

CERT 35-05  
September 1, 2005  
PUBLIC NOTICE  
S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
COASTAL ZONE MANAGEMENT CONSISTENCY CERTIFICATION

In accordance with the S. C. Coastal Zone Management Act of 1977, as amended, Chapter V, S. C. Coastal Zone Management Program Document and the S. C. Administrative Procedures Act, the following projects have been received for determination of consistency with the S. C. Coastal Zone Management Program. Information on the Projects is available for public inspection at the:

*Office of Ocean and Coastal Resource Management  
S. C. Department of Health and Environmental Control  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405*

Comments must be received within ten days of the date of this public notice by September 12 2005. The following projects are listed by project name or applicant, location, type of activity, type of permit, and permitting agency (see attached list of abbreviations and keys):

**Beaufort County**

Oldfield Plat 11A, SCDHEC# 21902, SW# 07-05-08-17, TMS# R603-008-000-0005-0000, located on SC Highway 170, Okatie, OCRM (SW)  
Penn Center Expansion Project, SCDHEC# 21742/53210, located near the intersection of US Highway 21 and SC 45, St. Helena Island, OCRM (Other)

**Berkeley County**

1757 Clements Ferry Road, SCDHEC# 21783, SW# 08-05-08-26, TMS# 268-00-00-101, & 102, located on Clements Ferry Road, OCRM (SW)

**Charleston County**

Calvin & Montague Avenue Office Building, SCDHEC# 21744, SW# 10-05-08-19, TMS# 409-10-00-010, 011, 012, & 013, located on Montague Avenue, North Charleston, OCRM (SW)  
Value Place, Leeds Avenue, SCDHEC# 21745, SW# 10-05-08-20, TMS# 412-00-00-009, located off Leeds Avenue, North Charleston, OCRM (SW)  
Montague Oaks Office Park, SCDHEC# 21762, SW# 10-05-08-21, TMS# 409-09-00-028, 029, 030, 057, 058, & 059, located on Montague Avenue, North Charleston, OCRM (SW)  
Seabass, SCDHEC# 21763, SW# 10-05-08-22, TMS# 393-00-00-006, located along Palmetto Parkway, approximately 2015' to Ladson Road, North Charleston, OCRM (SW)  
Timber Race Course Drainage Design between Lots 91 and 92, SCDHEC# 21845, SW# 10-05-08-23, TMS# 248-04-00-265, located at Stono Ferry Plantation, Hollywood, OCRM (SW)  
Atlantic House Restaurant, SCDHEC# 21884, SW# 10-05-08-24, TMS# 744-00-00-015, located off Highway 17, approximately ¼ mile south of Pinckney, McClellanville, OCRM (SW)  
The Ponderosa, Phase 5, SCDHEC# 21764/53212, located on Savannah Highway @ Bunkhouse Drive, OCRM (WW/WS)  
Town Place Town Homes, SCDHEC# 21903/53230, located on Walter Drive, OCRM (WW)

**Dorchester County**

Nelson Development, SCDHEC# 21846, SW# 18-05-08-06, TMS# 128-00-00-149, located on Mentor Road, OCRM (SW)

## Georgetown County

Precious Blood of Christ Catholic Church-Life Center, SCDHEC# 20162, SW# 22-05-06-05, TMS# 04-0416.006.022.00, located on Waverly Road (S-22-46) Pawleys Island, OCRM (SW) **NOTE: This project is proposing to impact 1.53 acres of Federally non-jurisdictional wetlands. Mitigation has been provided through the purchase of 16.3 mitigation credits from the Vandross Bay Mitigation Bank Expansion**

Georgetown County Airport, SCDHEC# 21782, SW# 22-05-08-03, TMS# 01-0447-002.00.00, located approximately 4 miles south from the City of Georgetown, OCRM (SW)

Waccamaw Imaging Center, SCDHEC# 21883, SW# 22-05-08-06, TMS# 41-108-19, located off US Highway 17, Murrells Inlet, OCRM (SW)

Cherokee Drive Water Improvements, SCDHEC# 21882/53225, located in the west middle part of Georgetown County, OCRM (WS)

Plantersville Sewer Project Area, SCDHEC# 21743/53211, located near Lucy Giles Drive, and Exodus Drive, Plantersville, OCRM (Other)

## Horry County

Seaside Inn Resort, SCDHEC# 20042, SW# 26-05-06-14, TMS# 156-04-36-001, located on Ocean Boulevard and 23<sup>rd</sup> Avenue south and adjacent to the Atlantic Ocean, North Myrtle Beach, OCRM (SW)

Lloyd Bryant Office Plaza, SCDHEC# 21344, SW# 26-05-08-15, TMS# 130-30-01-112, located on Old Highway 17, North Myrtle Beach, OCRM (SW)

Brighton Woods, Phase 2, SCDHEC# 21802, SW# 26-05-08-25, TMS# 190-00-02-113, located off Highway 707, adjacent to Victoria Station Subdivision, Myrtle Beach, OCRM (SW)

Cox Ferry Road Middle School and New Road (Bates Drive), SCDHEC# 21822, SW# 26-05-08-26, TMS# 138-00-05-020, located off SC Highway 90, approximately 1500 LF east of Bellamy Drive, Conway, OCRM (SW)

Grande Dunes Boulevard Segment 2, SCDHEC# 21823, SW# 26-05-08-27, TMS# 165-00-01-001 (072, 078), located south of Highway 17 Bypass, east of 82<sup>nd</sup> Avenue North, Myrtle Beach, OCRM (SW)

TPC Boulevard Extension, Phase 2, SCDHEC# 21824, SW# 26-05-08-28, TMS# 193-00-01-046, Prince Creek section, located on TPC Boulevard Extension off Highway 707, Murrells Inlet, OCRM (SW)

Barefoot Resort Conference Center, SCDHEC# 21843, SW# 26-05-08-30, TMS# 156-00-01-145, & 156-00-01-147, located adjacent to the Barefoot Resort Bridge Road off of 46<sup>th</sup> Avenue south, North Myrtle Beach, OCRM (SW)

Porters Bay, Phase 2 & 3, SCDHEC# 20326/53213, located near Lawson Road and US 701, Loris, GSWA (WS/WW)

Willow Tree RV Resort, Phase 1B, SCDHEC# 21483/53147, located off Highway 772, approximately 1.5 miles from intersection with Highway 905, Longs GSWA (WS/WW)

Sun Colony, Phase 1-D, SCDHEC# 21723/53209, located off SC Highway 9, Longs area, SCDHEC (WS/WW)

## Various Counties

Collins Creek Landing of Prince Creek, Phase 4, SCDHEC# 21862, SW# 22-05-08-04, TMS# 41-402-1, WW/WS, SCDHEC# 21862/53223, Collins Creek Landing of Prince Creek, Phase 5, SCDHEC# 21863, SW# 22-05-08-05, TMS# 41-402-1, WW/WS, SCDHEC# 21863/53224, located off of Collins Creek Road and Prince Creek Parkway, Murrells Inlet, Horry/Georgetown County, OCRM (SW) (WW/WS), **NOTE: These projects are proposed to impact 1.58 of Federally Non-Jurisdictional wetlands. This plan will fill W-1 (0.081 ac), W-2 (0.101 ac), W-3 (0.095 ac), W-4 (0.309 ac), Northwest portion of W-5 (0.382 ac), W-11 (0.478 ac), W-12 (0.134 ac) for a total impact of 1.58 acres. Mitigation will be provided for these proposed impacts by the preservation of 3.79 acre of wetland buffer (avg. width 22 feet) along the remaining wetlands. 1.37 acres of these impacts along with the mitigation of 2.06 acres of wetland buffer were previously approved by SW# 26-04-09-15.**

## **AGENCIES ABBREVIATIONS**

BCDCOG	Berkeley, Charleston, Dorchester Council of Governments
BCWSA	Berkeley County Water and Sanitation Authority
EQC	Environmental Quality Control (SCDHEC)
DCWSC	Dorchester County Water and Sewer Commission
GCWSD	Georgetown County Water and Sewer District
GSWSA	Grand Strand WSA
LCG	Lowcountry Council of Governments
OCRM	Ocean and Coastal Resource Management
BCB	Budget and Control Board
FBPWD	Folly Beach Public Works Department
GCPW	Goose Creek Public Works
SCDHEC	S. C. Department of Health and Environmental Control
SCDNR	S. C. Department of Natural Resources
SCDOT	S. C. Department of Transportation
SCGO	S. C. Governor's Office
SCPSA	S. C. Public Service Authority
SCPW	Summerville CPW
USAF	U. S. Air Force
USACOE	U. S. Army Corps of Engineers
USDA	U. S. Department of Agriculture
USDE	U. S. Department of Energy
USDHUD	U. S. Department of Housing and Urban Development
USDOT	U. S. Department of Transportation
USFHA	U. S. Farmers Home Administration
USFWS	U. S. Fish and Wildlife Service
USFS	U. S. Forest Service
USICC	U. S. Interstate Commerce Commission
USMC	U. S. Marine Corps
USN	U. S. Navy
WCOG	Waccamaw COG
MPWWSC	Mount Pleasant Water Works and Sewer Commission
MCCPW	Moncks Corner CPW

## **PERMITS AND OTHER ABBREVIATIONS**

404	placement of dredged or fill material in wetlands
AIWW	Atlantic Intracoastal Waterway
AMP	archaeological master plan
A-95	grant review form
AQ	air quality
COG	council of governments
CPW	commissioners of public works
DMP	dock master plan
FC	federal consistency
GR	misc. grant review
LF	landfill
ND	no discharge
NWP	nation wide permit
OTHER	misc. permit, grant, or plan
PER	preliminary engineering report
S/D	subdivision
SCNW	South Carolina Navigable Waters
SW	stormwater
UST	underground storage tank
WMP	wetland master plan
WS	water supply
WSA	water and sewer authority
WW	wastewater
WTP	wastewater treatment plant

## SPECIAL NOTES

**\*DMPs** Dock Master Plans - OCRM is reviewing the listed DMPs for planning purposes only. Permitting decisions will occur when future dock applications are processed by OCRM for individual property owners. This document is used as a planning tool it is not subject to the appeal. OCRM welcomes comments from the public on these planning documents.

**\*\*WMPs** Wetland Master Plans – OCRM is reviewing the listed WMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM, which include impacts to freshwater wetlands. This document is used as a planning tool; it is not subject to appeal. OCRM welcomes comments from the public on these planning documents.

**\*\*\*SWMPs** Stormwater Master Plans – OCRM is reviewing the listed SWMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM. OCRM welcomes comments from the public on these planning documents.

**\*\*\*\*PERs** Preliminary Engineering Reports – OCRM is reviewing the lists PERs for the purpose of commenting to other sections of DHEC concerning this document. OCRM will not be issuing a coastal zone consistency certification at this time but providing comments. If this proposal moves forward to the permitting process, OCRM would at that time do a full coastal zone consistency review.



South Carolina Department of Health  
and Environmental Control

## STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

### SECTION 1 - Administrative Information (To Be Completed by All Applicants)

Date: August 26, 2005 - Revised

1. Facility or project name: Precious Blood of Christ Catholic Church - Life Center  
County: Georgetown City/Town: Pawleys Island (unincorporated)  
Location (also shown on location map): Waverly Road (S-22-46)  
Latitude: 33° 27' 33" Longitude: 79° 08' 22"  
Tax Map #: 04-0416.006.022.00 USGS Quad Name: Waverly Mills, SC
2. Nearest receiving water body: Chapel Creek  
Distance to nearest receiving water body: 3,300'  
Ultimate receiving water body: Intracoastal Waterway
3. Are there any wetlands located on the property? Yes If yes, have they been delineated? Yes  
Are any federally jurisdictional wetlands being impacted by this project? No If yes, has a Corps permit been issued? Yes  
Corps permit #: SAC-26-97-1578-W Are any federally non-jurisdictional (state) wetlands being impacted by this project? Yes  
What is the total acreage of federally jurisdictional and state wetland impacts? (Juris.) 1.53 Ac. Wetlands & 1.49 Ac. Buffer (Non-juris.)  
  
On an 8 1/2" x 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? unknown
5. Property owner of record: Bishop of Charleston, c/o Precious Blood of Christ Catholic Church  
Address: 455 Waverly Road, Pawleys Island, SC 29585  
Phone (day): (843) 237-3428 (night): \_\_\_\_\_ (fax): (843) 237-2293
6. Person financially responsible for the land disturbing activity: Precious Blood of Christ Catholic Church  
(if different than above)  
Address: 455 Waverly Road, Pawleys Island, SC 29585  
Phone (day): (843) 237-3428 (night): \_\_\_\_\_ (fax): (843) 237-2293
7. Agent or day-to-day contact (if applicable): Father Patrick J. Stenson  
Address: 455 Waverly Road, Pawleys Island, SC 29585  
Phone (day): (843) 237-3428 (night): \_\_\_\_\_ (fax): (843) 237-2293
8. Plan preparer, engineer, or technical representative: Engineering and Technical Services, Inc.  
Address: Post Office 2040, Pawleys Island, SC 29585  
Phone (day): (843) 237-3002 (night): \_\_\_\_\_ (fax): (843) 237-2269
9. Contractor or operator (if known): unknown at this time  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
10. Size, total (acres): 17.3 acres Surface area of land disturbance (acres): 6 acres
11. Start date: September 2005 Completion date: May 2006

### SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties.

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):  
\_\_\_\_\_  
\_\_\_\_\_

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

\_\_\_\_\_  
This plan must be prepared by a professional engineer, tier b land surveyor, or landscape architect.

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC Code: \_\_\_\_\_ Is the site located on Indian lands? \_\_\_\_\_

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale.

18. Is this part of a larger common plan for development or sale? Yes

If yes, what is the state permit number for the previous approval? No 43-98-05-07

What is the NPDES permit coverage number? N/A

Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? N/A

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC Code: 1542 Is the site located on Indian lands? No

21. Type of project and fees (please circle the type of activity):

- a. Federal - State - Local - School (exempt from State fees, \$125, NPDES fee applies): \_\_\_\_\_  
b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$2,125): 6 Ac x \$100.00/Ac + \$125.00 = \$725.00

22. For this form to be complete the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

### SECTION 3 - Signatures and Certifications

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

Rev. Patrick J. Stenson

Printed Name

Owner/Person Financially Responsible

\_\_\_\_\_  
Signature

Owner/Person Financially Responsible.

23. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Rev. Patrick J. Stenson

Printed Name

Owner/Person Financially Responsible

\_\_\_\_\_  
Signature

Owner/Person Financially Responsible.

23. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

\_\_\_\_\_  
Signature

Michael F. Redmond, P.E.

\_\_\_\_\_  
8285

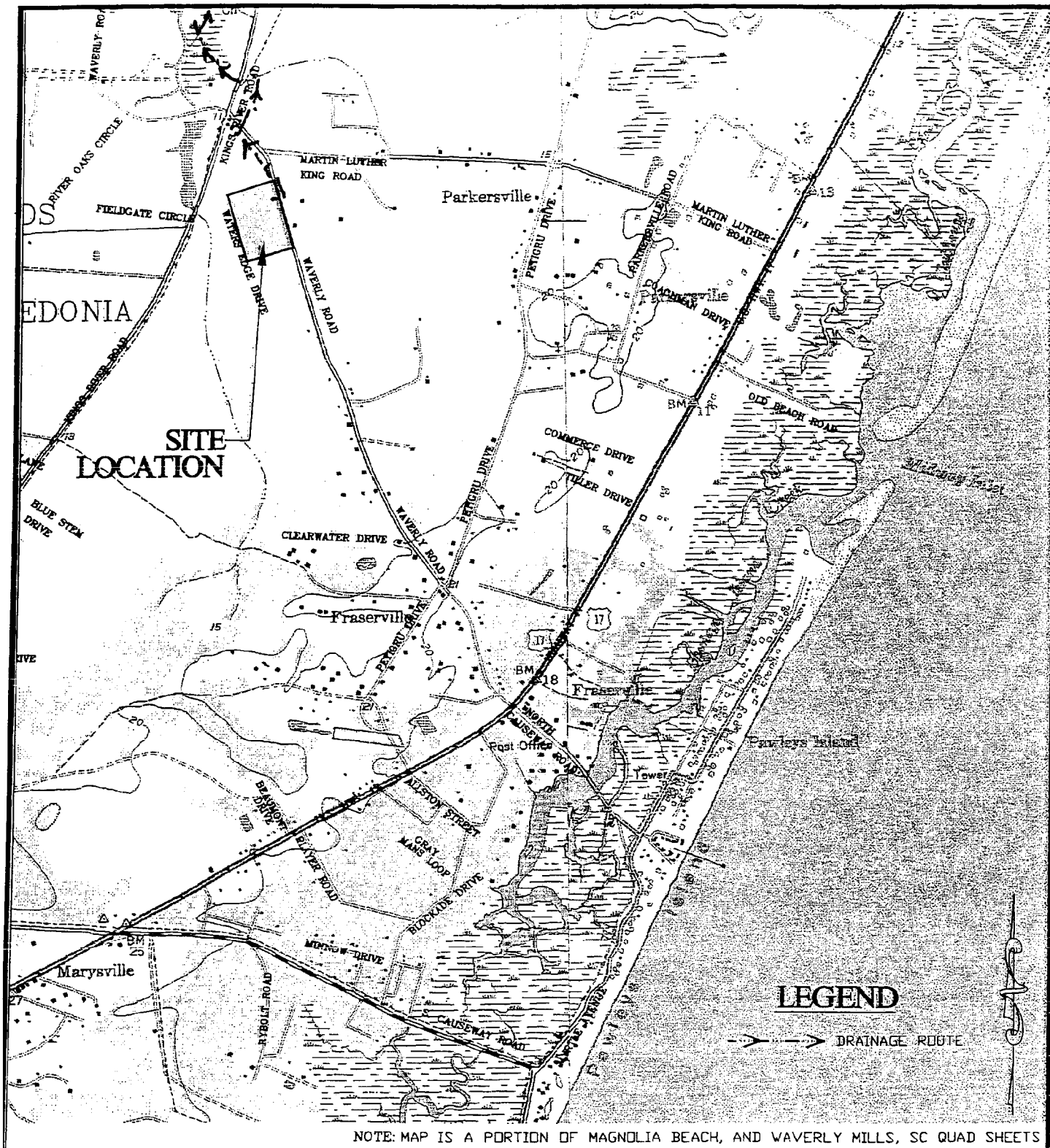
S.C. Registration Number

Check appropriate registration:

Engineer X

Tier B Land Surveyor \_\_\_\_\_

Landscape Architect \_\_\_\_\_



DATE:  
5/16/04

REVISION DATE:

JOB NO.: 2005020

FILE NAME: 2005020\_Loc

# PRECIOUS BLOOD OF CHRIST CATHOLIC CHURCH LIFE CENTER

GEORGETOWN COUNTY, SOUTH CAROLINA

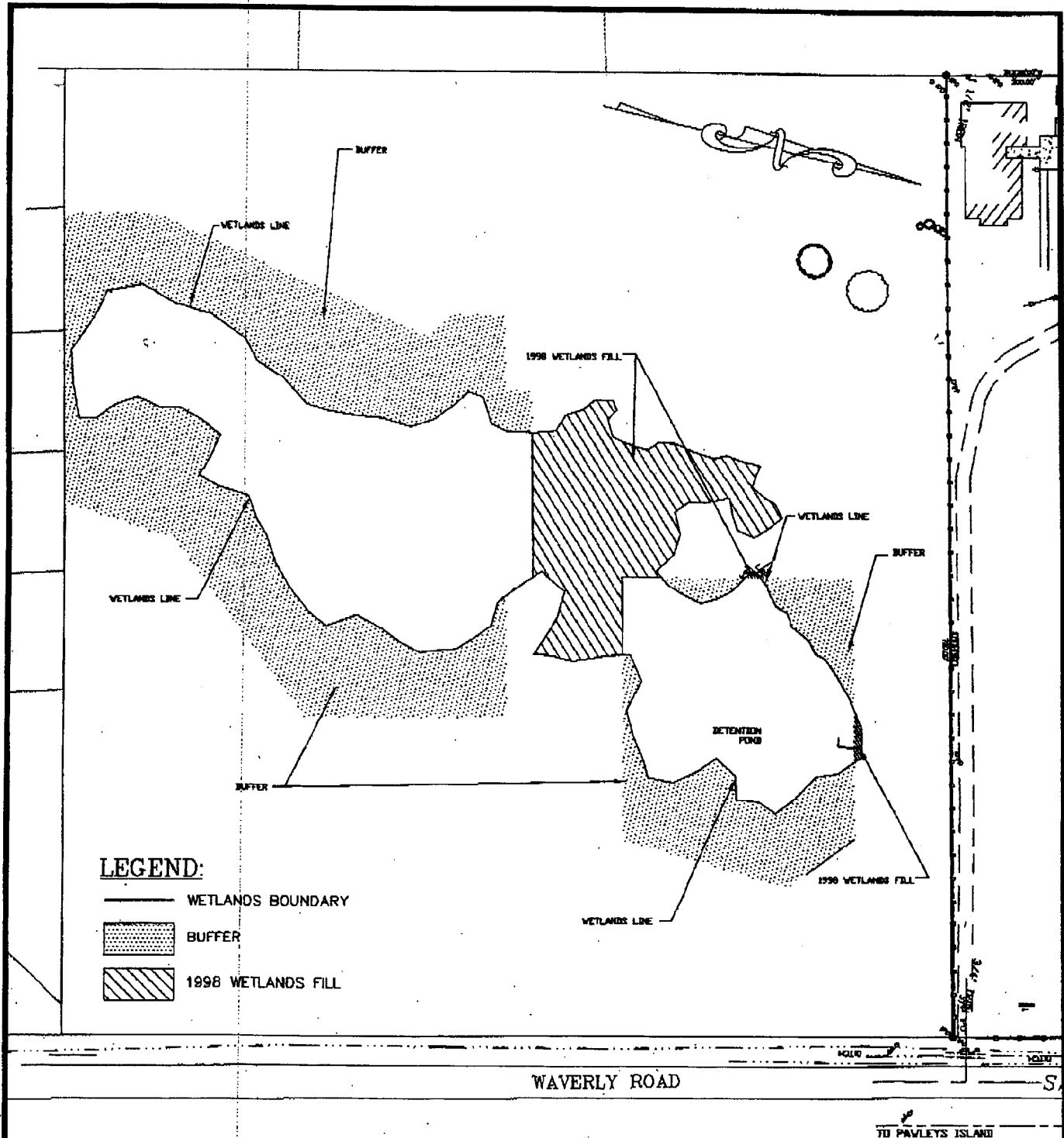
DRAWING SCALE: 1" = 2000'  
DRAINAGE ROUTING  
USGS QUAD MAP

FIGURE NO. 2

## ETS

ENGINEERING AND TECHNICAL SERVICES, INC.

Pawleys Business Center • 58 Centermarsh Lane • P.O. Box 2040 • Pawleys Island, S.C. 29585  
Phone: (843) 237-3002 • Fax: (843) 237-2269 • Email: ets@etstechnical.com • <http://www.etsinc.com>



**DATE:**  
8/26/05

**REVISION DATE:**

JOB NO.: 2005020  
FILE NAME:

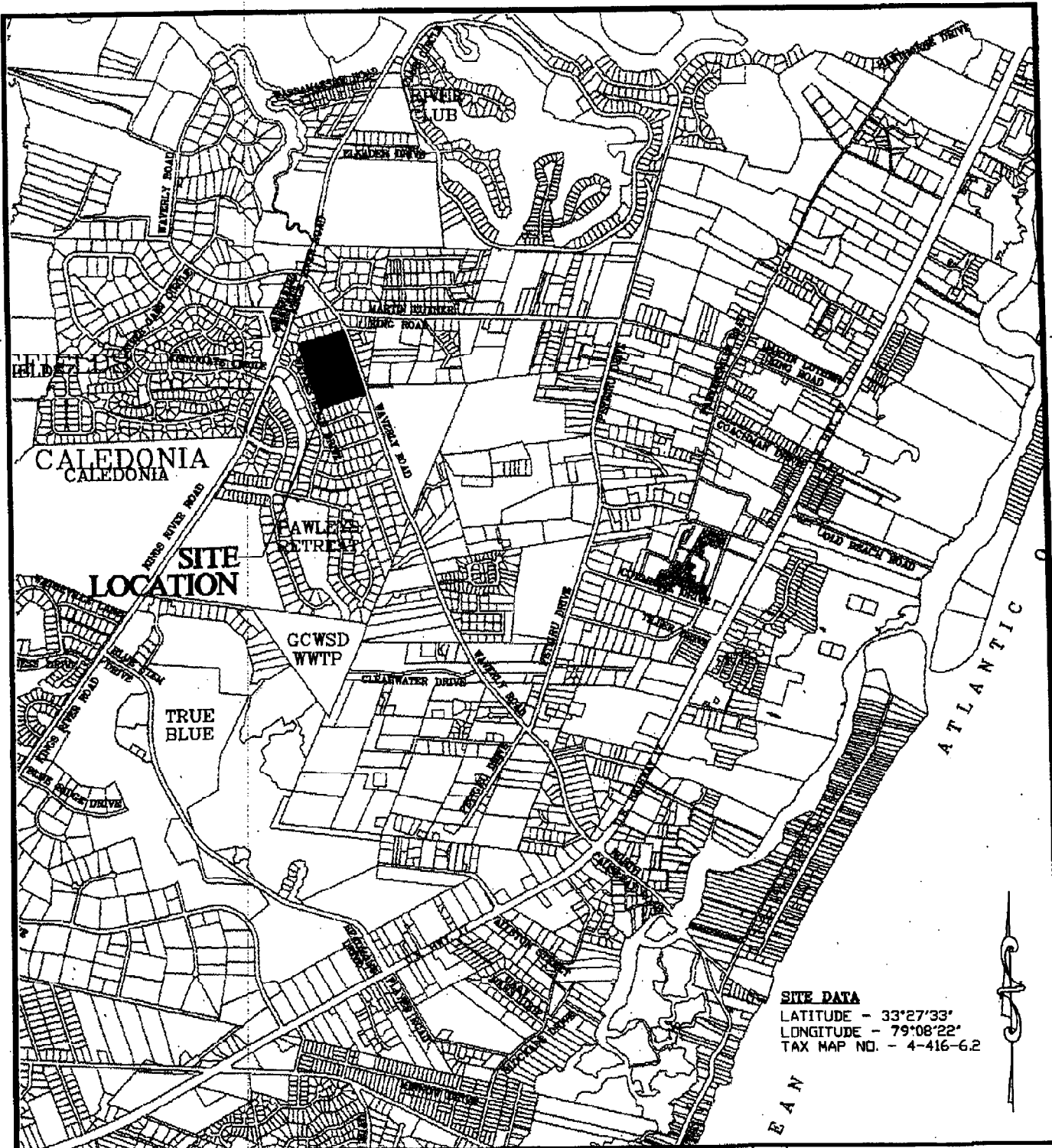
**PRECIOUS BLOOD OF CHRIST  
CATHOLIC CHURCH LIFE CENTER  
GEORGETOWN COUNTY, SOUTH CAROLINA**

DRAWING SCALE: 1" = 100'  
SITE WETLANDS MAP  
WITH BUFFERS  
SHEET NO. 3 OF 4

**ETS**

**ENGINEERING AND TECHNICAL SERVICES, INC.**

Pawleys Business Center • 58 Centermarsh Lane • P.O. Box 2040 • Pawleys Island, S.C. 29585  
Phone: (843) 237-3002 • Fax: (843) 237-2269 • Email: [ets@etsengineers.com](mailto:ets@etsengineers.com) • <http://www.etsengineers.com>

**SITE DATA**

LATITUDE - 33°27'33"  
 LONGITUDE - 79°08'22"  
 TAX MAP NO. - 4-416-6.2

DATE:  
8/26/05  
 REVISION DATE:  
 JOB NO.: 2005020  
 FILE NAME:

**PRECIOUS BLOOD OF CHRIST  
 CATHOLIC CHURCH LIFE CENTER**  
 GEORGETOWN COUNTY, SOUTH CAROLINA

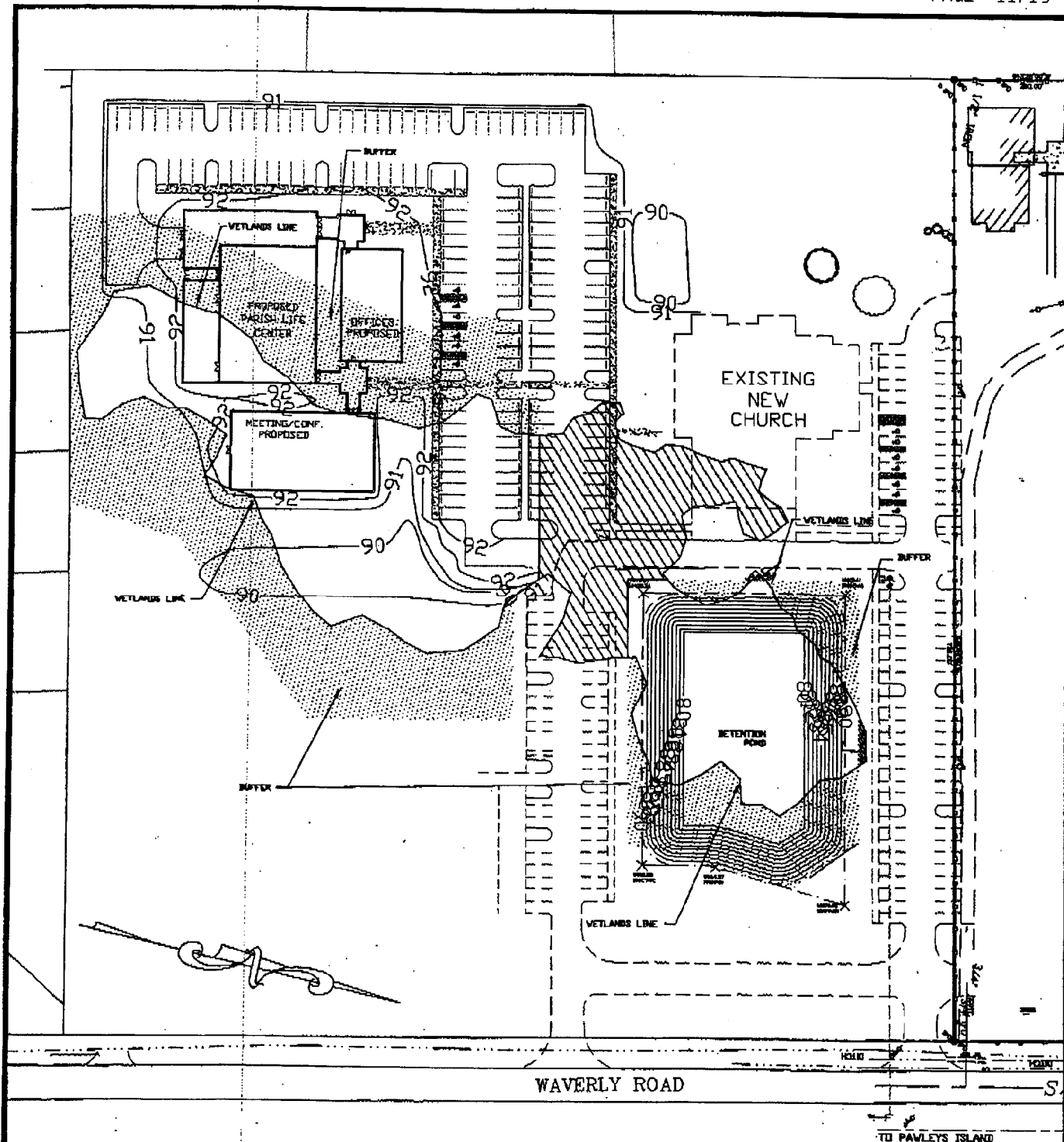
DRAWING SCALE: 1" = 2000'

LOCATION MAP

SHEET NO. 2 OF 4

**ETS****ENGINEERING AND TECHNICAL SERVICES, INC.**

Pawleys Business Center • 58 Centermarsh Lane • P.O. Box 2040 • Pawleys Island, S.C. 29585  
 Phone: (843) 237-3002 • Fax: (843) 237-2269 • Email: ets@etsengineers.com • <http://www.etsengineers.com>



DATE:  
8/26/05

REVISION DATE:

JOB NO.: 2005020

FILE NAME:

**PRECIOUS BLOOD OF CHRIST  
CATHOLIC CHURCH LIFE CENTER**  
GEORGETOWN COUNTY, SOUTH CAROLINA

DRAWING SCALE: 1" = 100'  
**OVERALL WETLANDS  
DISTURBANCE**  
SHEET NO. 4 OF 4

**ETS**

ENGINEERING AND TECHNICAL SERVICES, INC.

Pawleys Business Center • 58 Centermarsh Lane • P.O. Box 2040 • Pawleys Island, S.C. 29585  
Phone: (843) 237-3002 • Fax: (843) 237-2269 • Email: ets@etsengineers.com • <http://www.etsengineers.com>

21862  
J10 9-12-05



## STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

PIN 22-05-08-04

### SECTION 1 - Administrative Information (To Be Completed By All Applicants)

Date: \_\_\_\_\_

1. Facility or project name: Collins Creek Landing of Prince Creek Phase 4  
County: Georgetown/Horry City/Town: Murrells Inlet  
Location (also shown on location map): Off of Collins Creek Road and Prince Creek Parkway  
Latitude: 33-34-03 Longitude: 79-04-49  
Tax map #: 41-402-1 USGS Quad Name: Brookgreen
2. Nearest receiving water body: Collins Creek  
Distance to nearest receiving water body: > 1/2 mile  
Ultimate receiving water body: Atlantic Ocean
3. Are there any wetlands located on the property? Yes If yes, have they been delineated? Yes  
Are any federally jurisdictional wetlands being impacted by this project? No If yes, has a Corps permit been issued? N/A  
Corps permit #: SAC8120021373 Are any federally non-jurisdictional (state) wetlands being impacted by this project? No  
What is the total acreage of federally jurisdictional and state wetland impacts? \_\_\_\_\_ (Juris.) 0.42 (Non-juris.)  
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? No
5. Property owner of record: Prince Creek South, LLC  
Address: 9356-B HWY 17 By-Pass, Garden City, SC 29576  
Phone (day): (843) 215-2989 (night): \_\_\_\_\_ (fax): (843) 215-2990
6. Person financially responsible for the land disturbing activity: Same  
(if different than above)  
Address: Same  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
7. Agent or day-to-day contact (if applicable): Berry Coggeshall, III  
Address: 9356-B Hwy 17 By-Pass, Garden City, SC 29576  
Phone (day): (843) 215-2989 (night): \_\_\_\_\_ (fax): (843) 215-2990
8. Plan preparer, engineer, or technical representative: Thomas & Hutton Engineering Company  
Address: 1144 Shine Avenue, Myrtle Beach, SC 29577  
Phone (day): (843) 839-3545 (night): \_\_\_\_\_ (fax): (843) 839-3565
9. Contractor or operator (if known): Not Known  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
10. Size, total (acres): 23.7 Surface area of land disturbance (acres): 15.6
11. Start date: 9/1/05 Completion date: 9/1/06

### SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):  
\_\_\_\_\_  
\_\_\_\_\_

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is **NO STATE REVIEW FEE** associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

**SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within ½ Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)**

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

\_\_\_\_\_

This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: 1521 \_\_\_\_\_ Is the site located on Indian lands? No

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale**

18. Is this part of a larger common plan for development or sale? Yes

If yes, what is the state permit number for the previous approval? n/a 22-6402-01

What is the NPDES permit coverage number? \_\_\_\_\_

Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? No

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1521 \_\_\_\_\_ Is the site located on Indian lands? No

21. Type of project and fees (please circle the type of activity):

a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies): \_\_\_\_\_

b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$2125): \$1560.00

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 3 - Signatures and Certifications**

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

Berry Coggeshall, III

Printed Name

Owner/Person Financially Responsible



Signature

Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Berry Coggeshall, III

Printed Name

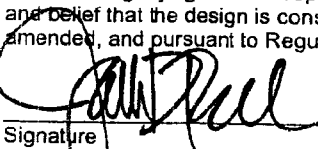
Owner/Person Financially Responsible



Signature

Owner/Person Financially Responsible

25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

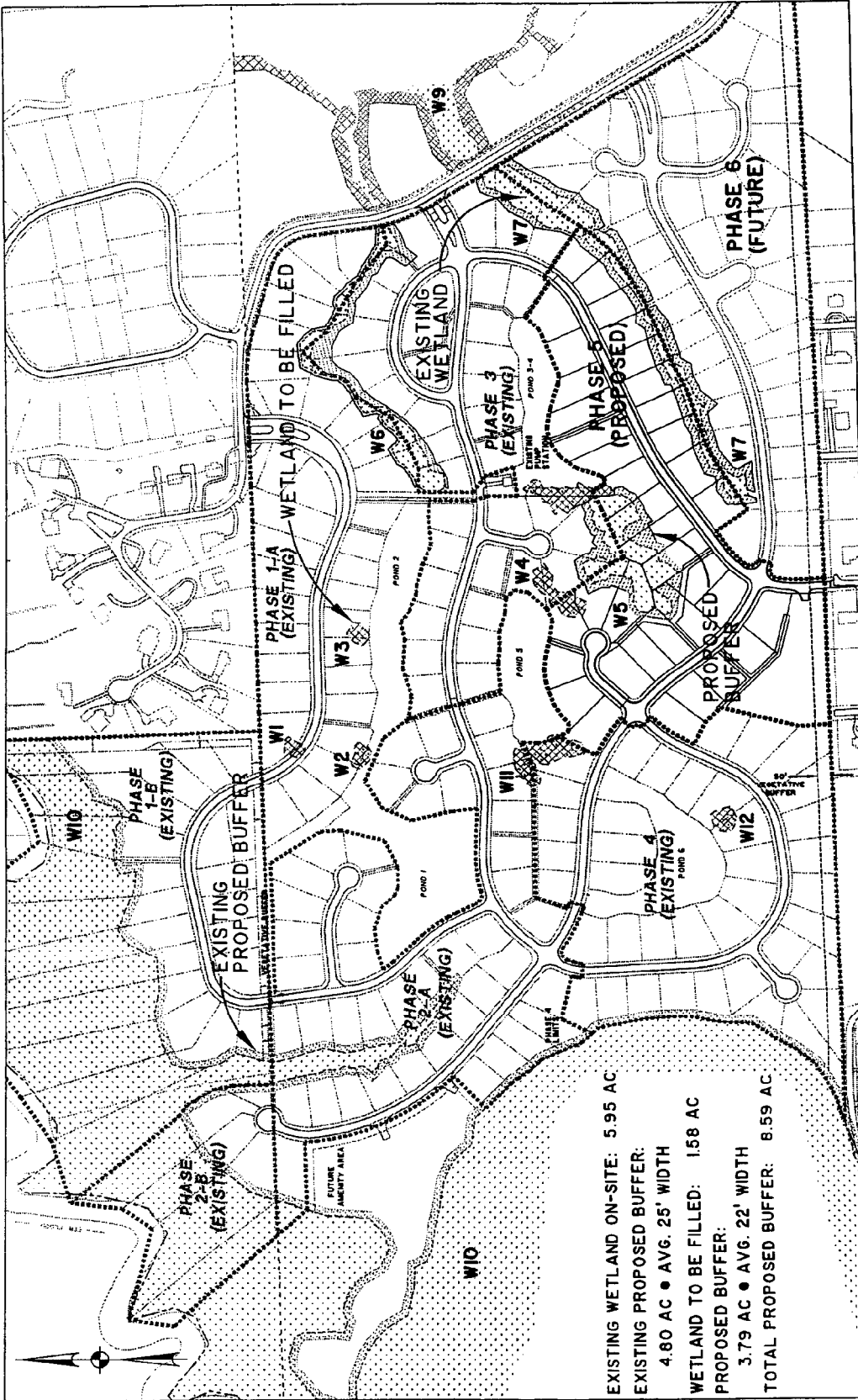


Signature

21615

S. C. Registration Number

Check appropriate registration: Engineer ☒ Tier B Land Surveyor \_\_\_\_\_ Landscape Architect \_\_\_\_\_



PROPOSED ACTIVITY:  
WETLAND IMPACT SUMMARY  
COUNTY: GEORGETOWN/HORRY  
LOCATION: COLLINS CREEK  
APPLICANT: PRINCE CREEK SOUTH, LLC  
DATE: 1/12/04

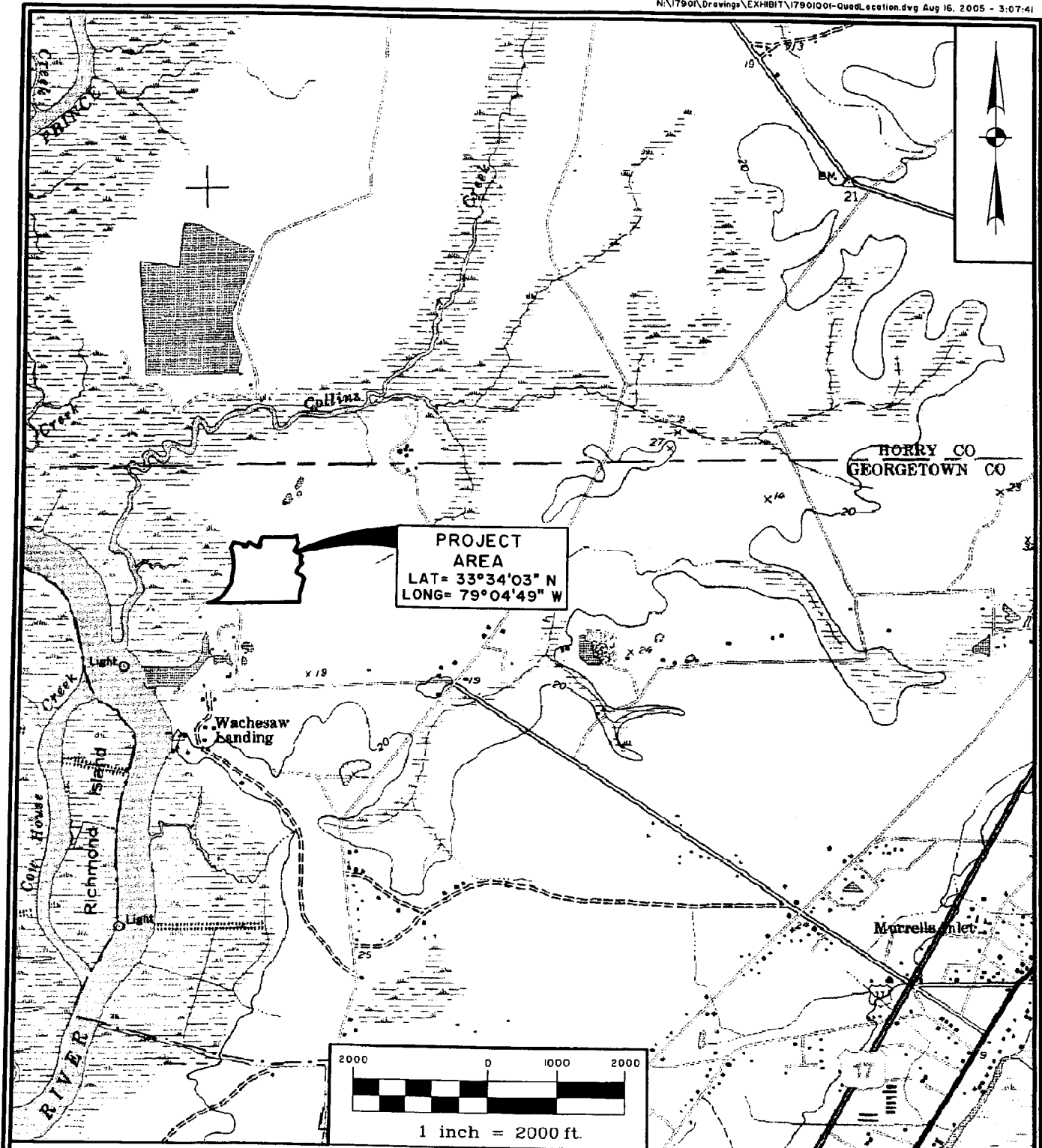


## WETLAND IMPACT SUMMARY

COLLINS CREEK  
REVISED: AUGUST 23, 2005

SHEET 1 OF 1

pn4



**COLLINS CREEK LANDING  
of  
PRINCE CREEK**

**PHASE 4 - LOCATION MAP**



**THOMAS & HUTTON ENGINEERING CO.**

1144 Shine Avenue  
Post Office Box 8000  
Myrtle Beach, SC 29578-8000  
(843) 839-3545

218 63  
S10 9-12-05



# STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

P10 22-05-08-05

## SECTION 1 - Administrative Information (To Be Completed By All Applicants)

Date: 8/22/05

1. Facility or project name: Collins Creek Landing of Prince Creek Phase 5  
County: Georgetown/Horry City/Town: Murrells Inlet  
Location (also shown on location map): Off of Collins Creek Road and Prince Creek Parkway  
Latitude: 33-34-10 Longitude: 79-04-26  
Tax map #: 41-402-1 USGS Quad Name: Brookgreen
2. Nearest receiving water body: Collins Creek  
Distance to nearest receiving water body: > 1/2 mile  
Ultimate receiving water body: Atlantic Ocean
3. Are there any wetlands located on the property? Yes If yes, have they been delineated? Yes  
Are any federally jurisdictional wetlands being impacted by this project? No If yes, has a Corps permit been issued? N/A  
Corps permit #: SAC8120021373 Are any federally non-jurisdictional (state) wetlands being impacted by this project? Yes  
What is the total acreage of federally jurisdictional and state wetland impacts? 0 (Juris.) .55 (Non-juris.)  
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? No
5. Property owner of record: Prince Creek South, LLC  
Address: 9356-B HWY 17 By-Pass, Garden City, SC 29576  
Phone (day): (843) 215-2989 (night): \_\_\_\_\_ (fax): (843) 215-2990
6. Person financially responsible for the land disturbing activity: Same  
(if different than above)  
Address: Same  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
7. Agent or day-to-day contact (if applicable): Berry Coggeshall, III  
Address: 9356-B Hwy 17 By-Pass, Garden City, SC 29576  
Phone (day): (843) 215-2989 (night): \_\_\_\_\_ (fax): (843) 215-2990
8. Plan preparer, engineer, or technical representative: Thomas & Hutton Engineering Company  
Address: 1144 Shine Avenue, Myrtle Beach, SC 29577  
Phone (day): (843) 839-3545 (night): \_\_\_\_\_ (fax): (843) 839-3565
9. Contractor or operator (if known): Not Known  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
10. Size, total (acres): 22.2 Surface area of land disturbance (acres): 6.6
11. Start date: 9/1/05 Completion date: 9/1/06

## SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):  
\_\_\_\_\_  
\_\_\_\_\_

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is **NO STATE REVIEW FEE** associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

**SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)**

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

\_\_\_\_\_  
This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: **\$125** NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: 1521 Is the site located on Indian lands? No

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale**

18. Is this part of a larger common plan for development or sale? Yes

If yes, what is the state permit number for the previous approval? n/a

What is the NPDES permit coverage number? \_\_\_\_\_

Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? No

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1521 Is the site located on Indian lands? No

21. Type of project and fees (please circle the type of activity):

a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies): \_\_\_\_\_

b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$2125): \$1500.00 660.00

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 3 - Signatures and Certifications**

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

Berry Coggeshall, III

Printed Name

Owner/Person Financially Responsible

  
Signature


Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Berry Coggeshall, III

Printed Name

Owner/Person Financially Responsible

  
Signature

Owner/Person Financially Responsible

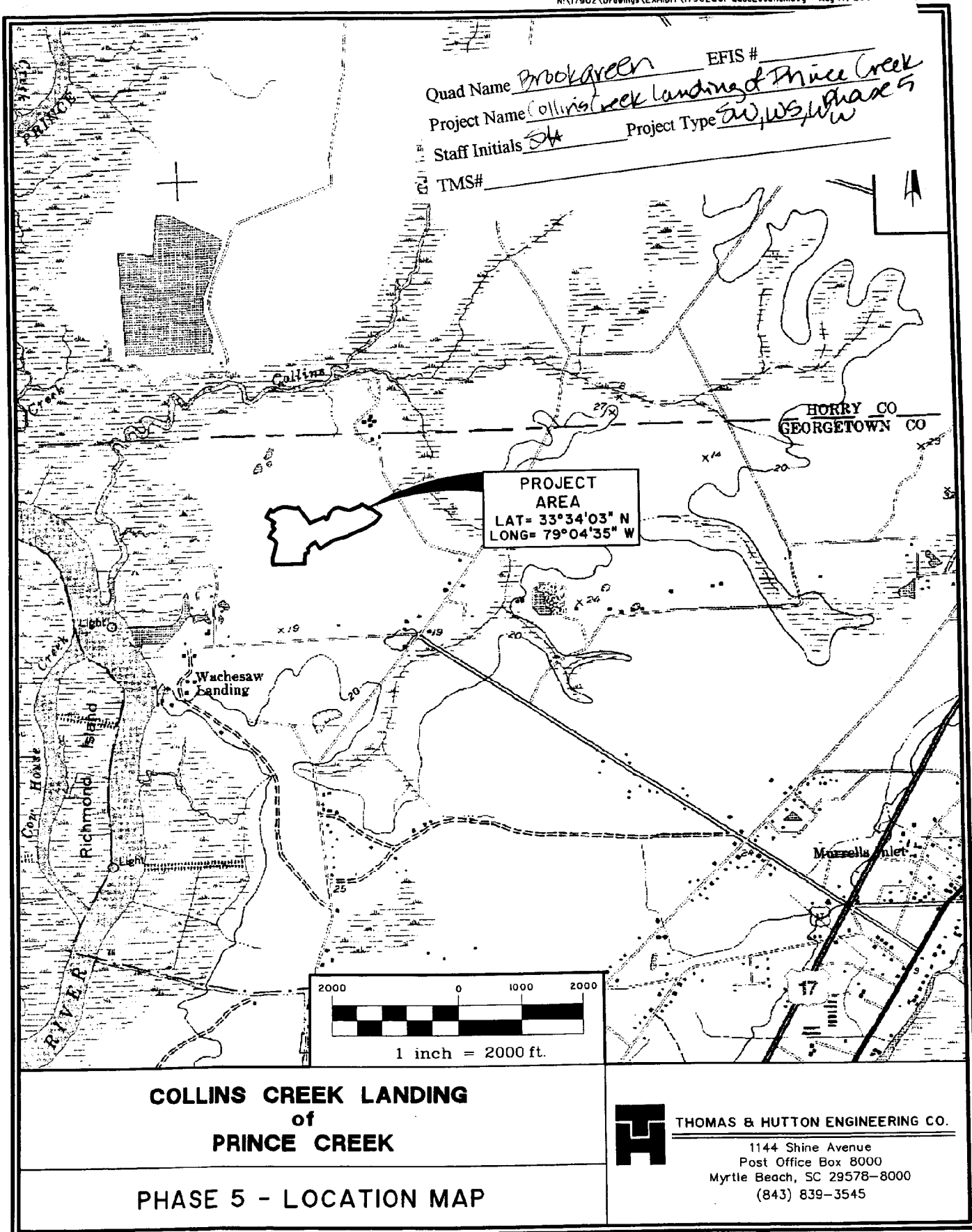
25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

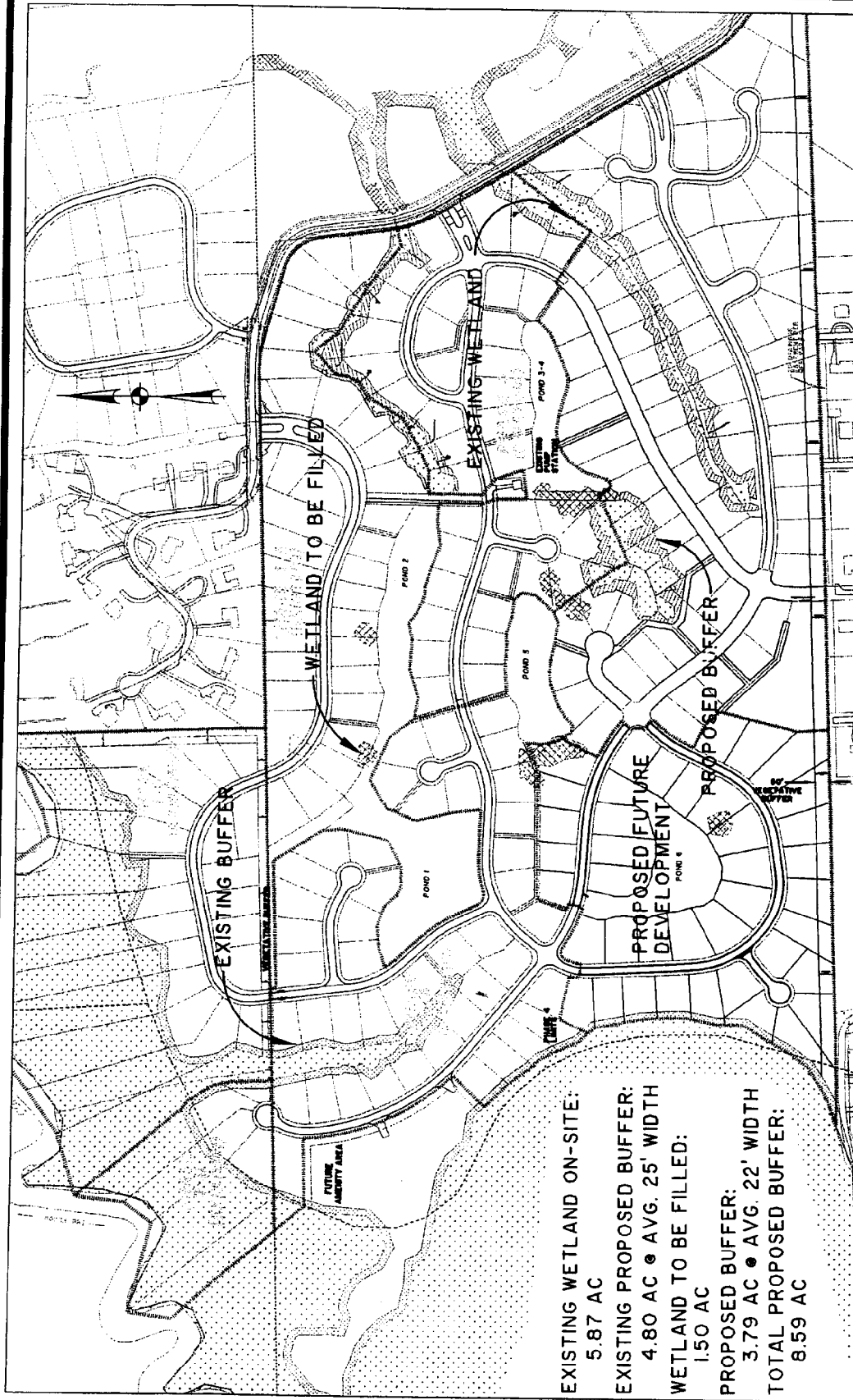
  
Signature

21615

S. C. Registration Number

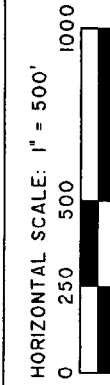
Check appropriate registration: Engineer ☒ Tier B Land Surveyor \_\_\_\_\_ Landscape Architect \_\_\_\_\_





EXISTING WETLAND ON-SITE:  
5.87 AC  
EXISTING PROPOSED BUFFER:  
4.80 AC @ AVG. 25' WIDTH  
WETLAND TO BE FILLED:  
1.50 AC  
PROPOSED BUFFER:  
3.79 AC @ AVG. 22' WIDTH  
TOTAL PROPOSED BUFFER:  
8.59 AC

## WETLAND IMPACT SUMMARY



PROPOSED ACTIVITY:  
WETLAND IMPACT SUMMARY  
COUNTY: GEORGETOWN/HORRY  
LOCATION: COLLINS CREEK  
APPLICANT:  
PRINCE CREEK SOUTH, LLC  
DATE: 1/12/04

COLLINS CREEK  
REVISED: AUGUST 17, 2005

SHEET 1 OF 1



C. Earl Hunter, Commissioner

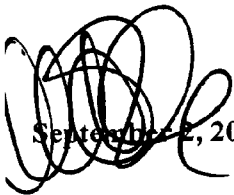
*Promoting and protecting the health of the public and the environment.*

## ***PUBLIC NOTICE***

### ***Amendment***

The permittee for P/N# OCRM-04-090-M, Ben Meyers, has requested an amendment to that issued permit. The applicant proposes to modify an existing dock. Specifically, adding two 3' x 3' catwalks to the existing fixed pierhead leading to the boatlift. The proposed amendment is for changes on a private recreational dock on an unnamed creek of the Stono River, 417 Clayton Drive, City of Charleston, Charleston County, South Carolina.

**Comments will be received on this amendment request until September 12, 2005. For further information please contact the project manager for this activity, Melissa Rada, 843-747-4323 ext. 122.**

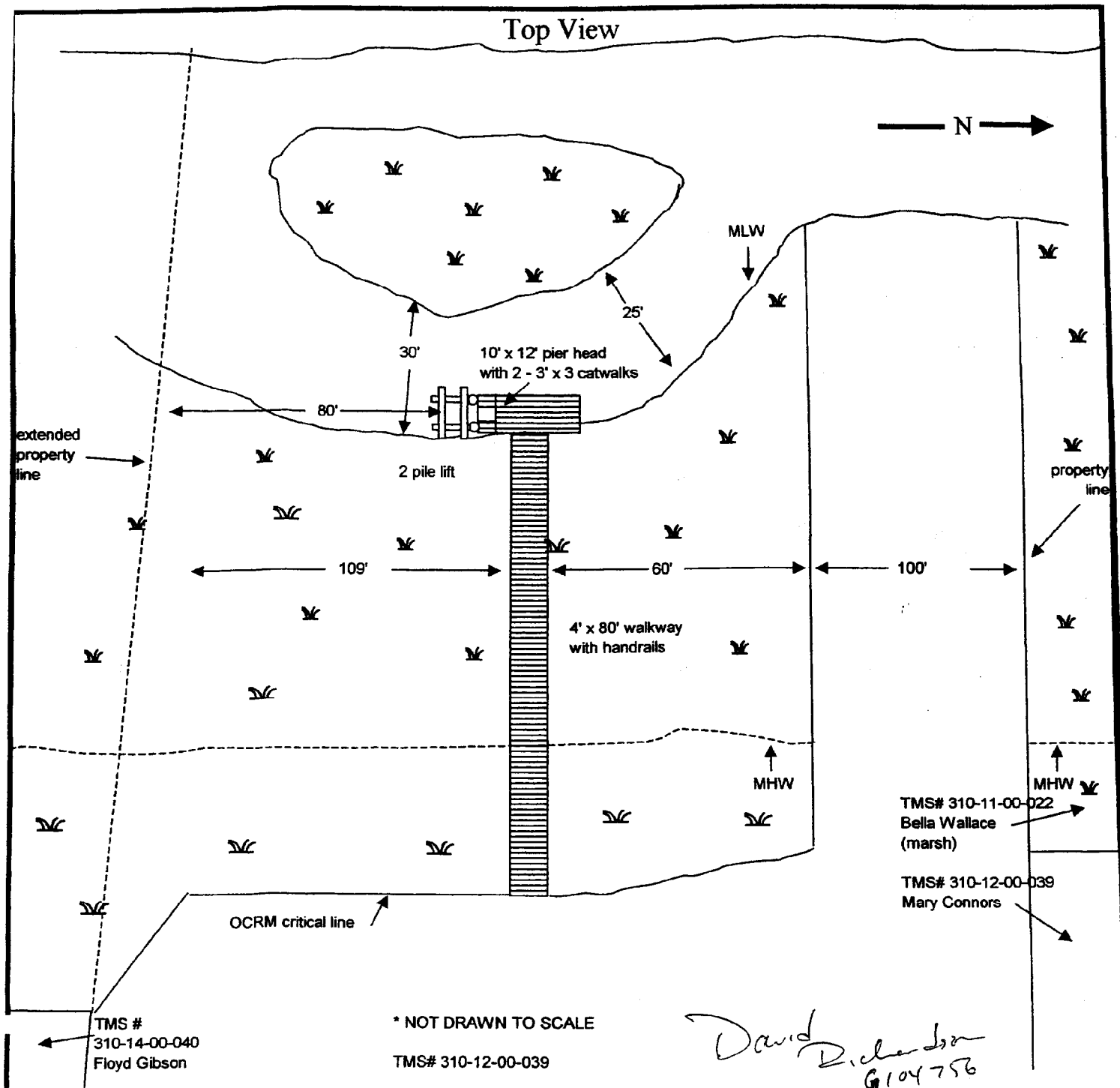


September 2, 2005

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

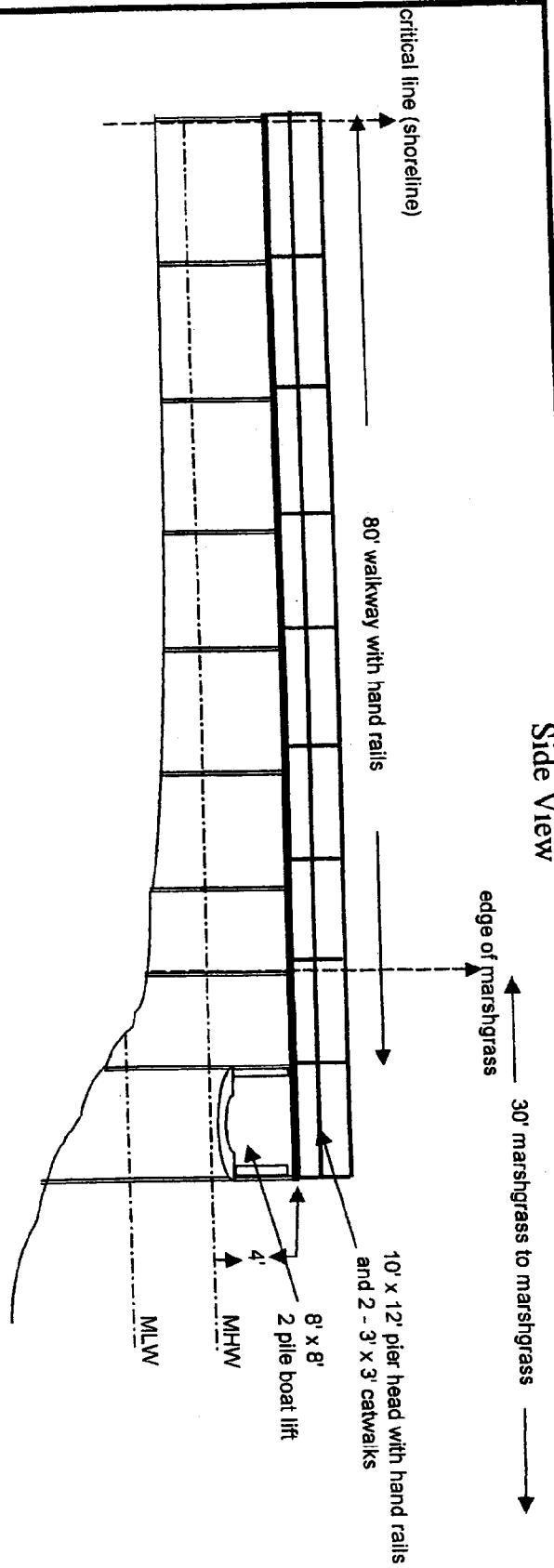
**Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405**  
Phone: (843) 744-5838 • Fax: (843) 744-5847 • [www.scdhec.gov](http://www.scdhec.gov)



<b>Applicant:</b> Benjamine Myers	<b>Location:</b> 417 Clayton Dr Charleston, SC 29414	<b>Adjacent Property Owners:</b>
<b>Activity:</b> private residential dock modification	<b>County:</b> Charleston	1. Floyd Gibson - 2509 Two Oaks Dr Charleston, SC 29414-4826
<b>P/N #</b>	<b>Date:</b> 16-Aug-05	2. Mary Connors - 2148 Clayton Dr Charleston, SC 29414-5024

OCRM-04-090-M  
Amendment

# Side View



\*NOT DRAWN TO SCALE

*David R. Ricketts*  
6104756

Applicant: Benjamin Myers

Activity: private residential dock modification

Location: 417 Clayton Dr  
Charleston, SC 29414

County: Charleston

Date: 16-Aug-05

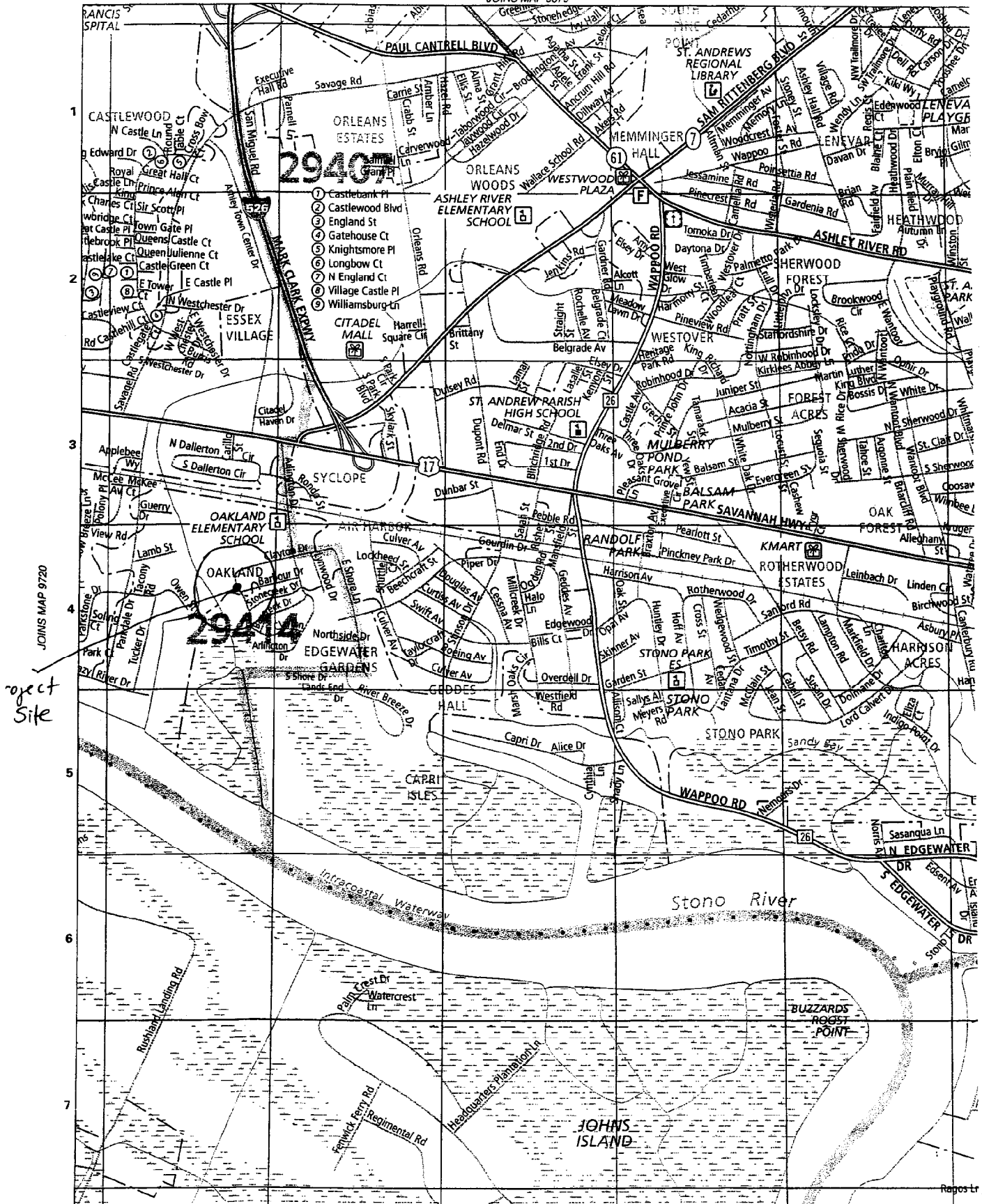
Adjacent Property Owners:  
1. Floyd Gibson - 2509 Two Oaks Dr  
Charleston, SC 29414-4826  
2. Mary Conners - 2148 Clayton Dr  
Charleston, SC 29414-5024

P/N #

OCRM-04-090-m  
Amendment



JOINS MAP 9679



JOINS MAP 9762

OCRM-94-090 - M  
Amendment



C. Earl Hunter, Commissioner

*Promoting and protecting the health of the public and the environment.*

### **PUBLIC NOTICE**

#### **Amendment Request**

The permittee for public notice number OCRM-99-838, **Joseph L. Cavallaro**, is requesting an amendment to the above referenced permit. The permittee proposes to enlarge the permitted fixed pierhead from 6'x6' to 10'x10' with a 3'x8' dock box and a 2'x6' sink. Also the floating dock will increase from 8'x10' to 10'x16' and a 13'x13' 4 pile boatlift will be added shoreward of the float. This proposed amendment is for the alteration of a private recreation dock on and adjacent to Huspah Creek at 101 Bull Point Drive near Sheldon in Beaufort County, South Carolina.

**Comments will be received until September 12, 2005.**

**September 2, 2005**

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

**Beaufort Office • 104 Parker Drive • Beaufort, SC 29906 • Phone: (843) 846-9400 • Fax: (843) 846-9810 • [www.scdhecc.gov](http://www.scdhecc.gov)**

**BULL POINT DRIVE**  
50' R/W



N/F  
BULL POINT, LLC  
97 BULL POINT DRIVE  
SEABROOK, SC 29940  
TM R700-027-000-0085

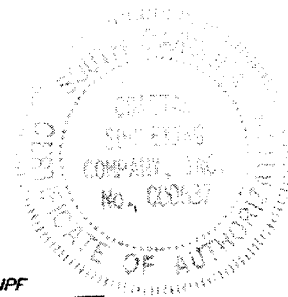
(#101)  
**LOT 34**

N/F  
THOMAS R. JOHNSON  
95 MATTHEWS DRIVE, STE. 108 E-  
HILTON HEAD ISLAND, SC 29926  
TM R700-027-000-0083

JOSEPH L. CAVALLARO  
TM R700-027-000-0084

DOCK PLAN PREPARED FOR:

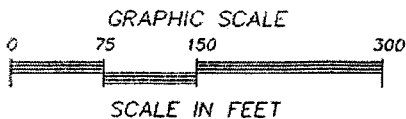
JOSEPH L. CAVALLARO  
52 GREENWOOD SHOALS  
GRAYSONVILLE, MD 21638



REFERENCE:

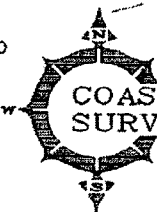
BULL POINT MASTER DOCK PLAN.

**OCRM-99-838**



"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND ACCURATELY SHOWS ALL INFORMATION REQUESTED BY SCDHEC-OCRM FOR DOCK PERMIT APPROVAL. THIS SURVEY SHALL NOT BE USED FOR LOAN, CLOSING OR MORTGAGE PURPOSES AND IS NOT FOR RECORDING."

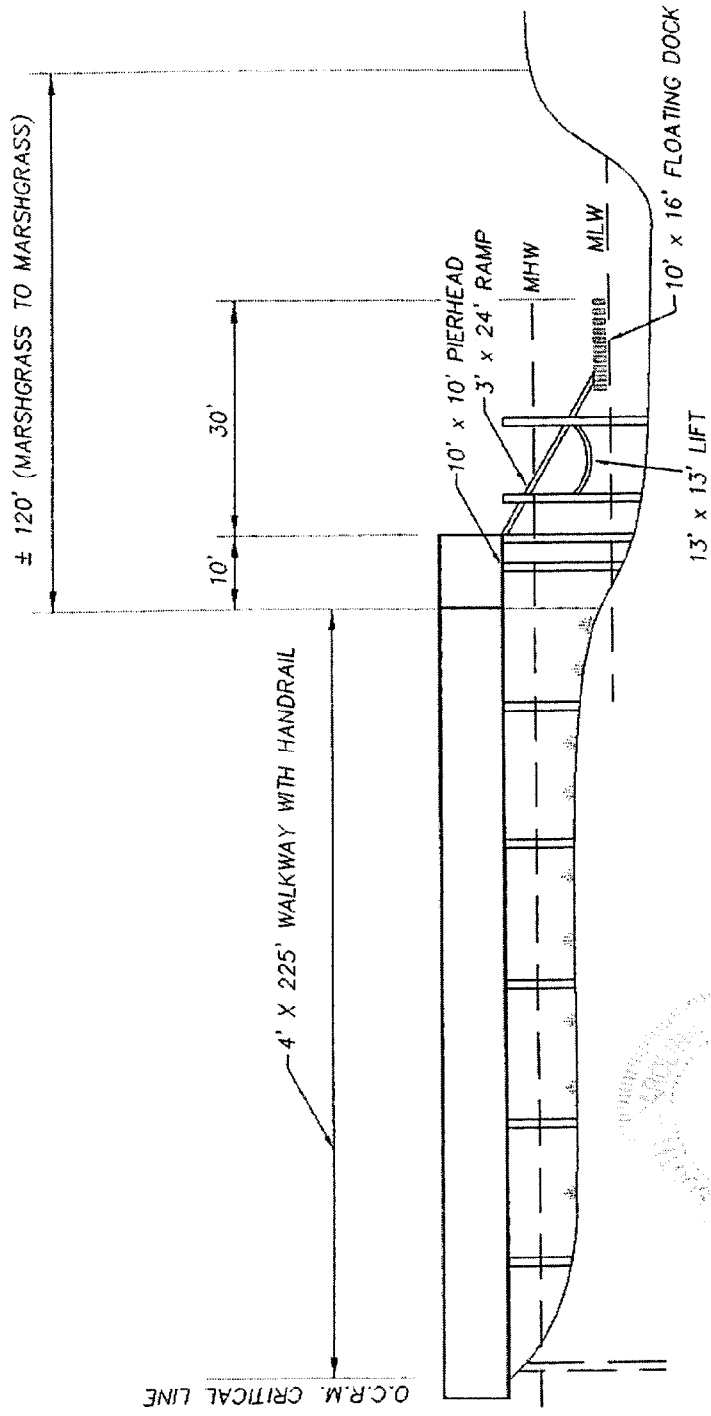
*Mack W. Thomas III*  
MACK W. THOMAS III  
S.C.P.L.S. NO. 14531



**COASTAL**  
**SURVEYING CO., INC.**  
49 RIVERWALK BLVD.  
BUILDING 8  
RIDGELAND, SC 29936  
(843) 645-4446

DOCK CONSISTS OF:  
4' x ±225' WALKWAY W/ RAILS  
10' x 10' PIERHEAD  
3' x 24' RAMP  
10' x 16' FLOAT  
13' x 13' LIFT

SCALE: 1"=150'  
DATE: 8/17/05  
FIELD CK: AC  
DRAWN BY: MT  
OFFICE CK: EI  
JOB No.: 39174



# DOCK ELEVATION

NOT TO SCALE



COASTAL  
SURVEYING CO., INC.  
49 RIVERWALK BLVD.  
BUILDING B  
RIDGELAND, SC 29938  
(843) 645-4446

## ADJACENT PROPERTY OWNERS

- 1) THOMAS R. JOHNSON
- 2) ~~BULL POINT LLC~~  
VERNON PEERS

LOCATION: 101 BULL POINT DRIVE  
SEABROOK, SC 29940

COUNTY: BEAUFORT

DATE: AUGUST 11, 2005

APPLICANT: JOSEPH L. CAVALLARO

ACTIVITY: PRIVATE RECREATIONAL DOCK

P/N # OCRM-99-838



C. Earl Hinner, Commissioner

*Promoting and protecting the health of the public and the environment.*

### **PUBLIC NOTICE**

#### **Amendment Request**

The permittee for public notice number **OCRM-05-868, Kenneth E. Bruning**, is requesting an amendment to the above referenced permit. The permittee proposes to add a 13'x13' 4 pile boatlift on the shoreward side of existing floating dock. This proposed amendment is for the alteration of a private recreation dock on and adjacent to Chowan Creek at 4 Rush Street on Cat Island in Beaufort County, South Carolina.

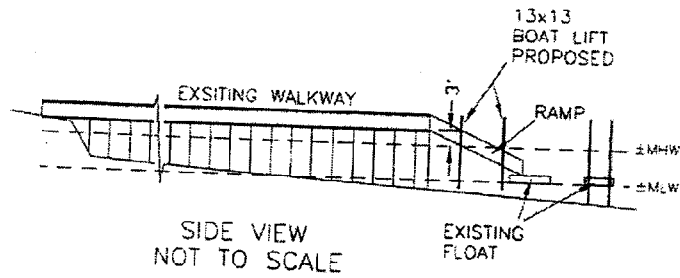
**Comments will be received until September 12, 2005.**

**September 2, 2005**

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

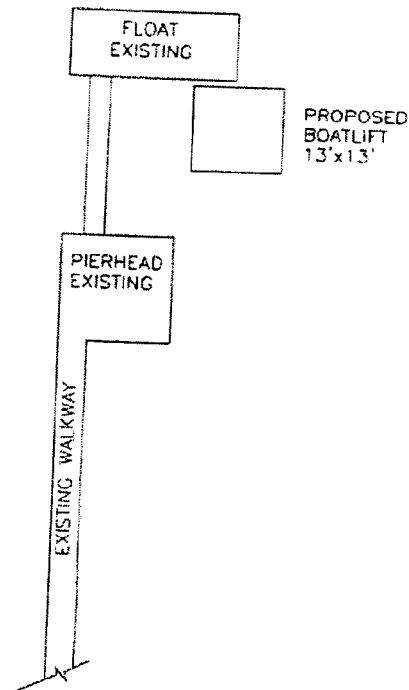
**Ocean and Coastal Resource Management**

**Beaufort Office • 104 Parker Drive • Beaufort, SC 29906 • Phone: (843) 846-9400 • Fax: (843) 846-9810 • [www.scdhrec.gov](http://www.scdhrec.gov)**



CHOWAN CREEK  
FLOOD ← → EBB

BUFFER FLOAT  
EXISTING



OCRM-05-868

Kenneth Bruning  
4 Rush Street  
Beaufort SC  
Beaufort County  
Beaufort  
Chowan Creek  
OCRM-05-868

ADD Boatlift 13'x13'  
to existing float.  
6/24/05  
NOT TO SCALE

O'QUINN MARINE CONSTR., INC.  
95 SHEPPARD ROAD  
BEAUFORT, SC 29907  
(843) 522-3313

R.D. O'Quinn III  
94640-10106



C. Earl Hunter, Commissioner

*Promoting and protecting the health of the public and the environment.*

### Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
P O Mead	OCRM-05-179-R	September 17, 2005
SC Dept of Transportation	OCRM-05-222-E	October 2, 2005
SC Dept of Transportation	OCRM-05-255-E	October 2, 2005
Bob Morton	OCRM-05-236-L	September 17, 2005
Steve Burns	OCRM-05-240-E	September 17, 2005
Daud Nawabi	OCRM-05-246-E	September 17, 2005
Shannon Nawabi	OCRM-05-247-E	September 17, 2005
Clark, Barth & Medlin	OCRM-05-249-R	September 17, 2005
Doug Warner	OCRM-05-251-M	September 17, 2005
Brett Allen	OCRM-05-528	September 17, 2005
William & Brenda Dyer	OCRM-05-906	September 17, 2005
Richard Stewart	OCRM-05-921	September 17, 2005
Ey & Page	OCRM-05-924	September 17, 2005
Christian Hirleman	OCRM-05-925	September 17, 2005
J B McNeal	OCRM-05-926	September 17, 2005
Santee Cooper	OCRM-05-927	October 2, 2005

**September 2, 2005**

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405

Phone: (843) 744-5838 • Fax: (843) 744-5847 • [www.scdhec.gov](http://www.scdhec.gov)

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

*September 2, 2005*

**Permit Number:** OCRM-05-179-R  
**Permit ID:** 52778

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** P O Mead  
C/O Cox Marine  
3420 Maybank Hwy  
Johns Island, SC 29455

**LOCATION:** On and adjacent to Beresford Creek at Lot 24 Barbados Dr, Beresford Hall, Wando, Berkeley County, South Carolina.  
TMS#: 271-04-01-024.

**WORK:** The work as proposed and shown on the attached drawings consists of constructing a dock. The applicant seeks to construct a 4' x 610' walkway, with handrails, leading to a covered 20' x 20' pierhead with benches. Ebbside, a 3' x 20' ramp will access a 10' x 25' floating dock. Floodside, a 13' x 12 boatlift is proposed. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005. For further information please contact the project manager for this activity, Tess Rodgers at 843-747-4323 ext. 116.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-05-179-R**

  
Tess Rodgers, Regulatory Coordinator



A.H. SCHWACKE & ASSOCIATES, INC.  
LAND SURVEYING & CONSTRUCTION LAYOUT  
1975 FRAMPTON AVE. PHONE 843-762-7005  
P.O. BOX 13077, CHARLESTON, SC 29422

10:5597002

P.1

REFERENCE:

PLAT BY JOHN T. BYRNES III  
DATED NOVEMBER 1, 2004  
CABINET Q PAGE 347-D  
RMC BERKELEY CO.

TAX MAP No. 272-04-01-024

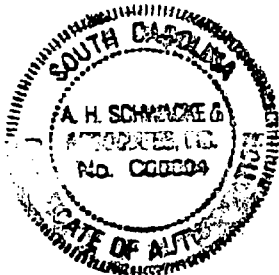
LEGEND:

I.O. IRON OLD (FOUND)  
I.N. IRON NEW (SET)

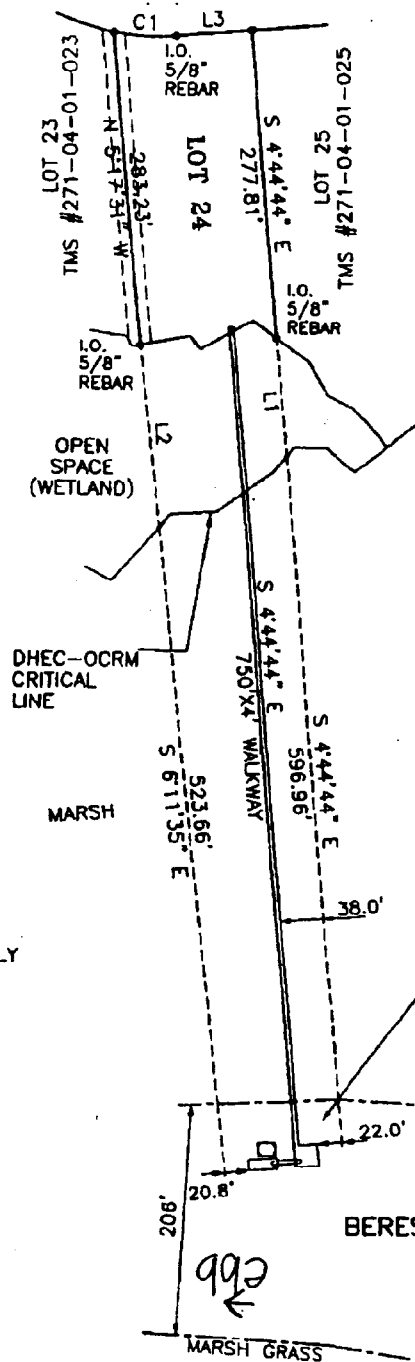
ADJACENT PROPERTY  
TMS #271-04-01-023  
BBR HOLDINGS LLC

TMS #271-04-01-025  
MASON R HOLLAND &  
MARY BARAN AS TRUSTEE

SURVEY FOR DOCK PERMIT ONLY  
NOT A PROPERTY LINE SURVEY



BARBADOS DRIVE 60' R/W



NO PORTION OF THE DOCK IS TO BE  
CONSTRUCTED AS TO EXTEND BEYOND  
1/4 OF THE CREEK'S WIDTH MEASURED  
FROM SHORELINE TO SHORELINE  
THE DOCK OR ANY BOAT MOORED AT THIS  
DOCK DOES NOT IMPEDE OR UNDULY RESTRICT  
NAVIGATION AT ANY STAGE OF THE TIDE CYCLE  
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED  
AS TO REMAIN A MINIMUM OF 20' OFF OF THE  
ADJOINING DOCK CORRIDOR LINES

NUMBER	DIRECTION	DISTANCE
L1	S 4°44'44" E	108.49'
L2	S 6°11'35" E	166.38'
L3	N 85°15'16" E	68.76'

NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	14°39'35"	S 87°24'55" E	28.94	225.00	57.57	57.41

DRAWN BY: A.H. SCHWACKE III

DATE: AUGUST 22, 2005

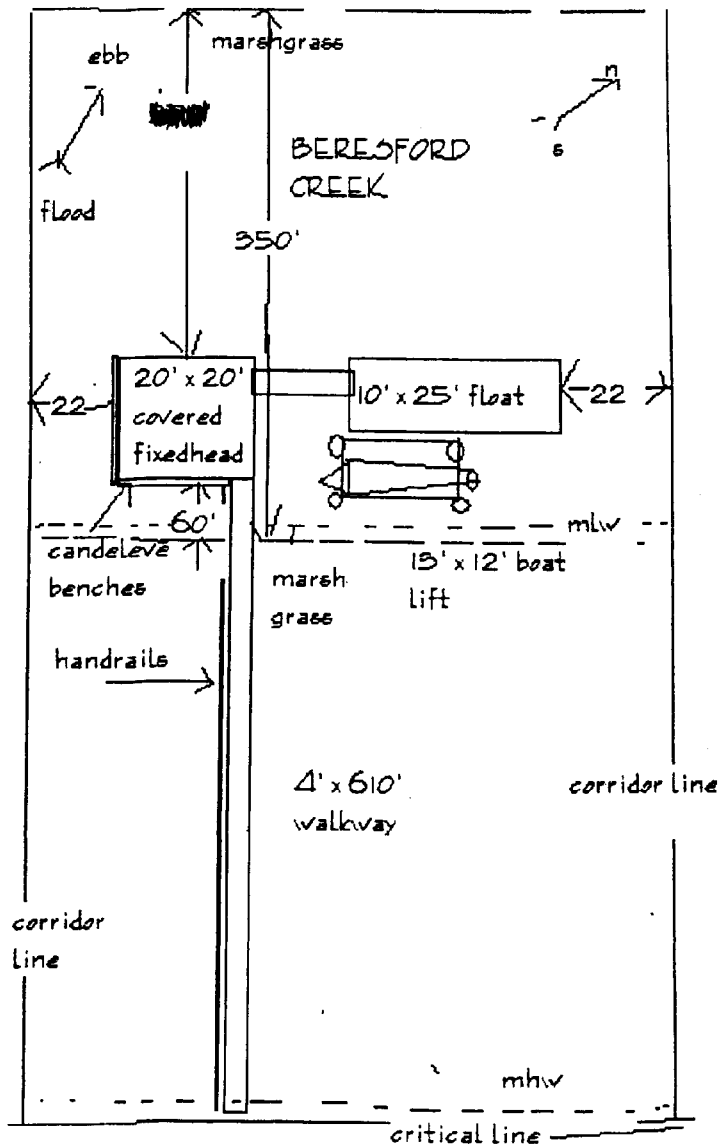
DWG. NO.: 05435

APPROVED BY:

PROPOSED ACTIVITY  
CONSTRUCT DOCK PRIVATE/RESIDENTIAL  
BERKELEY COUNTY  
APPLICANT:  
P.O. MEAD  
LOT 24 BARBADOS DRIVE  
BERKELEY COUNTY, SC

GENERAL AREA  
LOT 24 PHASE III A  
BERESFORD HALL  
CITY OF CHARLESTON  
BERKELEY COUNTY, SOUTH CAROLINA  
TAX MAP No. 271-04-01-024

002m-05-179-12



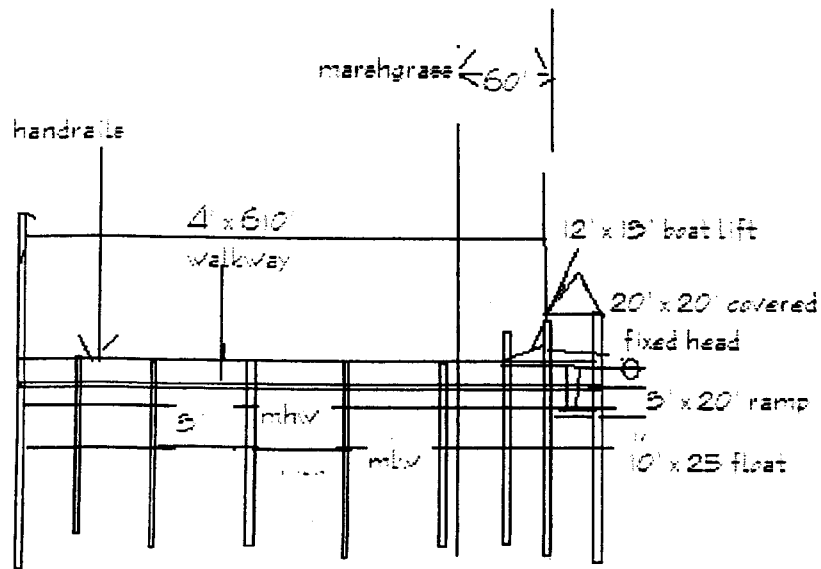
P.O. MEAD  
 LOT 24 BARBADOS DR  
 BERESFORD HALL  
 BERKLEY COUNTY

adjacent property owners  
 1-B.B.R. HOLDING  
 2-HOLLAND FAMILY

not to scale

OCRM-05-179-R

6/2005



P.O. MEAD  
LOT 24

627 BARBADOS DR  
BERESFORD HALL  
BERKELEY COUNTY

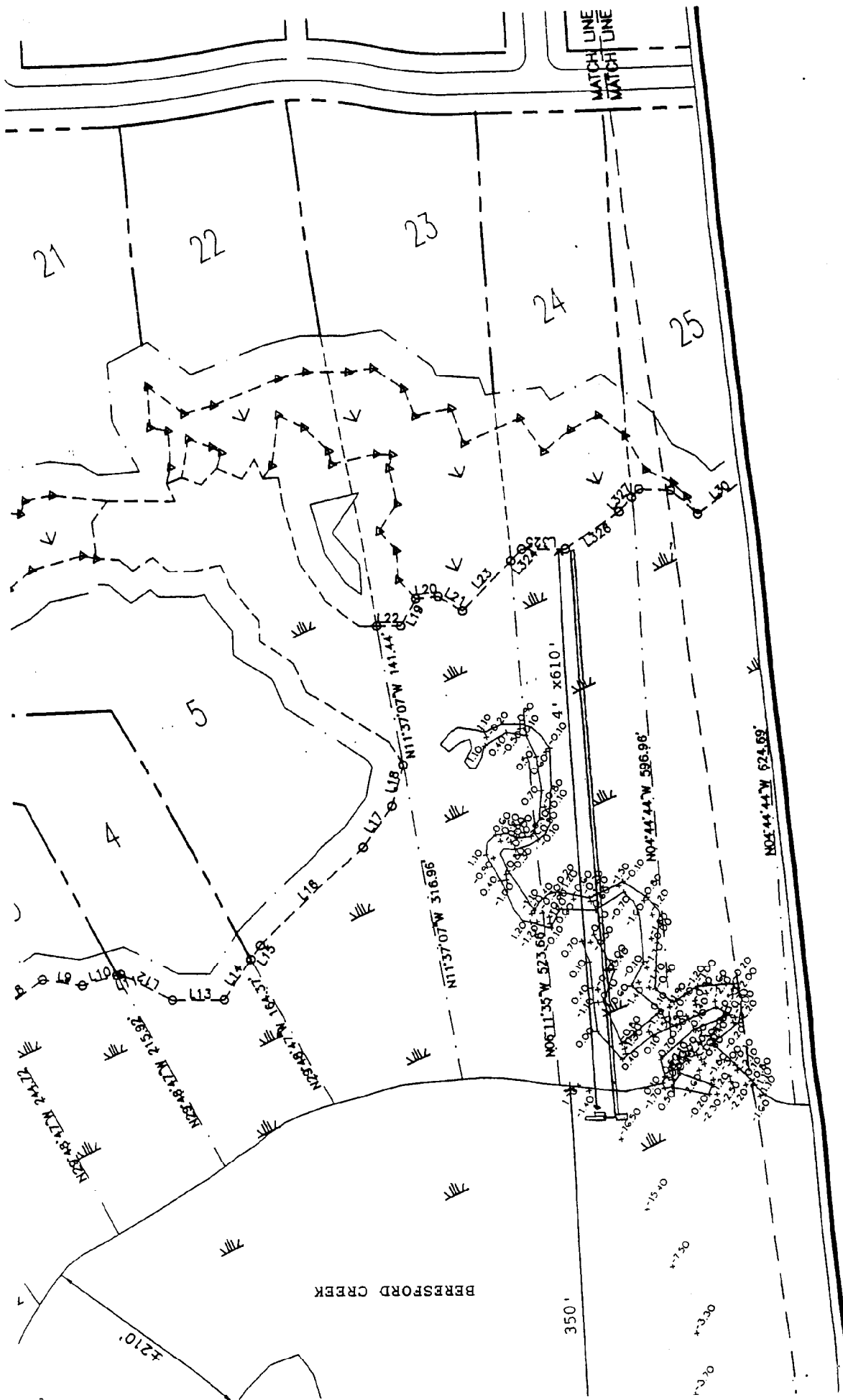
ADJACENT PROPERTY  
OWNERS

1- E.B.R. HOLDING  
2- HOLLAND FAMILY

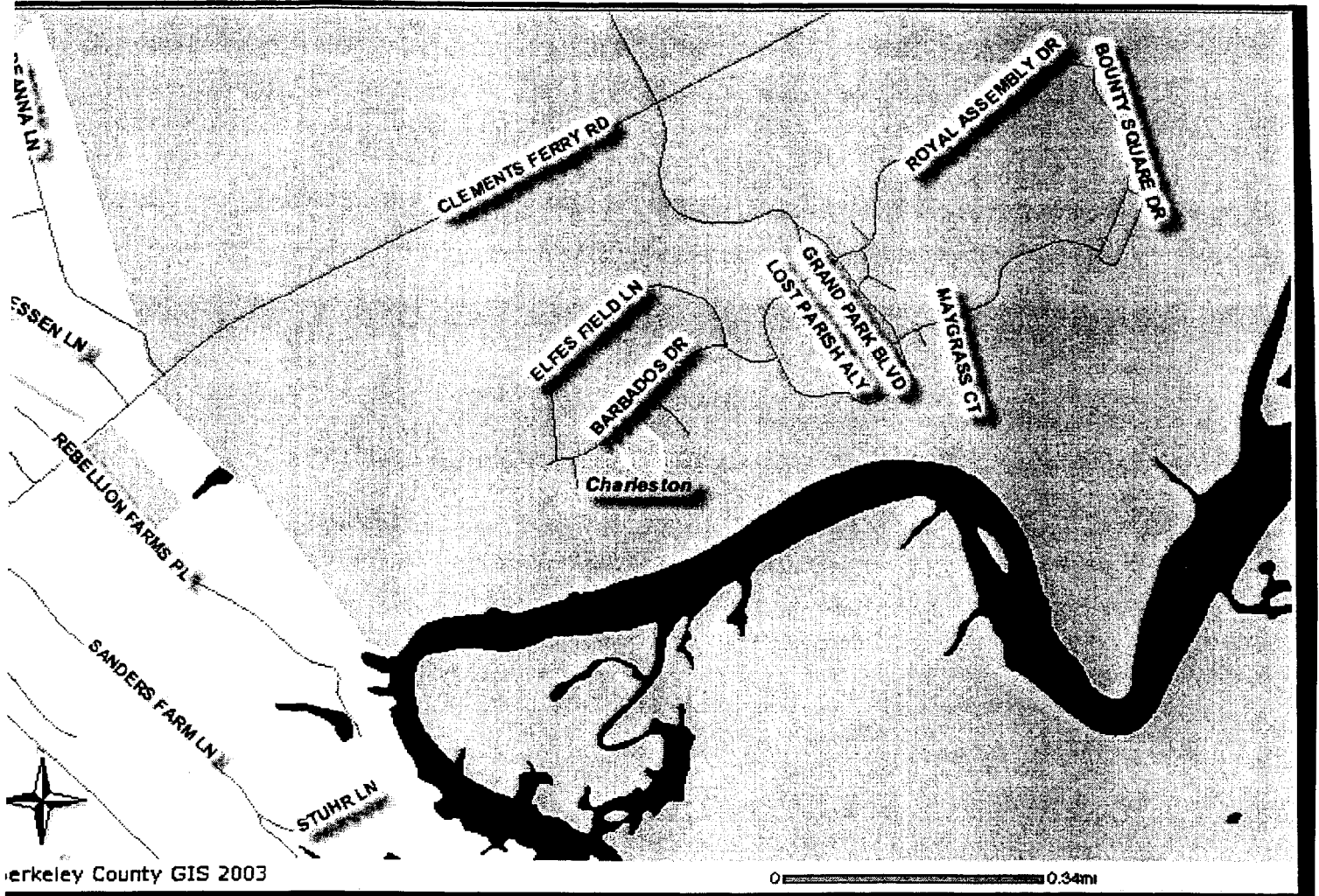
NOT TO SCALE

OCBM-05-179-R

1/10/05



po mead  
OCRM-05-17



P.O. MEAD  
627 BARBADOS DR  
BERKELEY HALL  
BERKELEY COUNTY

OCRM-OS-179-12

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**September 2, 2005**

**Permit Number:** OCRM-05-222-E  
**Permit ID:** 52996

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** SC Dept. of Transportation  
c/o Ralph Whitehead Associates Inc.  
1000 W. Morehead St., Suite 200  
Charlotte, NC 28208

**LOCATION:** On and adjacent to the Stono River at S-54 Chisolm Rd, Johns Island, Charleston County, South Carolina.

**WORK:** The work, as proposed and shown on the attached plans, consists of replacing the existing S-54 (Chisholm Rd.) bridge over a tributary of the Stono River. The new bridge will be 50 feet long and 33 feet wide, supported on concrete piles. It will be built in the same location as the old bridge, which will be closed during construction. Approximately 0.0785 acres of critical area salt marsh will be filled at the bridge approaches, in order to bring them up to current highway safety standards. This project is a candidate for approval by the Army Corps of Engineers under Nationwide Permit 14. The purpose of the proposed activity is for public highway improvements.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

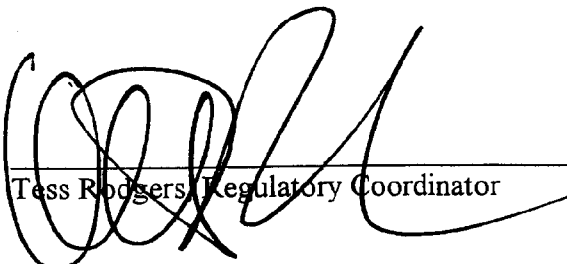
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before October 2, 2005. For further information please contact the project manager for this activity, Bill Eiser, at 843-747-4323 ext. 120.*

**PLEASE REPLY TO:**

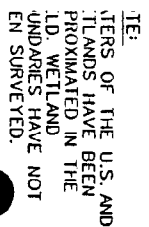
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-05-222-E**

M

  
Tess Rodgers, Regulatory Coordinator

SCD07 02RPN-05-222-E



• DP 8-1 WETLAND  
DATA POINT

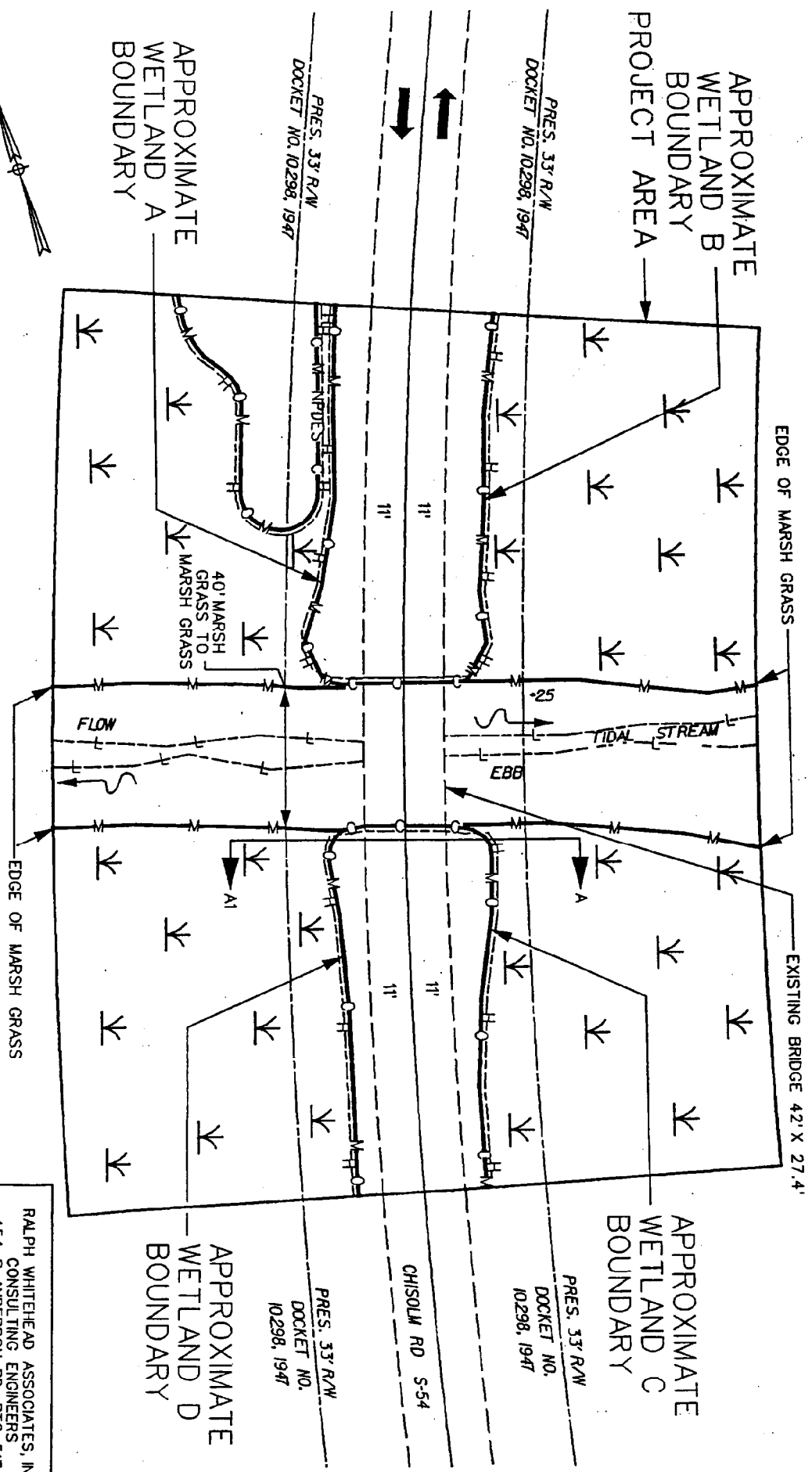
CRITICAL AREA BOUNDARY:  
MARSH BOUNDARY:  
MHW:  
MLW:  
SALT MARSH:

APPLICANT:  
ACTIVITY:  
ROUTE:  
PROJECT\*:  
SCALE:

SCDOT  
BRIDGE REPLACEMENT  
S-54  
OCH-05-222-E  
1" = 40'

LOCATION:  
COUNTY:  
STATE:  
DATE:  
PIN:

S-54 OVER TIDAL STREAM  
CHARLESTON  
SOUTH CAROLINA  
7/8/05  
33352



SCALE 0 40 FEET

SCDOT OCH-05-222-E

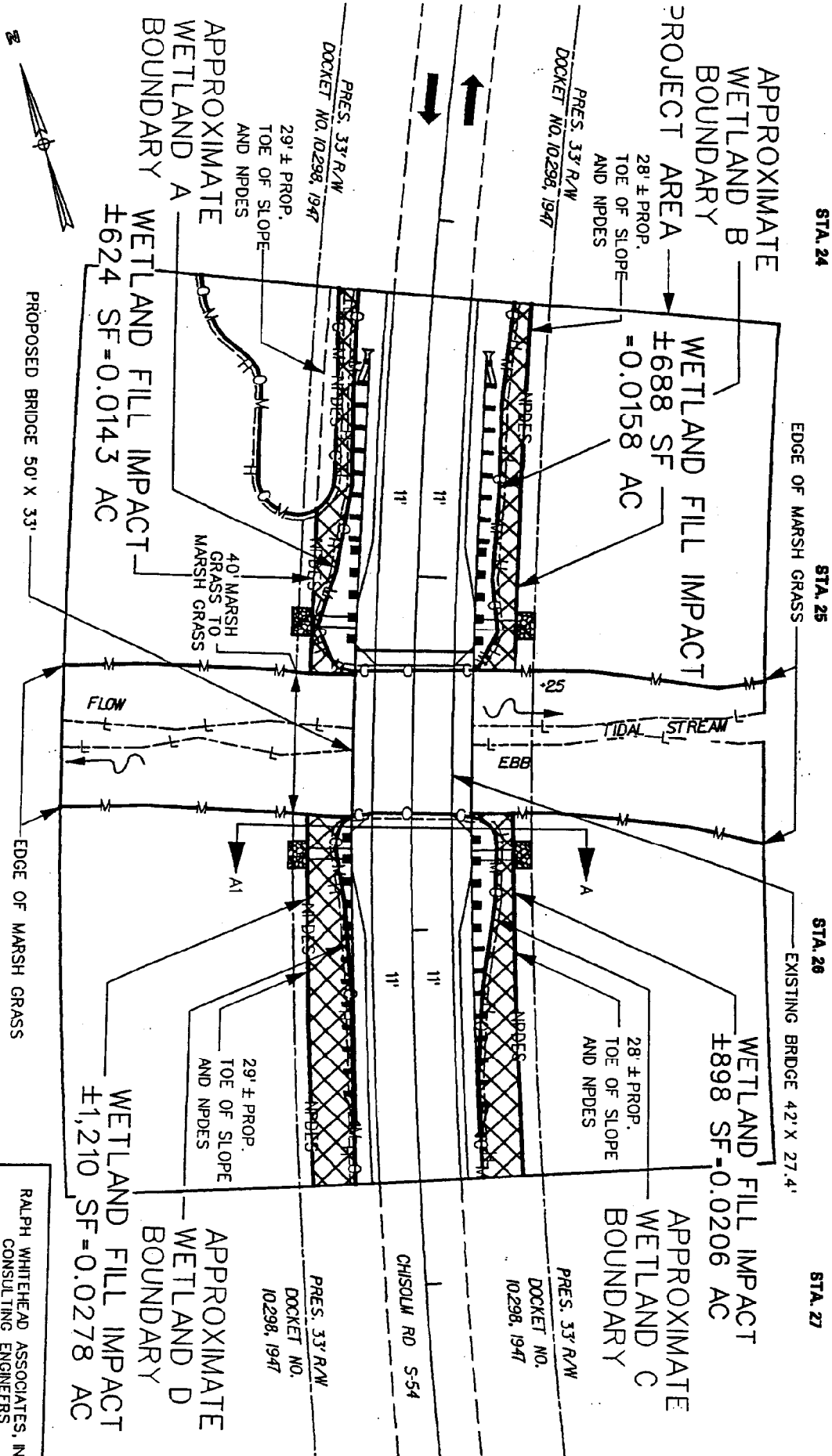
RALPH WHITEHEAD ASSOCIATES, INC.  
CONSULTING ENGINEERS  
454 S. ANDERSON RD., BIC 517  
SUITE 3  
ROCK HILL, SOUTH CAROLINA 29730

S-54 OVER TIDAL STREAM  
(PRIORITY #8)  
EXISTING CONDITIONS (FIGURE 2)

PHONE \* (803) 980-497 \* (803) 980-1099

WETLAND FILL IMPACT (0.0/85 AC): **XXXXXX**  
 CRITICAL AREA:  
 MARSH BOUNDARY:  
 MHW:  
 MLW:  
 NPDES LINE:  
 CONSTRUCTION LIMITS:

APPLICANT: **SCDOT**  
 ACTIVITY: **BRIDGE REPLACEMENT**  
 ROUTE: **S-54**  
 PROJECT #: **OCRH-05-222-E**  
 SCALE: **1" = 40'**  
 LOCATION: **S-54 OVER TIDAL STREAM**  
 COUNTY: **CHARLESTON**  
 STATE: **SOUTH CAROLINA**  
 DATE: **7/5/05**  
 PIN: **33352**

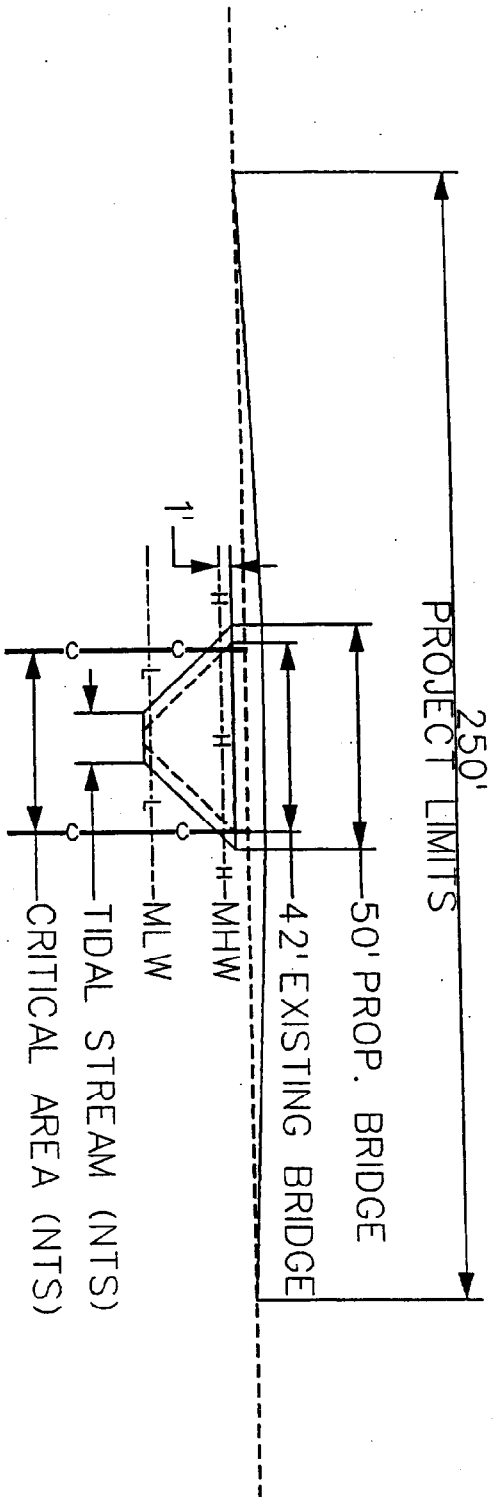


SCALE 0 40 FEET

SCDOT  
 OCRH-05-222-E

RALPH WHITEHEAD ASSOCIATES, INC.  
 CONSULTING ENGINEERS  
 454 S. ANDERSON RD., BIC 517  
 SUITE 3  
 ROCK HILL, SOUTH CAROLINA 29730  
**S-54 OVER TIDAL STREAM**  
**(PRIORITY #8)**  
**WETLAND IMPACTS (FIGURE 3)**  
 PHONE: \*\* (803) 980-4971 X \*\* (803) 980-4093

# SIDE VIEW SECTION

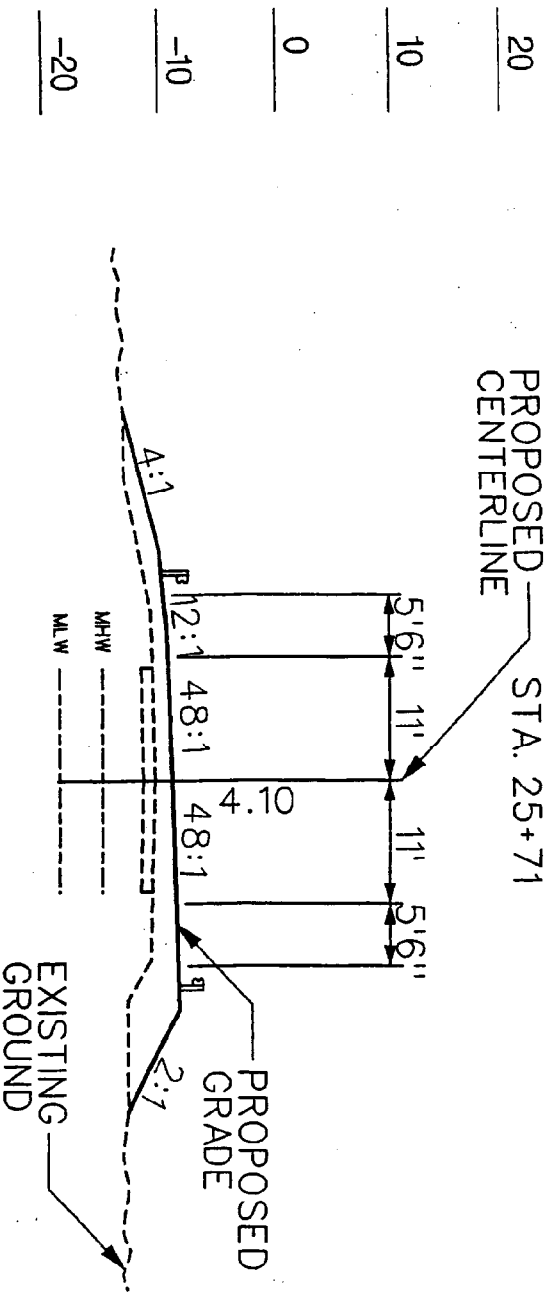


SCALE=NTS

## CROSS SECTION

### SECTION A-A1

PROPOSED CENTERLINE  
S-54  
STA. 25+71



NOTE:  
THE ELEVATIONS SHOWN ARE NOT  
TIED TO MONUMENTATION, THEY  
ARE ASSUMED FOR THE PROJECT SITE.

SCDOT

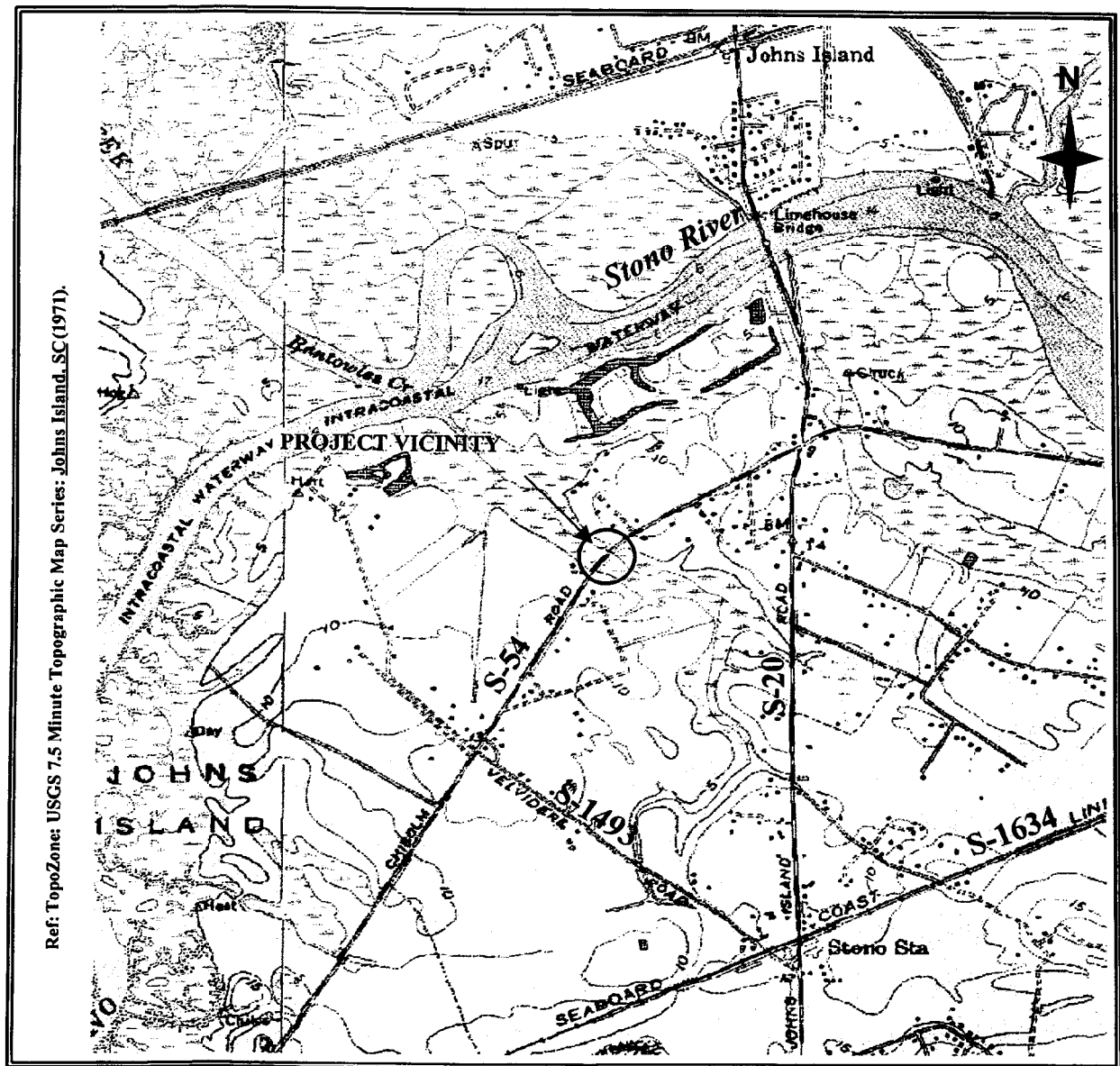
20CRH-05-222-E

RALPH WHITEHEAD ASSOCIATES, INC.  
CONSULTING ENGINEERS  
454 S. ANDERSON RD., BTC 517  
SUITE 3  
ROCK HILL, SOUTH CAROLINA 29730

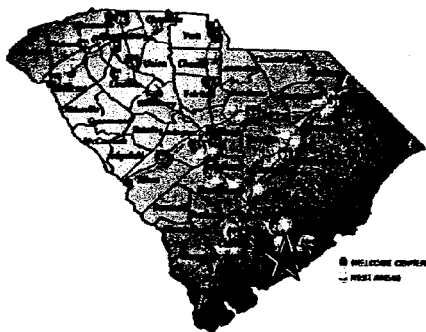
S-64 OVER TIDAL STREAM  
(PRIORITY #8)

SIDE VIEW AND CROSS SECTIONS (FIGURE 4)  
PHONE \*1 (803) 980-497 FAX \*1 (803) 980-4099

SCALE=NTS



Not to Scale



South Carolina Vicinity Map

**SCDOT**

**RALPH WHITEHEAD  
ASSOCIATES, INC.**

**S-54 Bridge Replacement  
Over Tidal Stream  
Priority 8  
Charleston County, SC**

*OCRM-05-222-E*  
**Site Location**

**FIGURE 1**

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

*September 2, 2005*

Permit Number: OCRM-05-255-E  
Permit ID: 53215

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** SC Dept of Transportation  
c/o Ralph Whitehead Associates, Inc.  
1000 W. Morehead St. Suite 200  
Charlotte, NC 28208

**LOCATION:** On and adjacent to Oyster House Creek at S-1846 Church Flats Rd., Meggett, Charleston County, South Carolina.

**WORK:** The work, as proposed and shown on the attached plans, consists of replacing the existing S-1846 (Church Flats Rd.) bridge over a tributary of Oyster House Creek. The new bridge will be 90 feet long and 33 feet wide, supported on concrete piles. It will be built in the same location as the old bridge, which will be closed during construction. Approximately 0.047 acres of critical area salt marsh will be filled at the bridge approaches, in order to bring them up to current highway safety standards. This project is a candidate for approval by the Army Corps of Engineers under Nationwide Permit 14. The purpose of the proposed activity is for public highway improvements.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

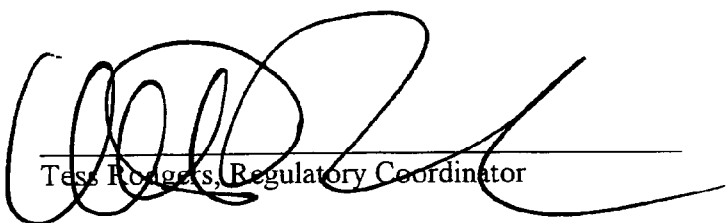
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before October 2, 2005. For further information please contact the project manager for this activity, Bill Eiser, at 843-747-4323 ext. 120.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

Please refer to P/N# OCRM-05-255-E

M

  
Tess Rogers, Regulatory Coordinator

**S-1846 OVER TIDAL STREAM  
CHARLESTON  
SOUTH CAROLINA  
8/15/05  
33359**



**RALPH WHITEHEAD ASSOCIATES, INC.**  
CONSULTING ENGINEERS  
454 S. ANDERSON RD., BTC 517  
SUITE 3  
ROCK HILL, SOUTH CAROLINA 29730

**S-1846 OVER TIDAL STREAM**  
(PRIORITY #15)

**EXISTING CONDITIONS (FIGURE 2)**

PHONE \*:(803) 980-4398 FAX \*:(803) 980-4000

**S-1846 OVER TIDAL STREAM  
CHARLESTON**

CHARLESTON  
SOUTH CAROLINA

3001  
815/05  
33359

1

**STA. 33**

WETLAND FILL IMPACT  
± 532 SF = 0.0122 AC



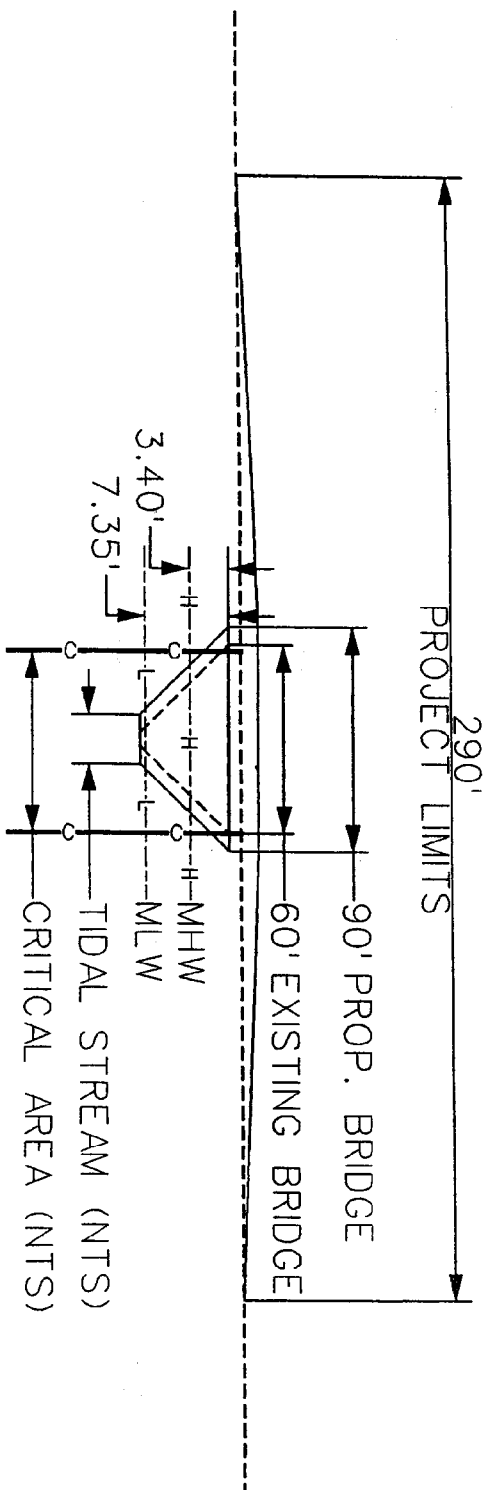
**RALPH WHITEHEAD ASSOCIATES, INC.**  
CONSULTING ENGINEERS  
454 S. ANDERSON RD., BTC 517  
SUITE 3  
ROCK HILL, SOUTH CAROLINA 29730

**S-1846 OVER TIDAL STREAM**  
**(PRIORITY #15)**

**WETLAND IMPACTS (FIGURE 3)**

PHONE \*:(803) 980-4357 FAX \*:(803) 980-4399

# SIDE VIEW

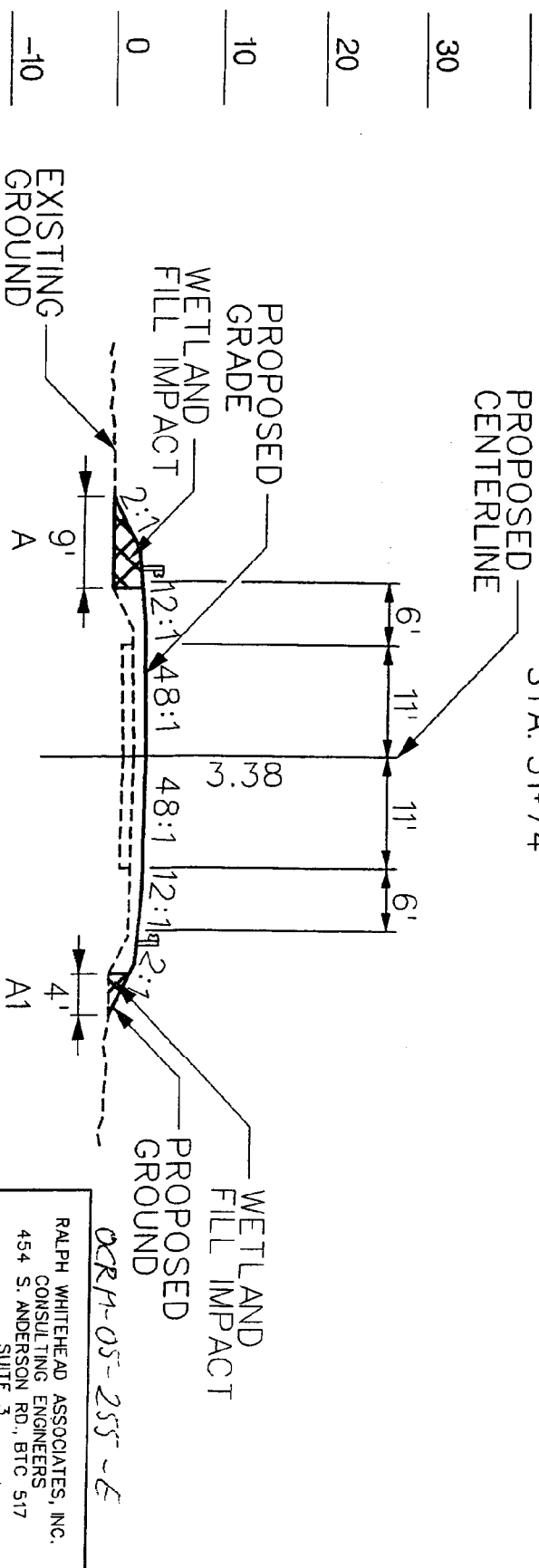


## CROSS SECTION

### SECTION A-A1

S-1846  
STA. 31+74

NOTE:  
THE ELEVATIONS SHOWN ARE NOT  
TIED TO MONUMENTATION, THEY  
ARE ASSUMED FOR THE PROJECT SITE.



OCR-05-255-E

RALPH WHITEHEAD ASSOCIATES, INC.  
CONSULTING ENGINEERS  
454 S. ANDERSON RD., BTC 517  
SUITE 3  
ROCK HILL, SOUTH CAROLINA 29730

S-1846 OVER TIDAL STREAM

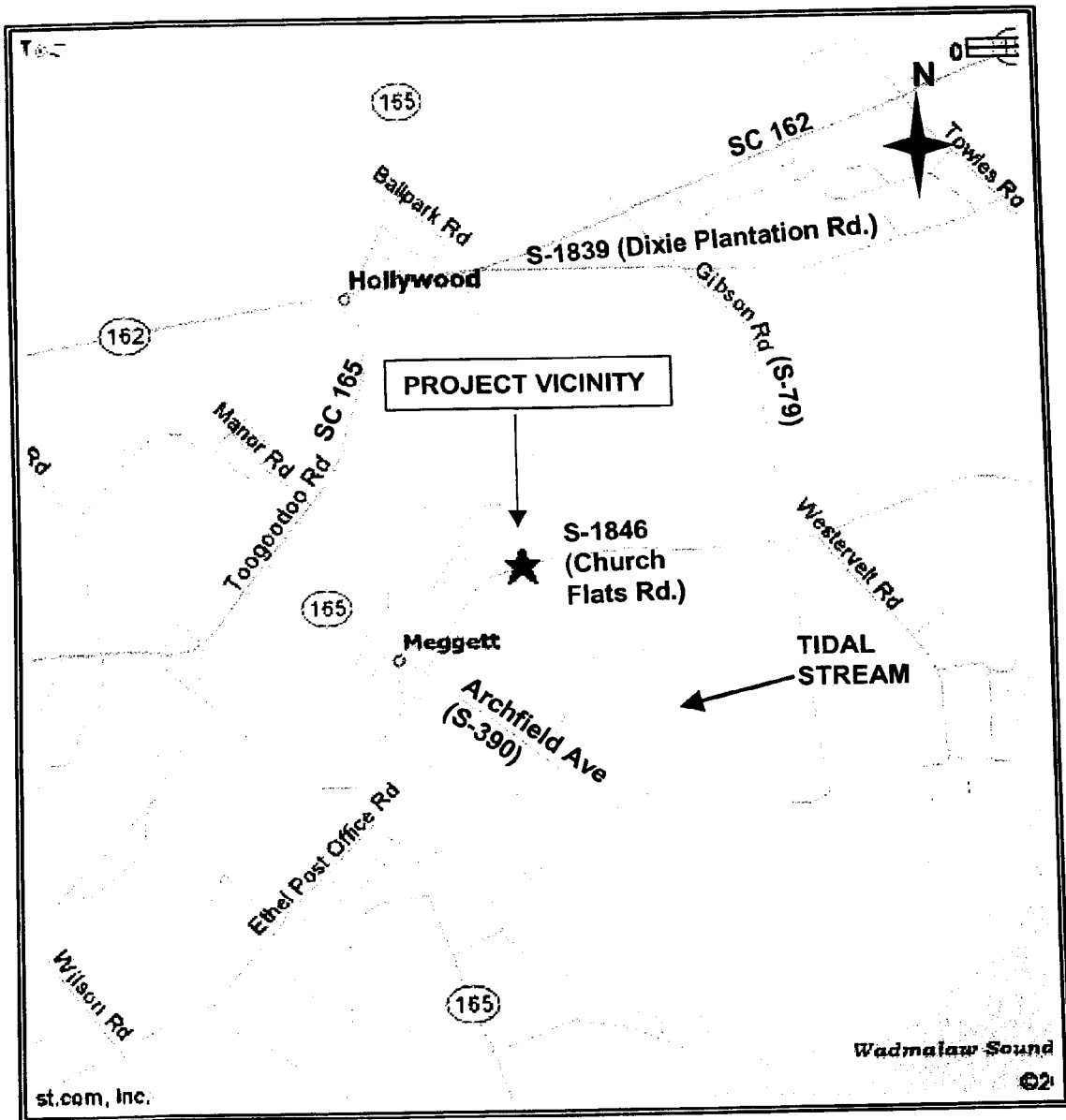
(PRIORITY #15)

SIDE VIEW AND CROSS SECTION (FIGURE 4)

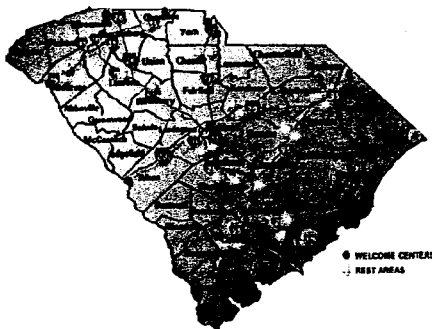
PHONE \*:(803) 980-4444 FAX \*:(803) 980-4099

SCALE=NTS

Ref: MapQuest.com, Inc. Tele Atlas (2005)



Not to Scale



South Carolina Vicinity Map

**SCDOT**

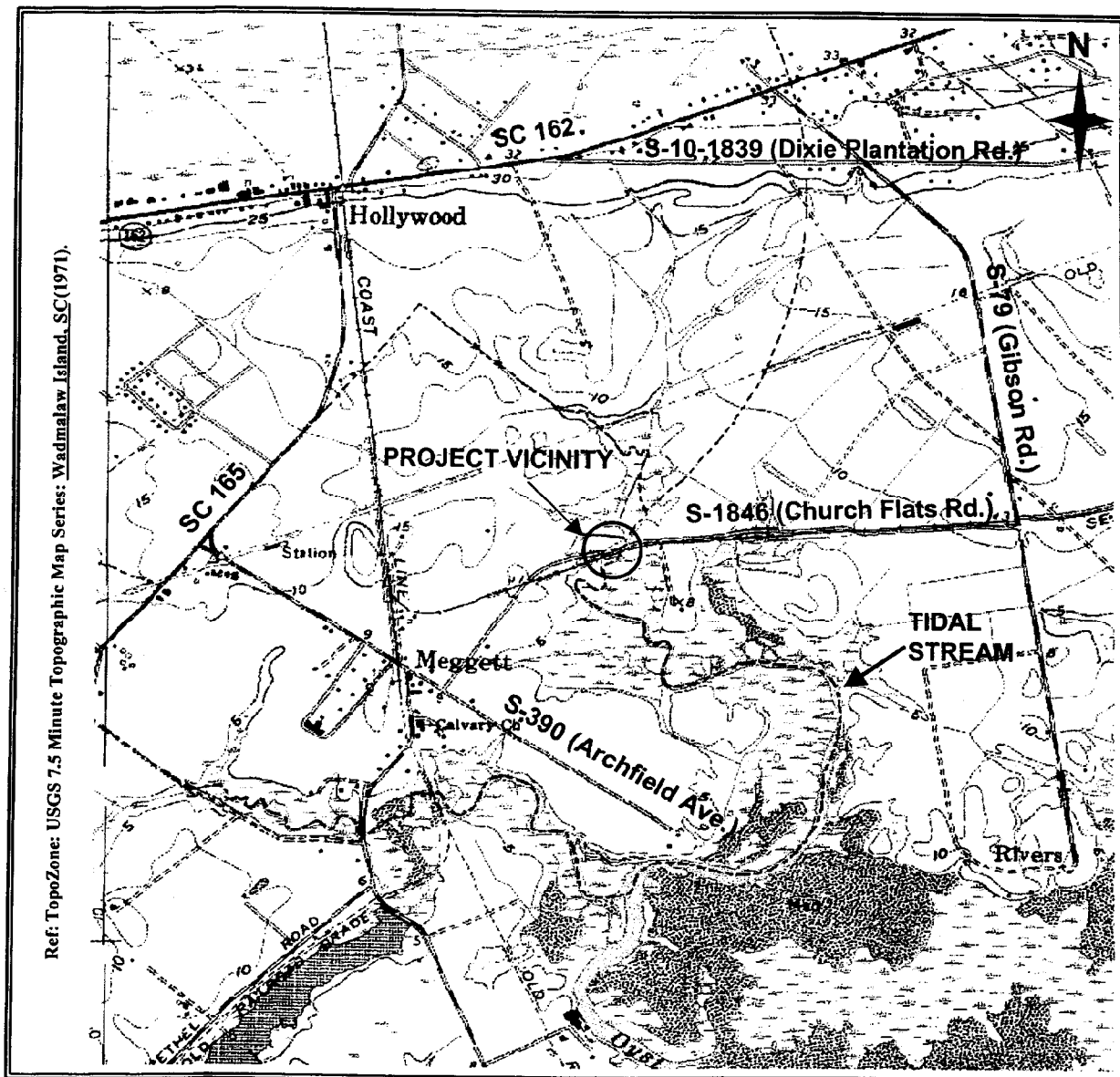


**RALPH WHITEHEAD  
ASSOCIATES, INC.**

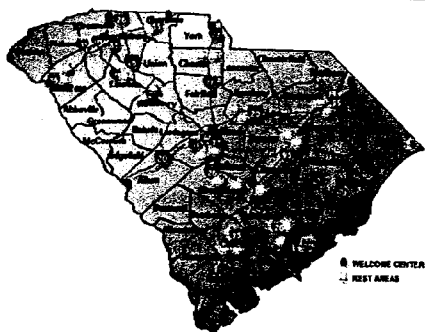
**S-1846 Bridge Replacement  
Over Tidal Stream  
Priority 15  
Charleston County, SC**

**OCR-05-255-E  
Site Location**

**FIGURE 1A**



Not to Scale



South Carolina Vicinity Map

**SCDOT**

**RALPH WHITEHEAD  
ASSOCIATES, INC.**

**S-1846 Bridge Replacement  
Over Tidal Stream  
Priority 15  
Charleston County, SC**

*CRM-05-255-E*  
**Site Location**

**FIGURE 1B**

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**September 2, 2005**

**Permit Number:** OCRM-05-236-L  
**Permit ID:** 53117

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Bob Morton  
C/O Cox Marine  
3420 Maybank Hwy  
Johns Island, SC 29455

**LOCATION:** On and adjacent to Captain Sams Creek at 3039 Marsh Haven, Seabrook Island, Charleston County, South Carolina.  
TMS#: 149-05-00-069.

**WORK:** The work as proposed and shown on the attached plans consists of installing a 7' x 12' boatlift on the channelward side of an existing floating dock. The work as described is for the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.


The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005. For further information please contact the project manager for this activity, Melissa Rada at 843-747-4323 ext. 122.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-05-236-L**

  
Tess Rodgers, Regulatory Coordinator

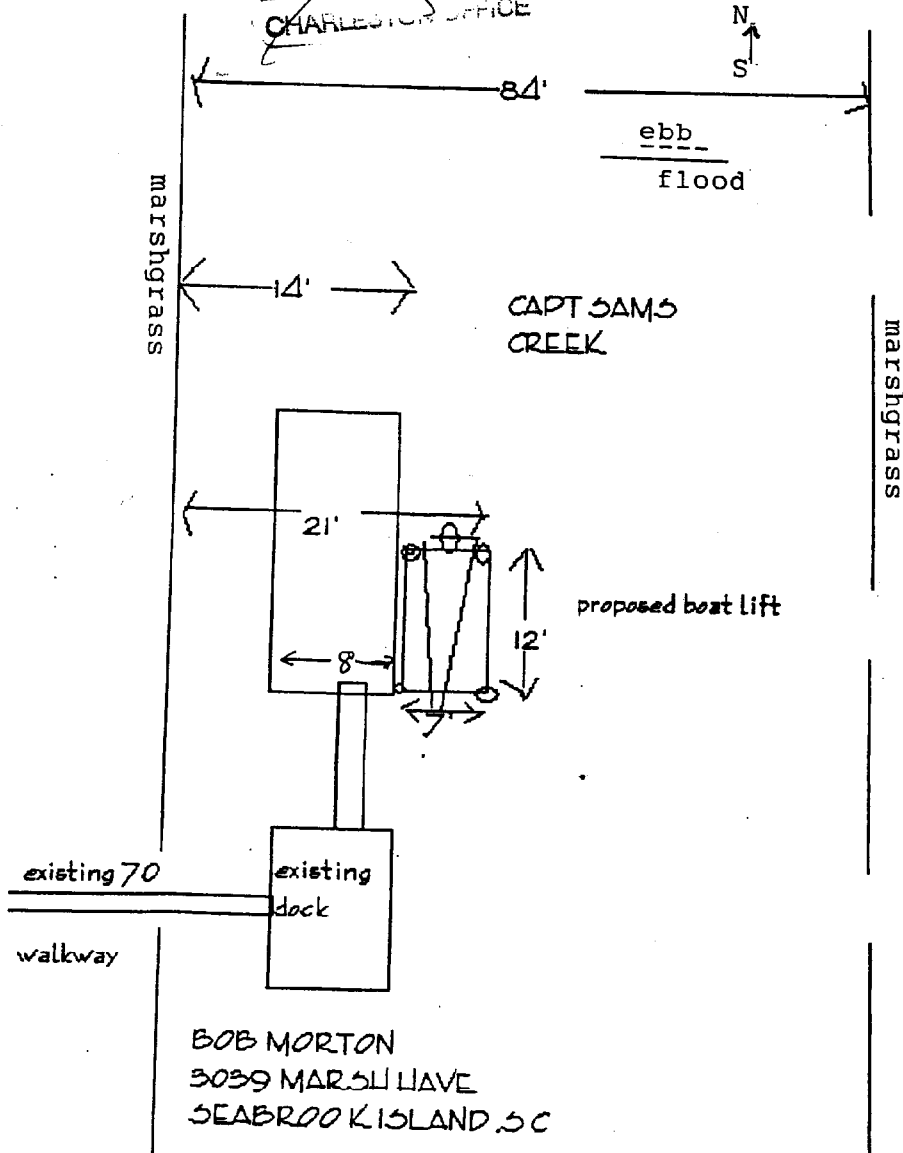
m

~~RECEIVED~~

AUG 19 2005

~~DITCLOCHIM~~  
~~CHARLESTON OFFICE~~

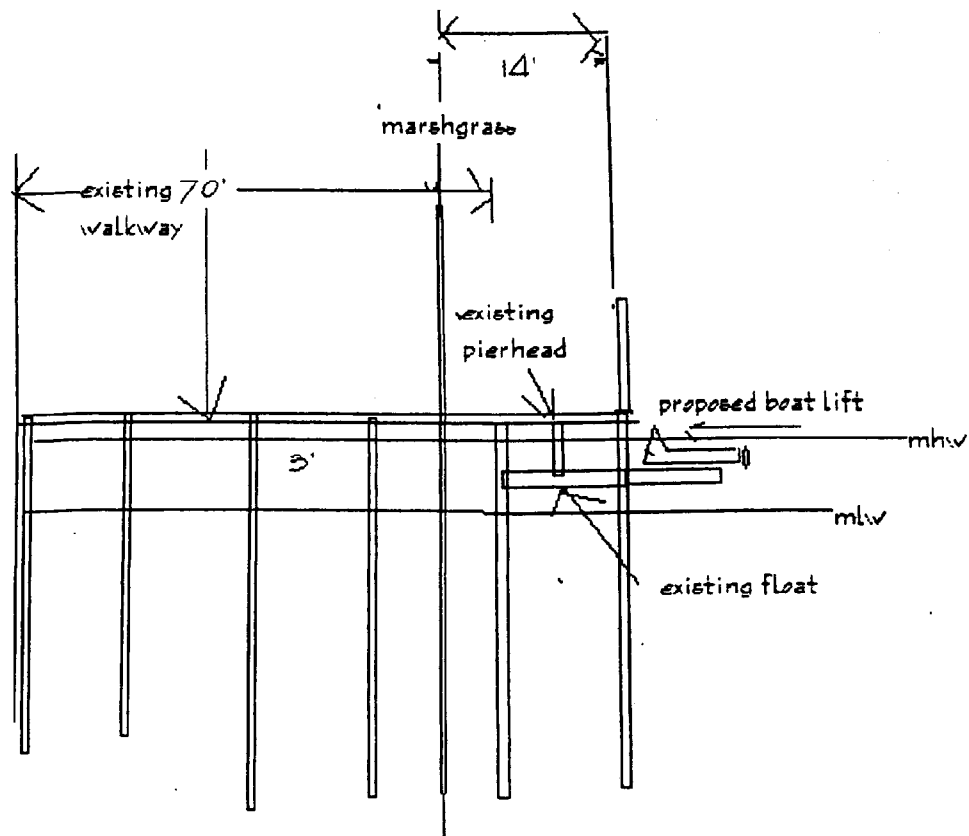
*other side*  
*received 8/22/05*  
*[Signature]*



DRAWING BY  
LAWTON COX  
LICENSE MARINE CONTRATOR 13449

*John E Cox*  
NOT TO SCALE

OCRM-05-236-L  
(Morton).



BOB MORTON  
3039 MARSH HAVEN  
SEABROOK ISLAND, SC

DRAWING BY  
COX MARINE CONTRACTOR  
LICENSE # 13449

NOT TO SCALE

*Bob Morton*

OCRM-05-236-L  
(Morton)



1:24,000  
1 in. = 0.38 mile

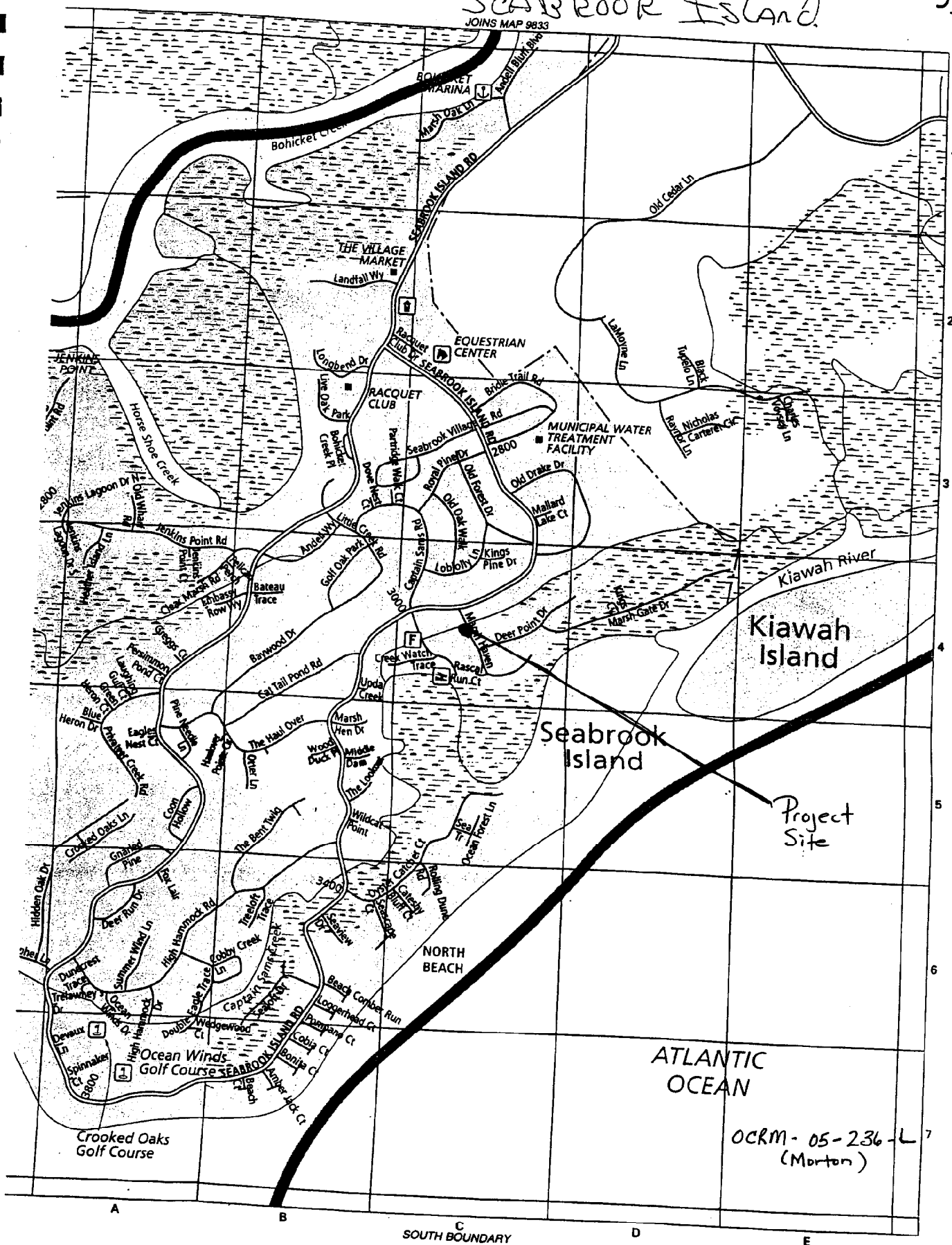
0 0.25 0.50  
mile

Bob Morton

3039 MARSH HAVEN RD  
SEABROOK ISLAND

MA  
9863

JOINS MAP 9833



JOINS MAP 9869

OCRM-05-236-L  
(Morton)

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

**September 2, 2005**

**Permit Number:** OCRM-05-240-E  
**Permit ID:** 53145

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Steve Burns  
c/o American Dock & Marine  
1533 Folly Rd D-5  
Charleston SC 29412

**LOCATION:** On and adjacent to Kushiwah Creek at 718 London Dr., off Harborview Rd., Charleston, Charleston County, South Carolina.  
TMS#: 454-05-00-037.

**WORK:** The work, as proposed and shown on the attached plans, consists of constructing a private dock. A 4' x 194' walkway with handrails will lead to a 5' x 10' pierhead with handrails. The purpose of the proposed activity is for private recreational use. Please note that a previous application by Steve Burns to build a dock at this lot, OCRM-05-092-E, was denied based on the creek width. The proposed dock currently under review is in a different location.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005. For further information please contact the project manager for this activity, Bill Eiser, at 843-747-4323 ext. 120.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-05-240-E**

  
Tess Rodgers, Regulatory Coordinator

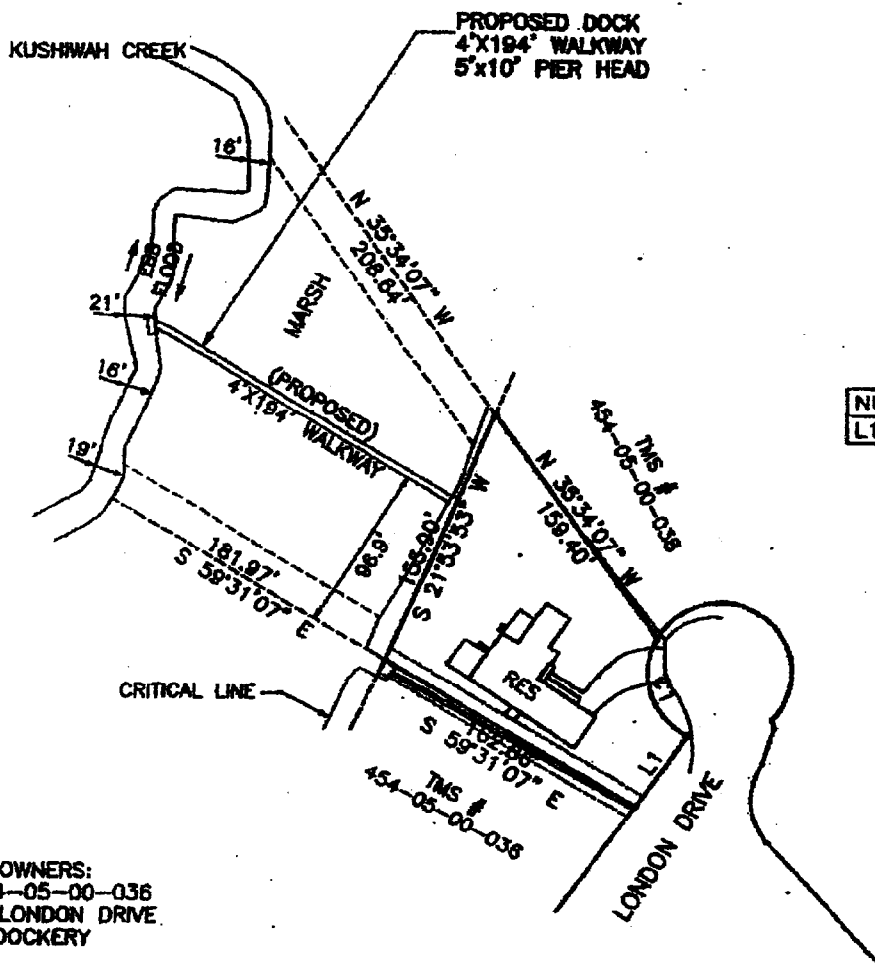


# LAND SURVEY & CONSTRUCTION LAYOUT

1975 FRAMPTON AVENUE PHONE 843-782-7005 FAX 843-782-0109  
P.O. BOX 13077, CHARLESTON, SOUTH CAROLINA 29422-3077

NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	93°05'19"	S 17°35'10" E	43.05	40.79	66.28	59.22

MAG



REFERENCE:  
PLAT BY TOMMY E. AYERS  
DATED OCTOBER 23, 1981  
BOOK Q PAGE 39  
RMC CHAS. CO.

TAX MAP No. 454-05-00-037

OWNER:  
STEVE O. BURNS

NUMBER	DIRECTION	DISTANCE
L1	N 34°36'49" E	50.00'

ADJACENT OWNERS:  
TMS #454-05-00-036  
No. 722 LONDON DRIVE  
RUBY B DOCKERY

TMS #454-05-00-038  
No. 716 LONDON DRIVE  
JOHN B BRYANT



NO PORTION OF THE DOCK IS TO BE  
CONSTRUCTED AS TO EXTEND BEYOND  
1/4 OF THE CREEK'S WIDTH MEASURED  
FROM SHORELINE TO SHORELINE  
THE DOCK OR ANY BOAT MOORED AT THIS  
DOCK DOES NOT IMPEDE OR UNDULY RESTRICT  
NAVIGATION AT ANY STAGE OF THE TIDE CYCLE  
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED  
AS TO REMAIN A MINIMUM OF 20' OFF OF THE  
ADJOINING DOCK CORRIDOR LINES

LEGEND:  
I.O. IRON OLD (FOUND)  
I.N. IRON NEW (SET)  
CMO CONCRETE MONUMENT

SURVEY FOR DOCK PERMIT ONLY  
NOT A PROPERTY LINE SURVEY

REVISED 7/7/05 TO SHOW CREEK DIMENSIONS  
& TO SHIFT DOCK LOCATION

OCRM-05-240-E

DRAWN BY: AHS III

DATE: FEBRUARY 23, 2005

WG. NO.: 04348

REVISED: MARCH 14, 2005

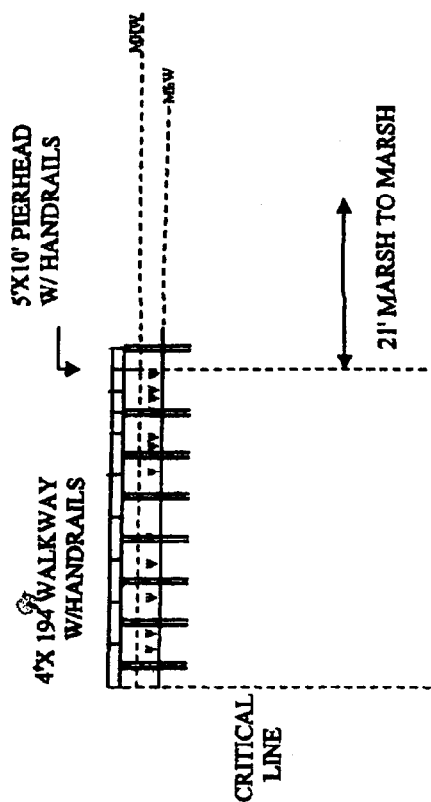
## PROPOSED ACTIVITY

CONSTRUCT PRIVATE/RESIDENTIAL DOCK  
LOT 7 BLOCK C PART 1 PORTION 4  
STILES POINT, JAMES ISLAND  
CHARLESTON COUNTY, SOUTH CAROLINA  
TAX MAP No. 454-05-00-037

APPLICANT:  
STEVE O BURNS  
718 LONDON DRIVE  
JAMES ISLAND, CHARLESTON COUNTY  
SOUTH CAROLINA

RECEIVED

## KUSHIWAH CREEK



  
 MICHAEL J. MURRAY  
 AMERICAN DOCK & MARINE CONSTRUCTION, INC.  
 SOCL#12475

ELEVATION VIEW 718 LONDON DRIVE  
 CHARLESTON, SC

## ADJACENT PROPERTY OWNERS

1. RUBY DOCKERY
2. JOHN BRYANT

AUGUST, 2005

NOT TO SCALE

## PROPOSED ACTIVITY

CONSTRUCT DOCK

COUNTY

CHARLESTON

APPLICANT

STEVE BURNS

OCRM# 05-240-E

FOLLOW HARBORVIEW ROAD TO WATERLOO CT.  
TURN LEFT AND FOLLOW TO NORFOLK DR. TURN  
LEFT AND FOLLOW TO LONDON DRIVE.



VICINITY MAP

718 LONDON DRIVE  
CHARLESTON, SC

ADJACENT PROPERTY OWNERS

1. JACK BRYANT
2. RUBY DOCKERY

MARCH, 2005

NOT TO SCALE

PROPOSED ACTIVITY  
CONSTRUCT DOCK

COUNTY  
CHARLESTON  
APPLICANT  
STEVE BURNS

OCRM-05-240-E

Site

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

*September 2, 2005*

Permit Number: OCRM-05-246-E  
Permit ID: 53192

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Daud Nawabi  
c/o Lee Hunnicutt  
PO Box 823  
Sullivans Island, SC 29482

**LOCATION:** On and adjacent to Church Creek at 1872 Fruitwood Ave. off Highway 61, Parsonage Point, Charleston, Charleston County, South Carolina.  
TMS#: 355-06-00-025.

**WORK:** The work, as proposed and shown on the attached plans, consists of constructing a private recreational dock. A 4' wide x 12' long walkway will lead to an 8' x 15' fixed pierhead. The purpose of the proposed activity is for private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

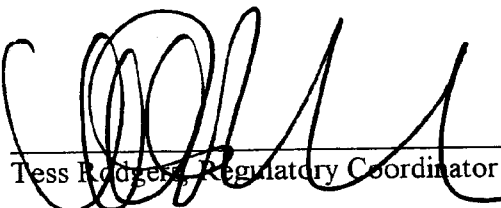
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

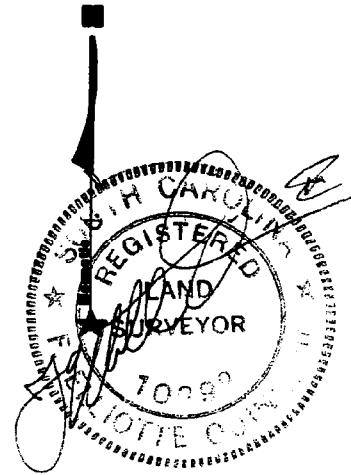
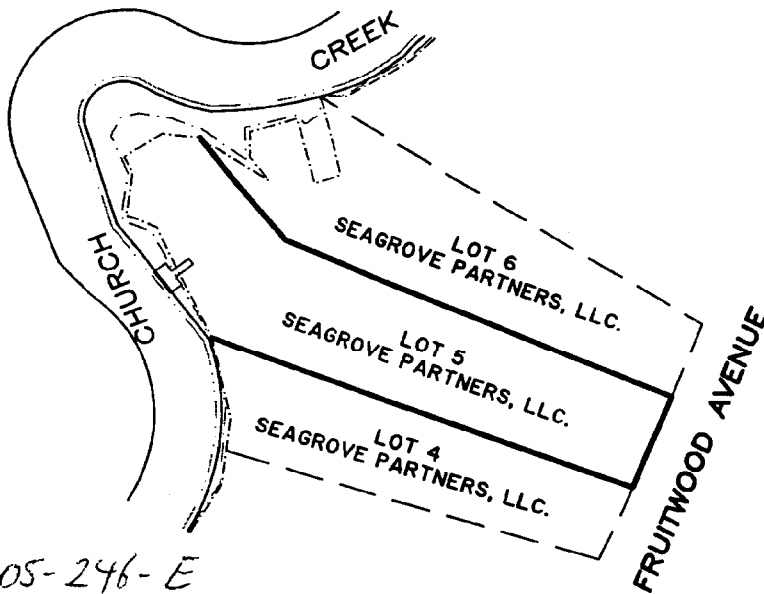
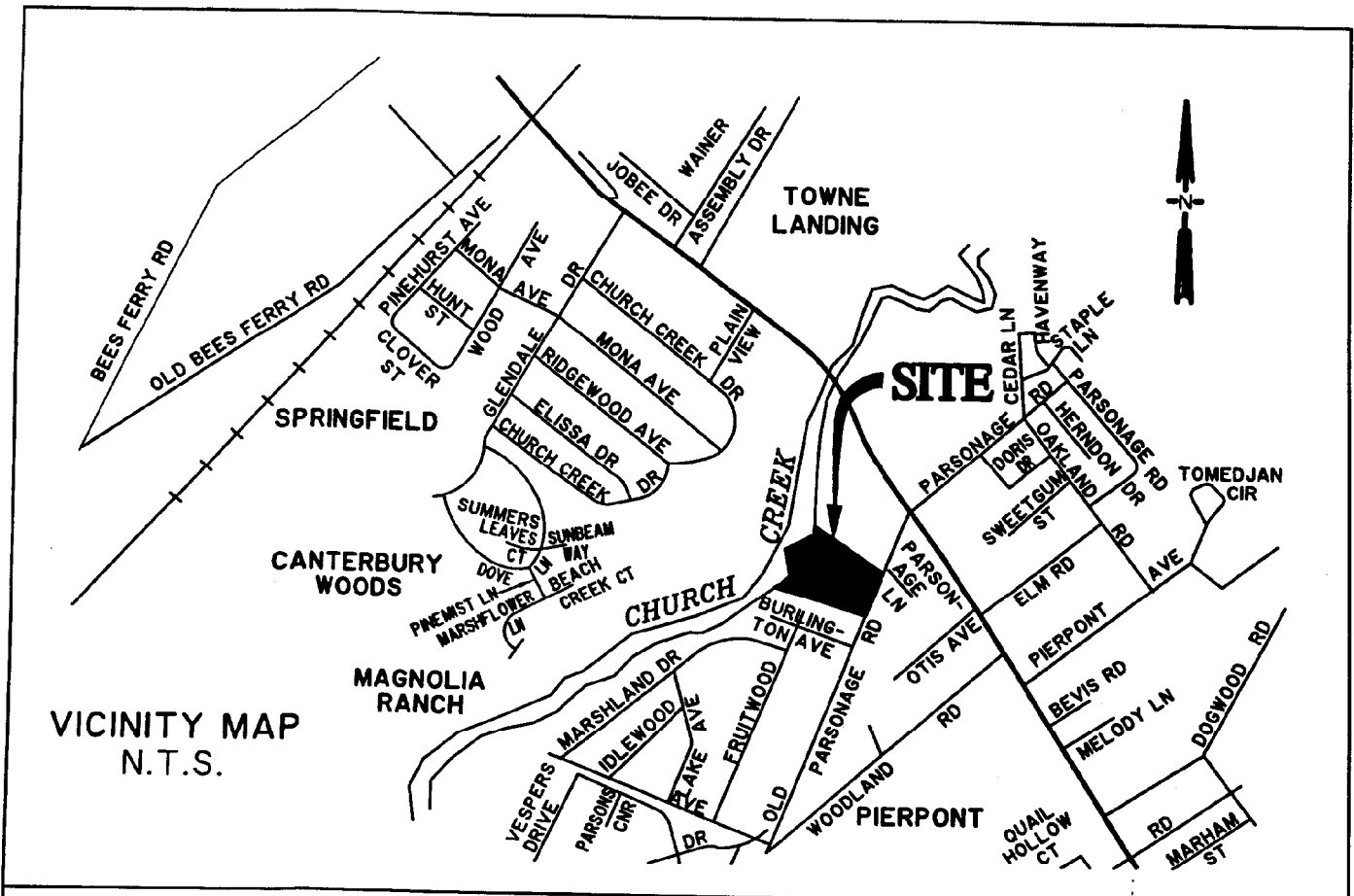
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005. For further information please contact the project manager for this activity, Bill Eiser, at 843-747-4323 ext. 120.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

Please refer to P/N# OCRM-05-246-E

  
Tess Rodgers, Regulatory Coordinator



**ADJACENT PROPERTY OWNERS:**

LOT 4  
SEA GROVE PARTNERS, LLC.  
P.O. BOX 823  
SULLIVANS ISLAND, SC 29482

LOT 6  
DOWD NAWABI  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464



DOWD NAWABI  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464

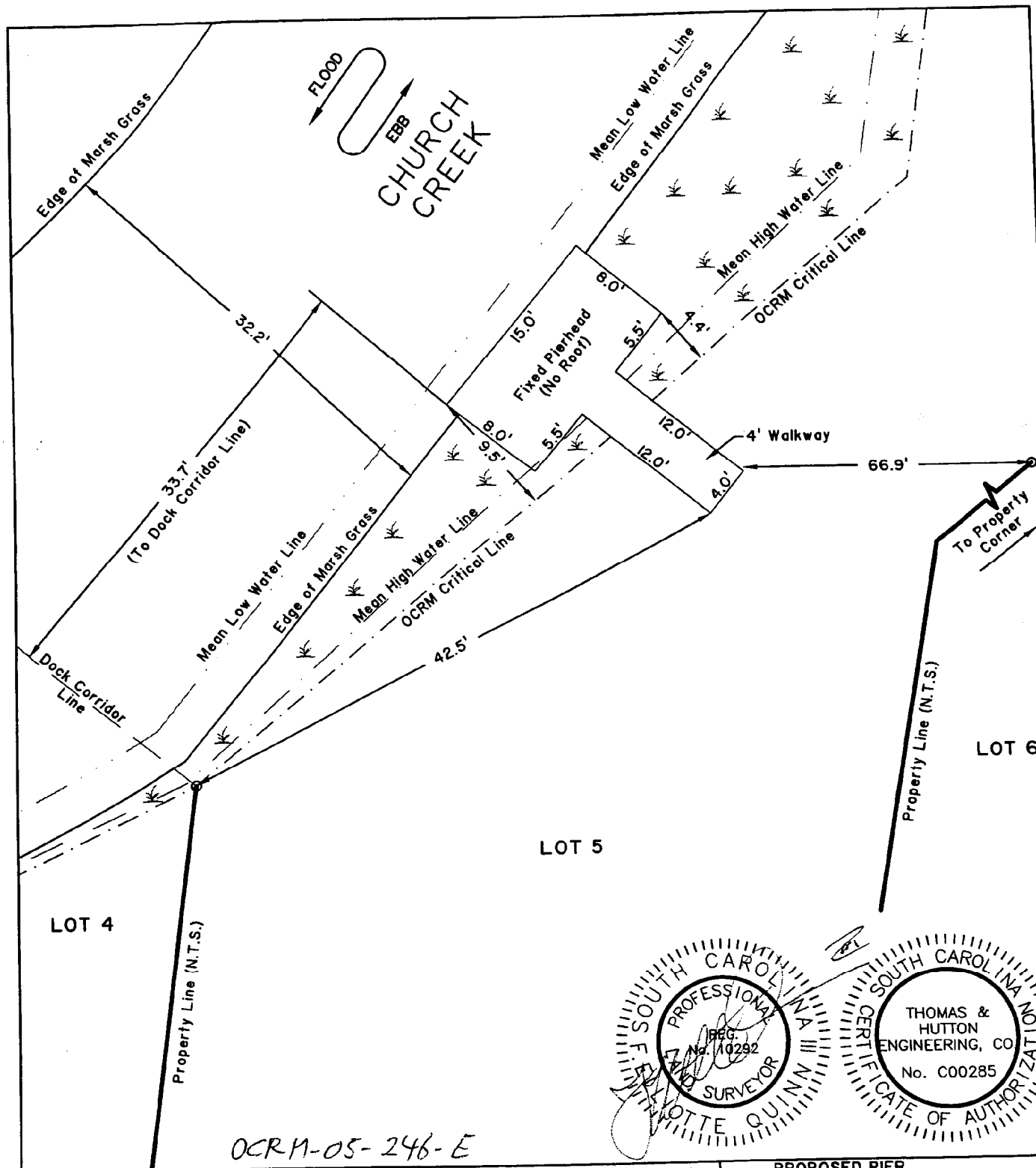
TELEPHONE# (843) 881-5844

**PROPOSED PIER**  
LOT 5  
PARSONAGE POINT  
CHURCH CREEK

AT: CITY OF CHARLESTON  
COUNTY OF: CHARLESTON  
APPLICATION BY:  
DOWD NAWABI

SHEET 1 OF 3

DATE: 3-16-05

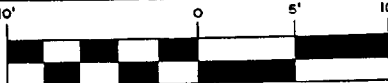


OCR11-05-246-E

**ADJACENT PROPERTY OWNERS:**

**LOT 4**  
SEA GROVE PARTNERS, LLC.  
P.O. BOX 823  
SULLIVANS ISLAND, SC 29482

**LOT 6**  
DOWD NAWABI  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464



SCALE IN FEET

DOWD NAWABI  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464

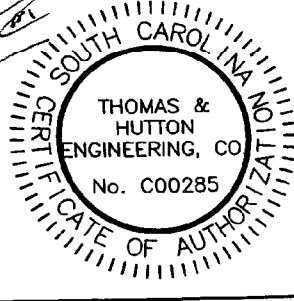
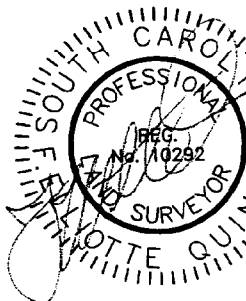
TELEPHONE# (843) 881-5844

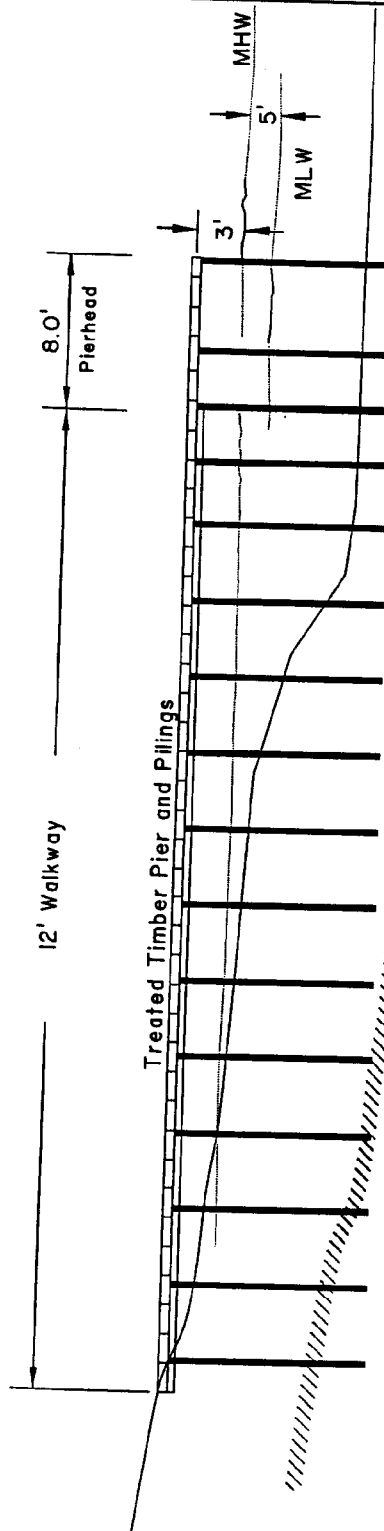
**PROPOSED PIER**  
**LOT 5**  
**PARSONAGE POINT**  
**CHURCH CREEK**

**AT: CITY OF CHARLESTON**  
**COUNTY OF: CHARLESTON**  
**APPLICATION BY:**  
**DOWD NAWABI**

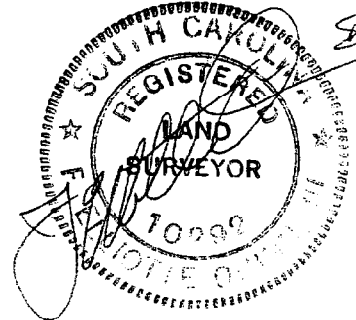
SHEET 2 OF 3

DATE: 3-16-05





PROFILE VIEW  
N.T.S.



OCRM-05-246-E

**ADJACENT PROPERTY OWNERS:**

LOT 4  
SEA GROVE PARTNERS, LLC.  
P.O. BOX 823  
SULLIVANS ISLAND, SC 29482  
LOT 6  
DOWD NAWABI  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464

DOWD NAWABI  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464

TELEPHONE# (843) 881-5844

PROPOSED COMMON PIER  
LOT 5  
PARSONAGE POINT  
CHURCH CREEK

AT: CITY OF CHARLESTON  
COUNTY OF: CHARLESTON  
APPLICATION BY:  
DOWD NAWABI

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

**September 2, 2005**

**Permit Number:** OCRM-05-247-E  
**Permit ID:** 53193

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Shannon Nawabi  
c/o Lee Hunnicutt  
PO Box 823  
Sullivans Island, SC 29482

**LOCATION:** On and adjacent to Church Creek at 1868 Fruitwood Ave. off Highway 61, Parsonage Point, Charleston, Charleston County, South Carolina.  
TMS#: 355-06-00-026.

**WORK:** The work, as proposed and shown on the attached plans, consists of constructing a private recreational dock. A 4' wide x 14' long walkway will lead to an 8' x 15' fixed pierhead. The purpose of the proposed activity is for private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

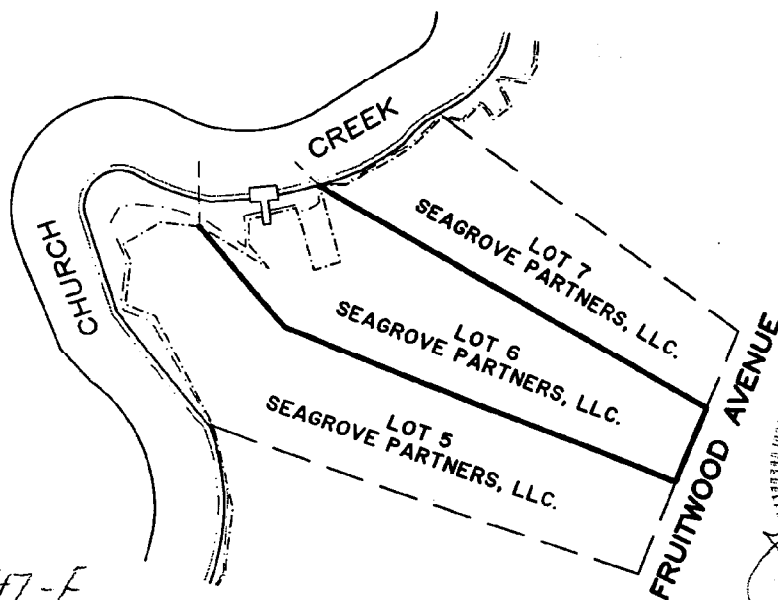
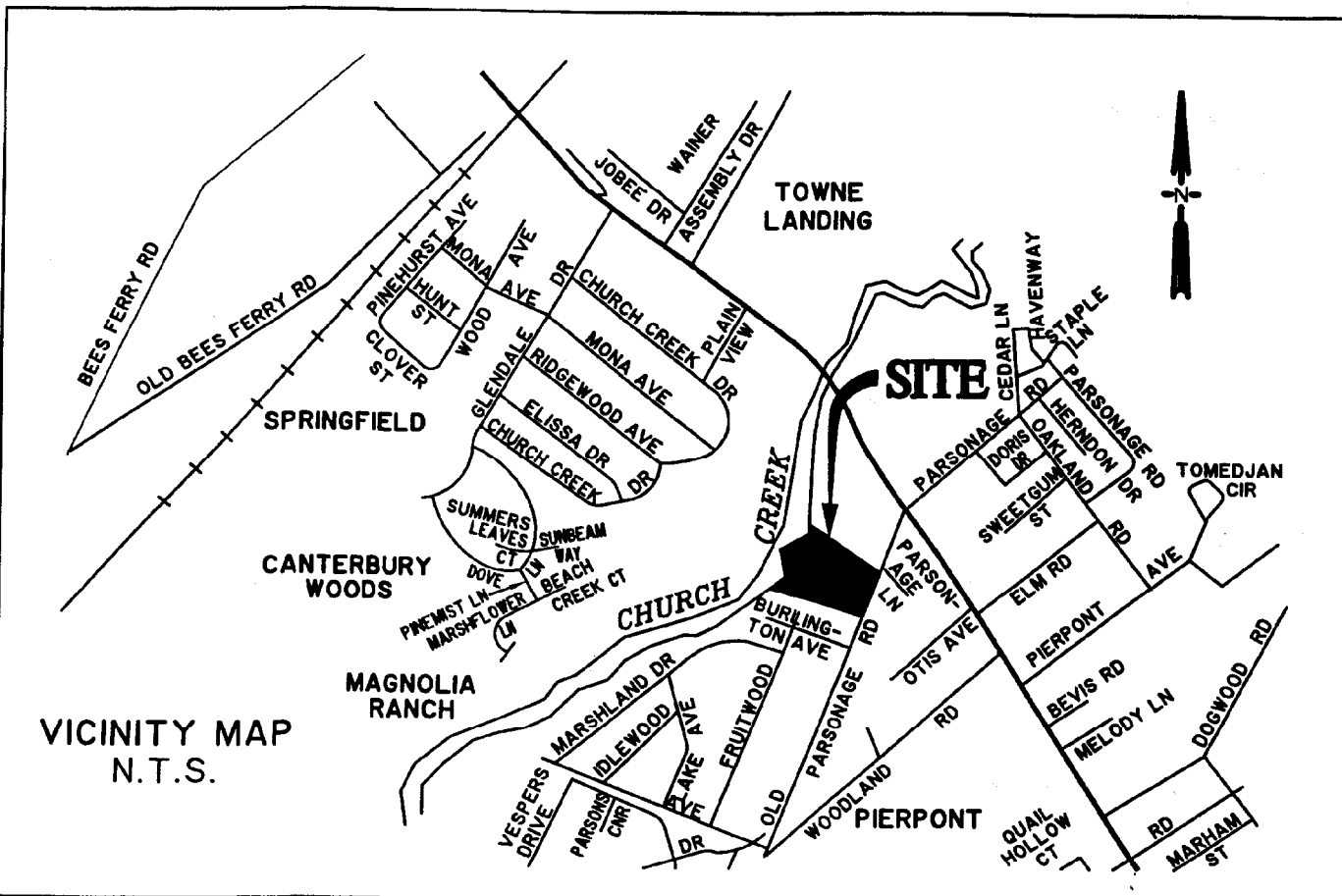
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005. For further information please contact the project manager for this activity, Bill Eiser, at 843-747-4323 ext. 120.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-05-247-E**

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator

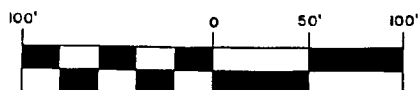


DCR 05-247-E

**ADJACENT PROPERTY OWNERS:**

**LOT 5**  
DOWD NAWABI  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464

**LOT 7**  
THOMAS & CATHERINE WHITE  
102 BLAKEWAY STREET  
CHARLESTON, S.C. 29492



**SCALE IN FEET**

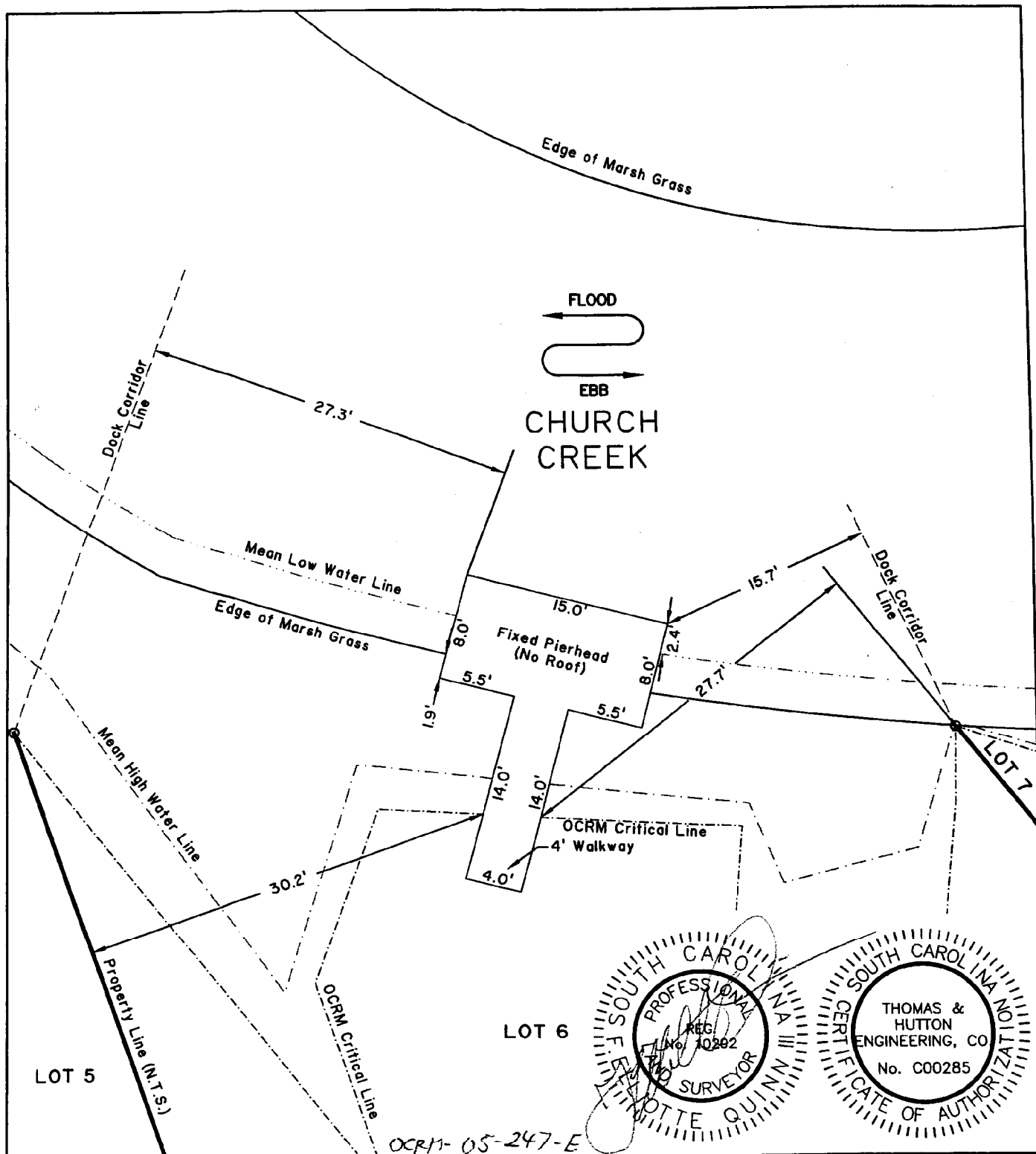
NAWABI, SHAYYON  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464  
TELEPHONE# (843) 881-5844

**PROPOSED PIER**  
**LOT 6**  
**PARSONAGE POINT**  
**CHURCH CREEK**

**AT: CITY OF CHARLESTON**  
**COUNTY OF: CHARLESTON**  
**APPLICATION BY:**  
**DOWD NAWABI**

**SHEET 1 OF 3**

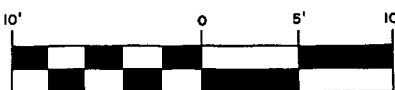
**DATE: 3-16-05**



# ADJACENT PROPERTY OWNERS:

LOT 5  
DOWD NAWABI  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464

LOT 7  
THOMAS & CATHERINE WHITE  
102 BLAKESWAY STREET  
CHARLESTON, S.C. 29492



SCALE IN FEET

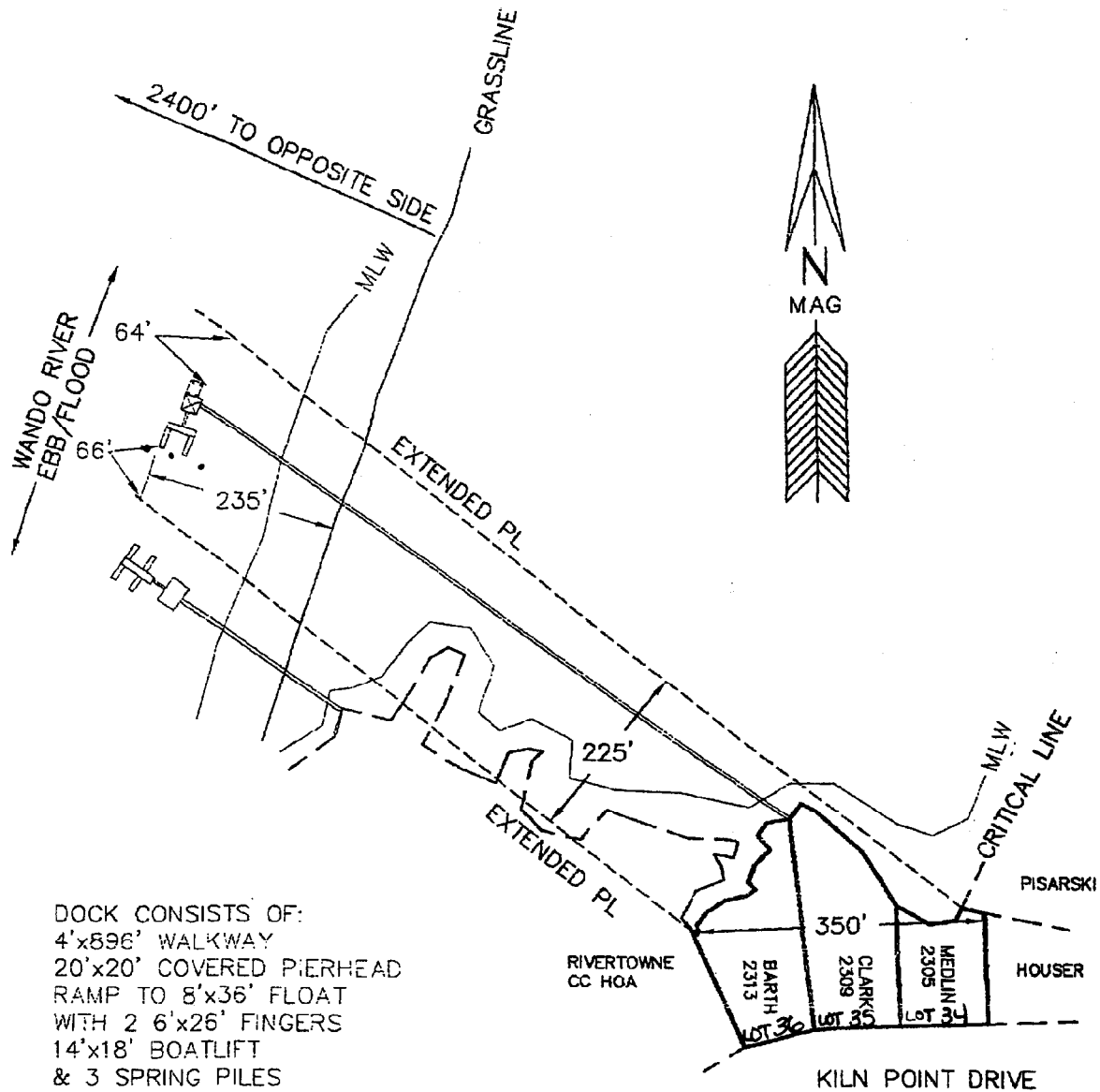
NAWABI, SHANNON  
900 BOWMAN ROAD, SUITE 103  
MT. PLEASANT, S.C. 29464  
TELEPHONE# (843) 881-5844

PROPOSED PIER  
LOT 6  
PARSONAGE POINT  
CHURCH CREEK

AT: CITY OF CHARLESTON  
COUNTY OF: CHARLESTON  
APPLICATION BY:  
DOWD NAWABI

SHEET 2 OF 3

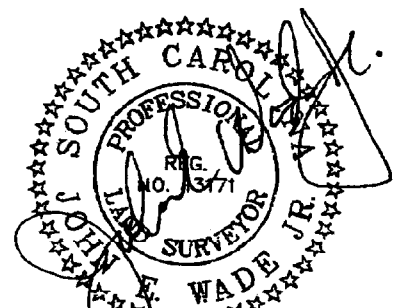
DATE: 3-16-05



APPLICANT: CLARK, BARTH  
& MEDLIN  
2305-2313 KILN POINT DR.  
RIVERTOWNE  
TOWN OF MOUNT PLEASANT  
CHARLESTON COUNTY  
TMS# 583-13-00-034,035,036  
WANDO RIVER

JOINT USE  
DOCK

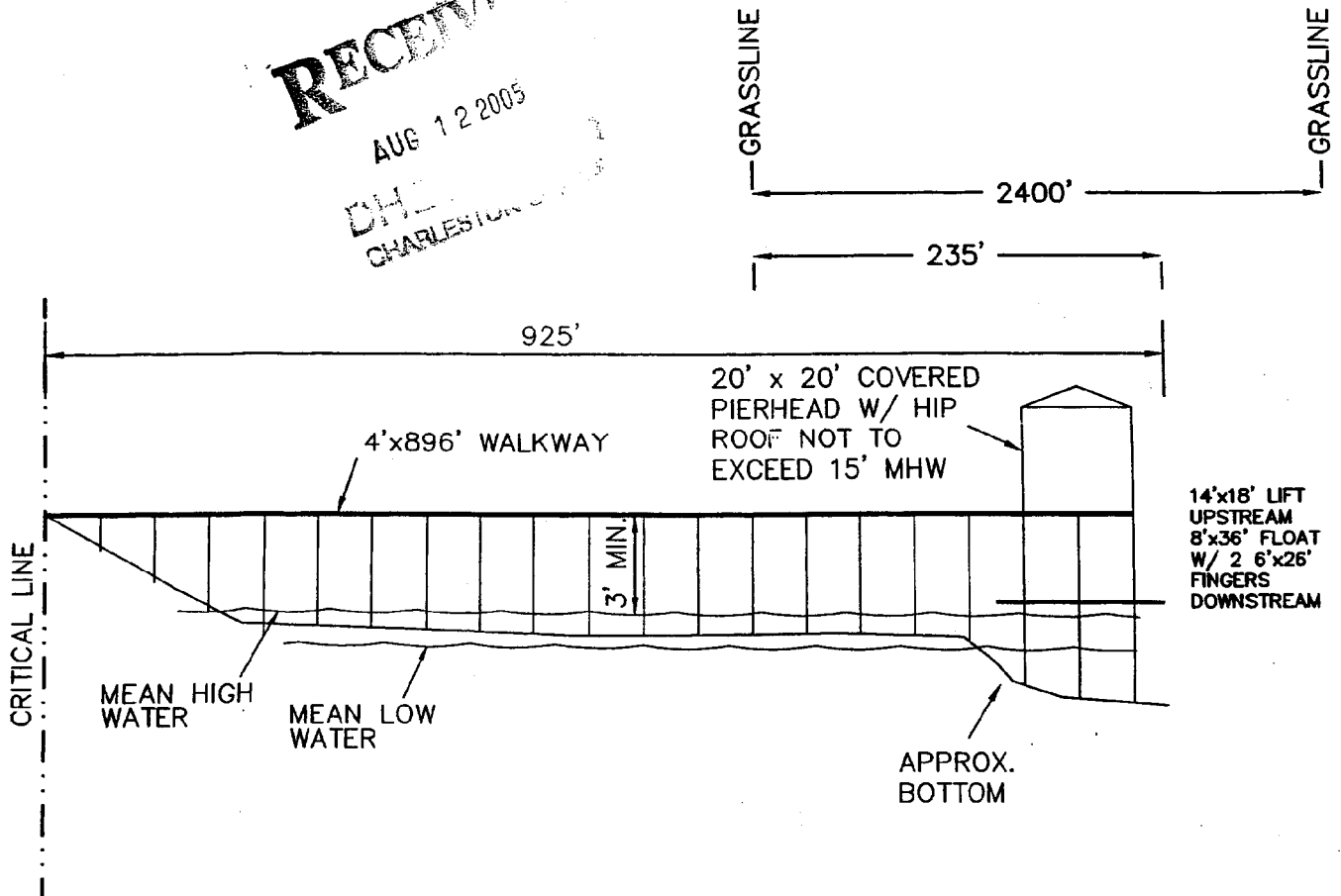
DATE: AUGUST 3, 2005  
SCALE: 1" = 200'



RECEIVED

AUG 12 2005

DHEC  
CHARLESTON



CCRM-05-249-R

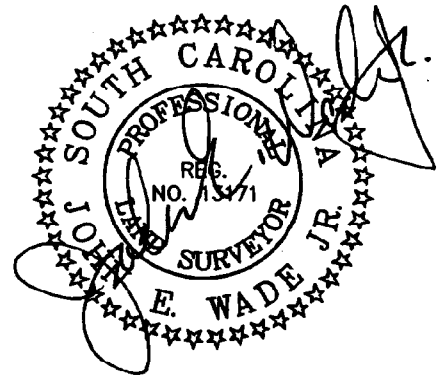
APPLICANT: CLARK, BARTH  
& MEDLIN  
2305-2313 KILN POINT DR.  
RIVERTOWNE  
TOWN OF MOUNT PLEASANT  
CHARLESTON COUNTY  
TMS# 583-13-00-034,035,036  
WANDO RIVER

JOINT USE  
DOCK

DATE: AUGUST 3, 2005

NO SCALE

FILE #183-02A





**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

*September 2, 2005*

Permit Number: OCRM-05-251-M  
Permit ID: 53214

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Doug Warner  
C/O/ Lowcountry Permitting Solutions  
2570 John Boone Court  
Mount Pleasant, SC 29466

**LOCATION:** On and adjacent to a tributary of the Ashley River at 45 Pendleton Street, Charleston, Charleston County, South Carolina.  
TMS#: 463-07-00-057.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the structure will have a 4' by 388' walkway leading to a 5' by 10' covered fixed pierhead. The applicant also proposes to install a single pile davit on the downstream side of the proposed fixed pierhead. The purpose of the activity is for the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

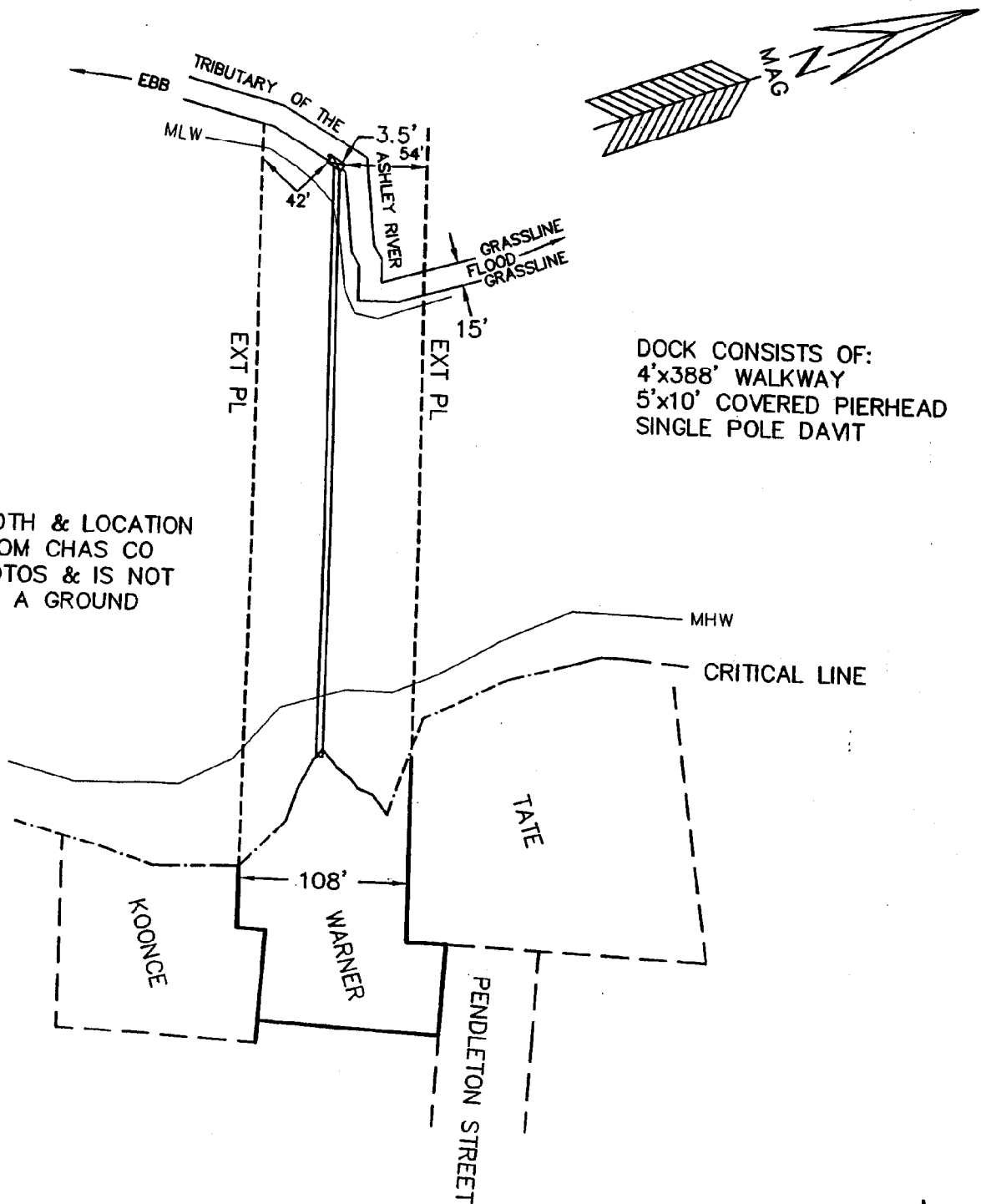
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

Please refer to P/N# OCRM-05-251-M

  
Tess Rodgers, Regulatory Coordinator



NOTE:  
CREEK WIDTH & LOCATION  
TAKEN FROM CHAS CO  
ORTHOPHOTOS & IS NOT  
BASED ON A GROUND  
SURVEY

DOCK CONSISTS OF:  
4'x388' WALKWAY  
5'x10' COVERED PIERHEAD  
SINGLE POLE DAVIT

OCRM-05-251-M

PLICANT: DOUG WARNER  
5 PENDLETON STREET  
ERSIDE PARK  
Y OF CHARLESTON  
ARLESTON COUNTY  
S# 463-07-00-057  
BUTARY OF THE ASHLEY RIVER

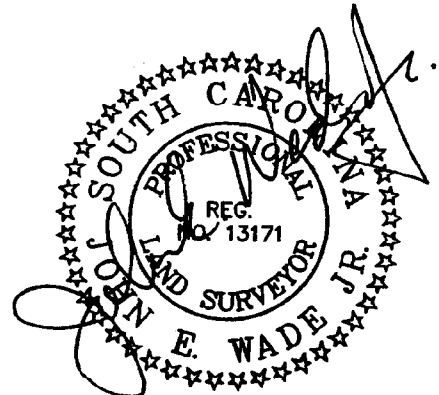
PRIVATE  
RECREATIONAL  
DOCK

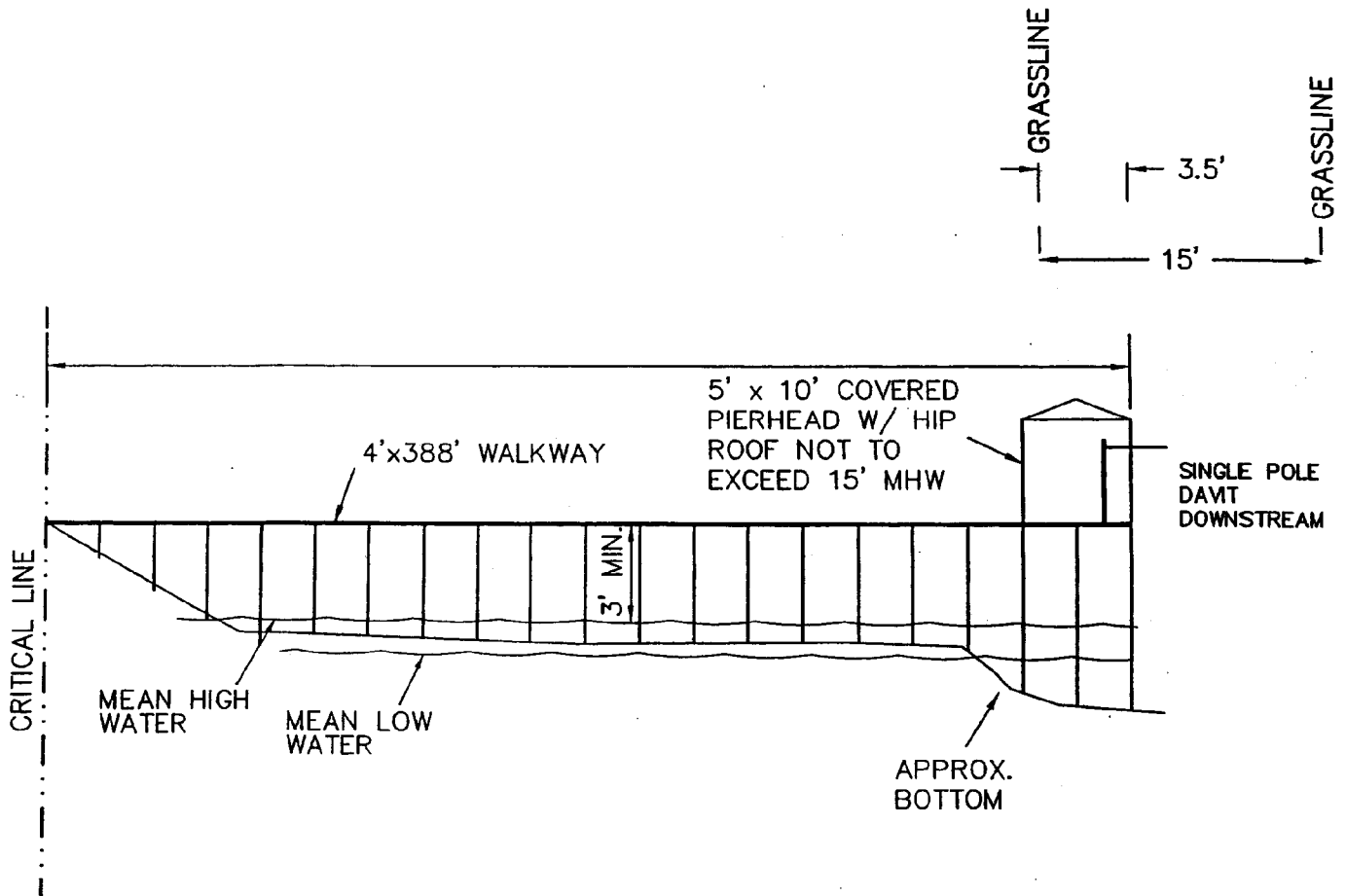
DATE: AUGUST 8, 2005  
SCALE: 1" = 100'



100 0 100

E #178-05





DCRM-05-251-M

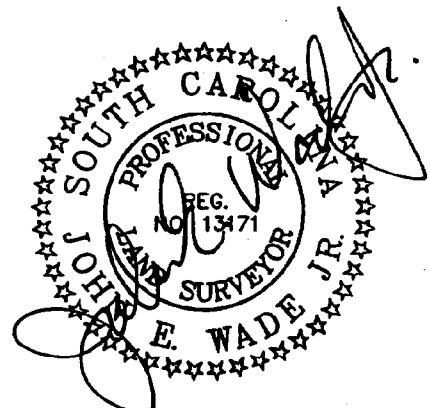
APPLICANT: DOUG WARNER  
 5 PENDLETON STREET  
 ERSIDE PARK  
 CITY OF CHARLESTON  
 CHARLESTON COUNTY  
 # 463-07-00-057  
 BUTARY OF THE ASHLEY RIVER

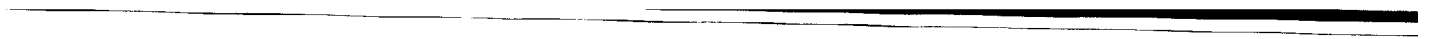
PRIVATE  
 RECREATIONAL  
 DOCK

DATE: AUGUST 8, 2005

NO SCALE

E #178-05





**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

*September 2, 2005*

**Permit Number:** OCRM-05-528  
**Permit ID:** 53102

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Brett A Allen  
2903 4<sup>th</sup> Avenue  
Conway, SC 29507

**LOCATION:** On and adjacent to Rum Gully at 3621 Sunfish Ln, Murrells Inlet, Georgetown County,  
South Carolina.  
TMS#: 41-0105-045.00.00.

**WORK:** The work, as proposed, consists of the construction of an 8'x25' fixed dock (with roof) and a 3'x12' ramp leading to a 6'x25' floating dock. The purpose of the described activity is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005. For further information please contact the project manager for this activity, Cindy Fitzgerald, at 843-238-4528 ext. 155.*

**PLEASE REPLY TO:**

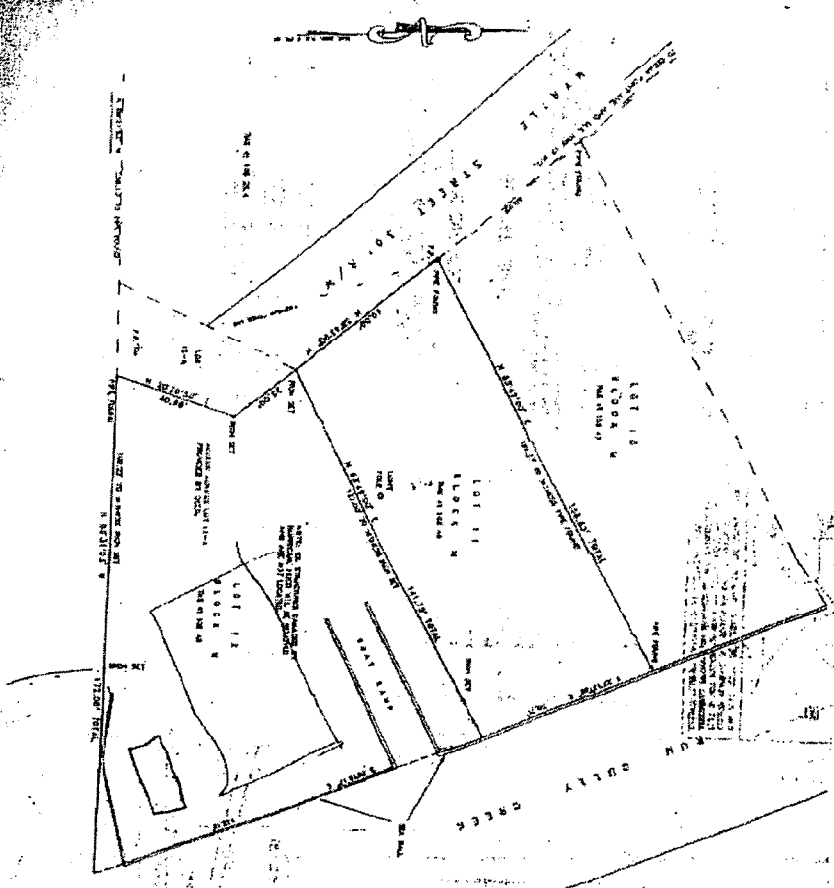
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
927 Shine Avenue  
Myrtle Beach, SC 29577

**Please refer to P/N# OCRM-05-528**

  
Cindy Fitzgerald, Environmental Manager

RECEIVED  
AUG - 8 2005  
DHEC-OCRM  
MYRTLE BEACH OFFICE

SP/533/100



PLAT OF LOTS 11 AND 12  
BLOCK 14, ANNEXED TO EAST SHINY 500  
WIRRELLS INLET, GEORGETOWN, COUNTY, S.C.  
PREPARED FOR:  
SOUTHERN LAND SURVEYING CO., INC.  
1000 W. 10TH ST.  
FORT WORTH, TEXAS 76102

NOTED TO A PART OF BLOCK 14, ANNEXED TO  
BLOCK 14, ANNEXED TO EAST SHINY 500  
WIRRELLS INLET, GEORGETOWN, S.C., 1948, AS  
RECORDED IN BOOK 11, PAGE 11, OF THE  
CLERK OF THE COURT OF THE COUNTY OF  
GEORGETOWN, S.C., AND AS THE SAME IS  
NOW ANNEXED TO BLOCK 14, EAST SHINY 500  
WIRRELLS INLET, GEORGETOWN, S.C., BY  
DEED OF DEED, DATED 11/13/1951, IN  
WHICH THE PROPERTY IS GRANTED TO ANY  
PERSONS OF RECORD.

11-58

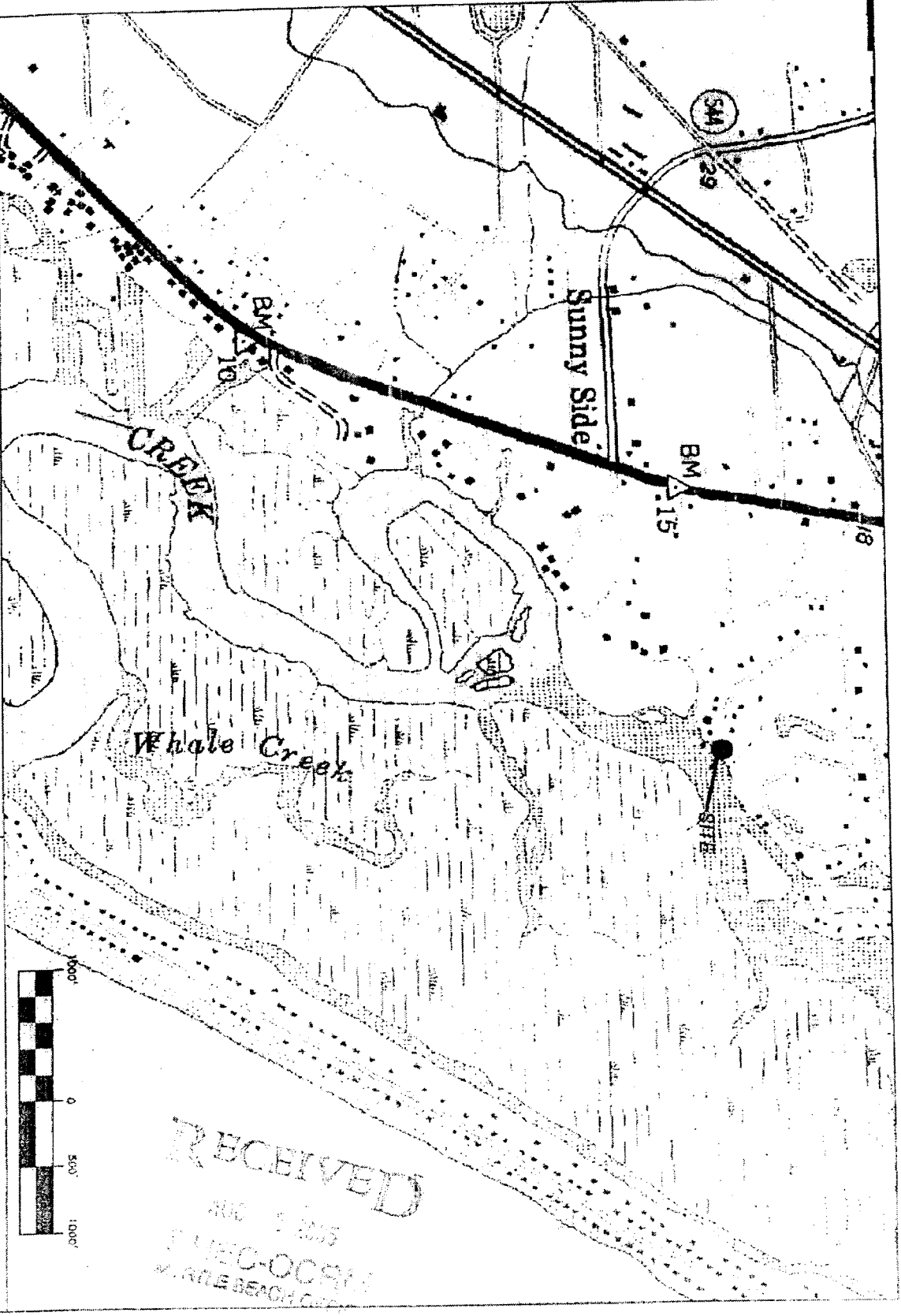
OC RM-05-528  
3621 Suffolk Ln.  
Brett A. Allen  
Georgetown County

RECEIVED  
AUG 6 2 10 PM  
DHEC-OCRM  
MYRTLE BEACH OFFICE

APPLICANT : BRETT ALLEN  
ACTIVITY : NEW 8X25' FIXED &  
6X25' FLOATING DOCK

P/N #: OC6M-05-528  
LOCATION : MURRELLS INLET  
COUNTY : GEORGETOWN

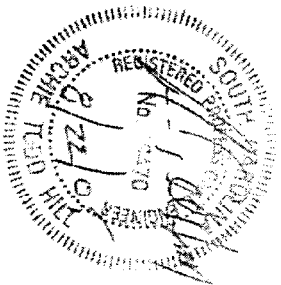
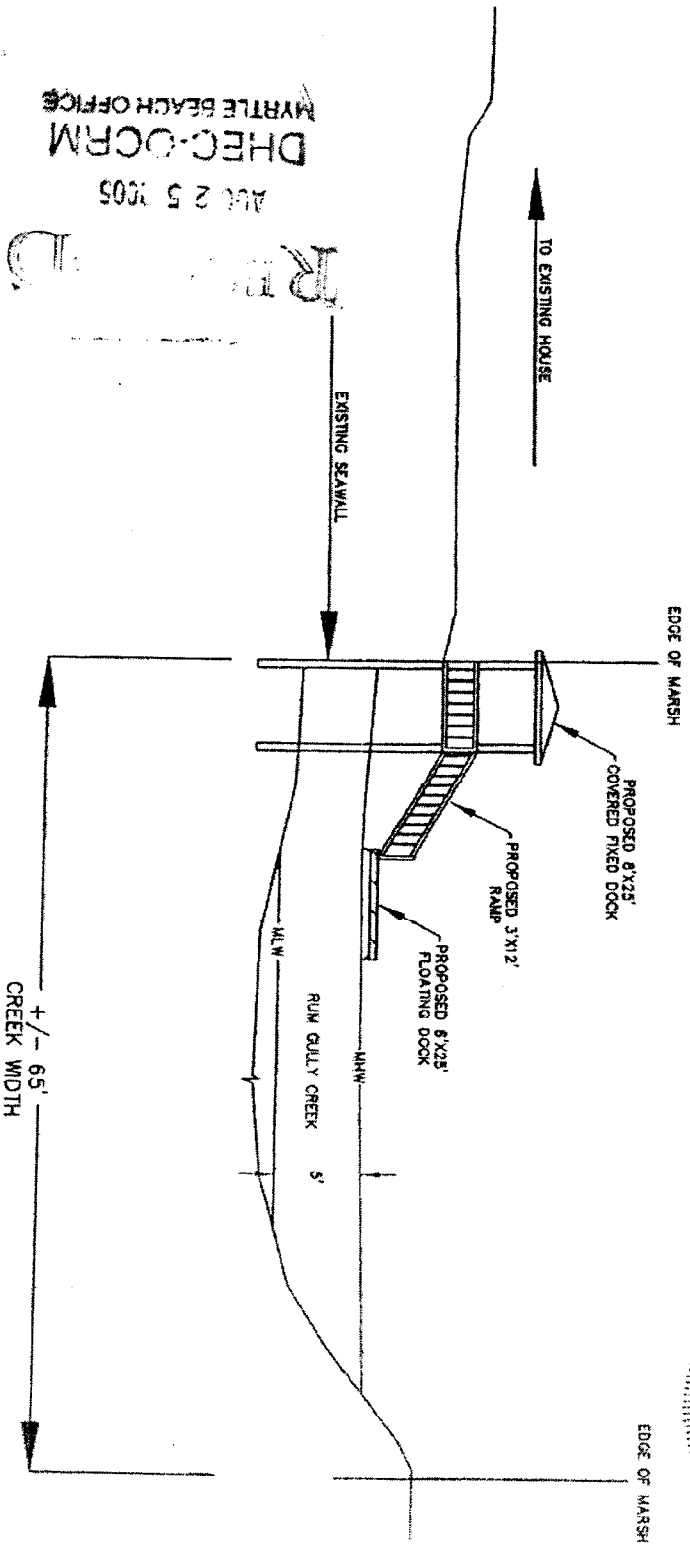
ADJACENT LANDOWNERS:  
SOUTH : WESLEY BARR  
NORTH : ROBERT MARION



RECEIVED  
AUG 1 2015  
FREC-OCRM  
MURRELLS BEACH, GEORGETOWN

# SIDE VIEW

## NEW 8'X25' FIXED & 6'X25' FLOATING DOCK IN MURRELLS INLET, SC

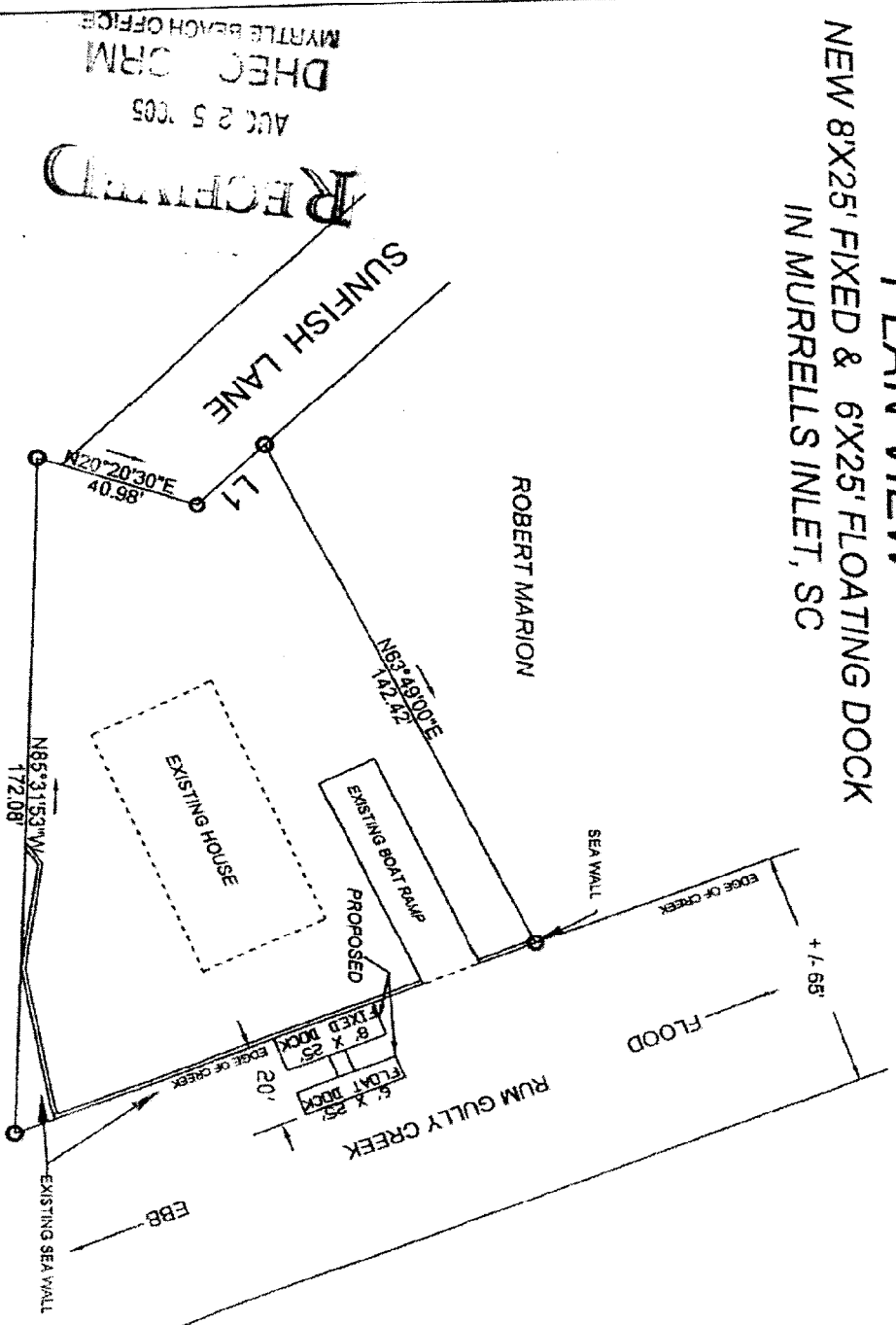


APPLICANT: BRETT ALLEN  
ACTIVITY: NEW 8'X25' FIXED & 6'X25' FLOATING DOCK

P/N #: OCRM-05-528  
LOCATION: MURRELLS INLET  
COUNTY: GEORGETOWN

ADJACENT LANDOWNERS:  
SOUTH: WESLEY BARR  
NORTH: ROBERT MARION

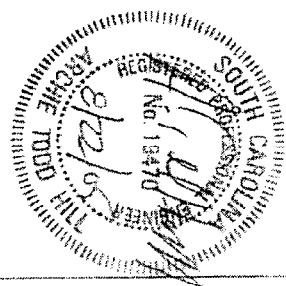
# PLAN VIEW NEW 8'X25' FIXED & 6'X25' FLOATING DOCK IN MURRELLS INLET, SC



APPLICANT: BRETT ALLEN  
ACTIVITY: NEW 8'X25' FIXED & 6'X25' FLOATING DOCK

P/N #: OCRM-05-528  
LOCATION: MURRELLS INLET  
COUNTY: GEORGETOWN

ADJACENT LANDOWNERS:  
SOUTH: WESLEY BARR  
NORTH: ROBERT MARION



**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**September 2, 2005**

**Permit Number:** OCRM-05-906  
**Permit ID:** 53047

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** William & Brenda Dyer  
C/o Desimone Steve  
1 Ibis Street  
Hilton Head Island SC 29928

**LOCATION:** On and adjacent to a tributary of the May River at Lot 60 Myrtle Island Subdivision,  
Bluffton, Beaufort County, South Carolina.  
TMS#: R600-039-00C-270B-0000.

**WORK:** The work as proposed consists of constructing a private dock. The proposed structure will have a 4'x135' walkway with handrails leading to 10'x14' covered fixed pierhead. Located to the left of the pierhead will be a 3'x30' ramp leading to an 8'x15' floating dock. To the right of the pierhead will be a 13'x13', 4 pile boatlift. The purpose for the dock is for the property owner's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

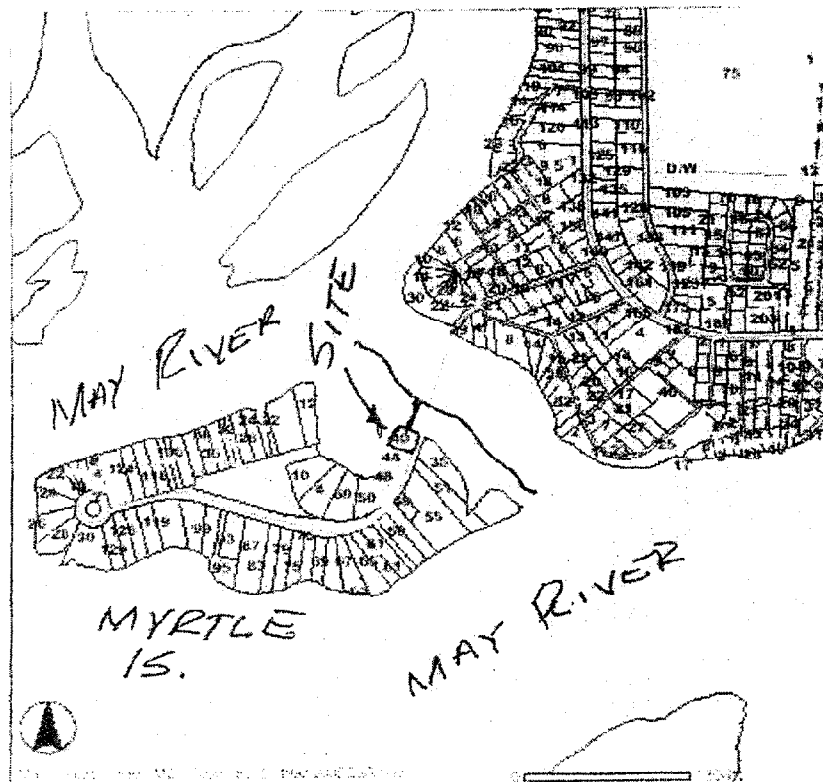
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
104 Parker Drive  
Beaufort, South Carolina 29906

**Please refer to P/N# OCRM-05-906**

  
\_\_\_\_\_  
C. W. "Rocky" Browder, III, Regional Permit Administrator



APPLICANT:  
WILLIAM AND BRENDA DYER  
ACTIVITY:  
PROPOSED PIER, AND DOCK.

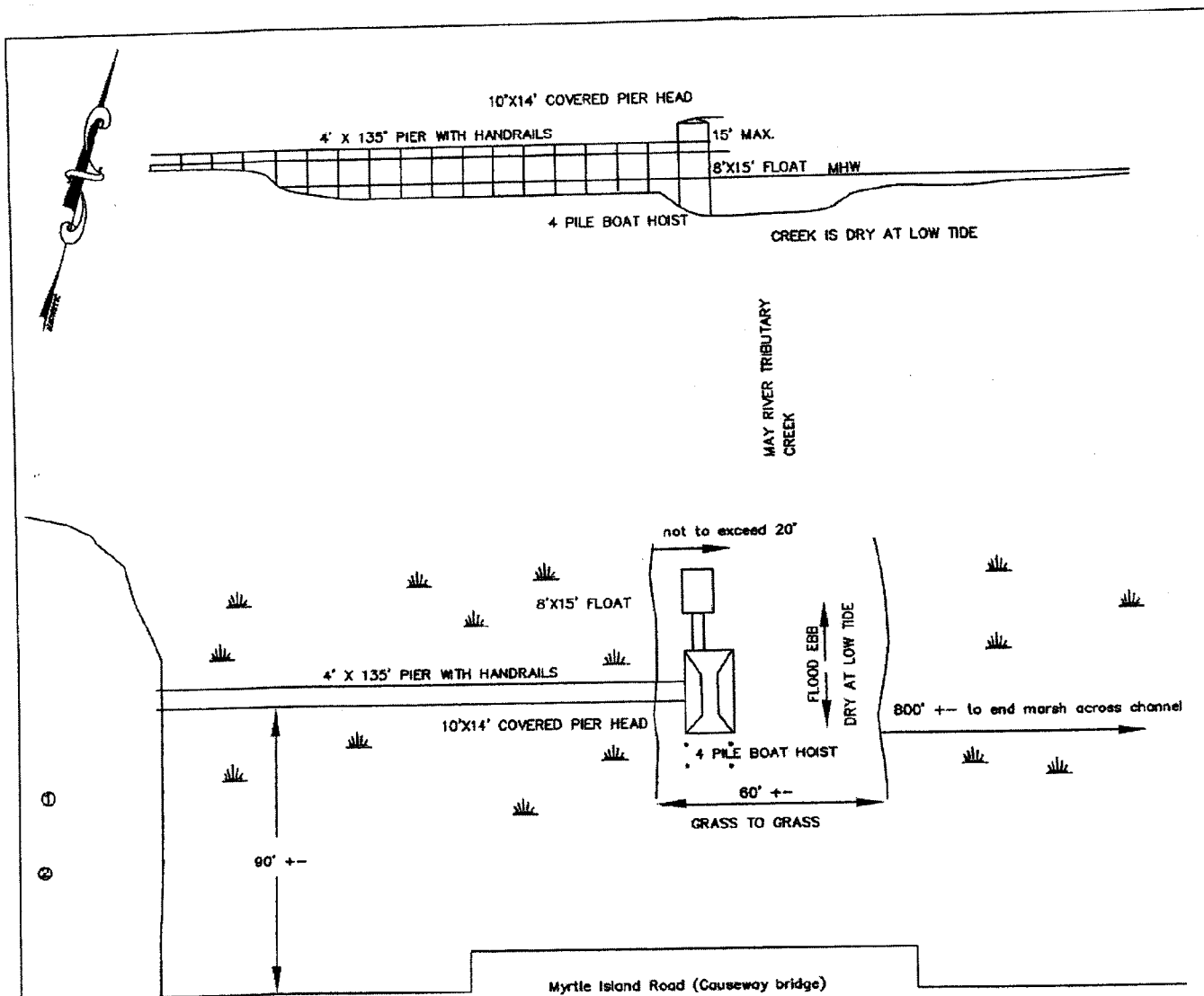
P/N # OCRM-05-906

LOCATION:  
LOT 60  
MYRTLE ISLAND  
R600 039 00C 270B

COUNTY: BEAUFORT  
DATE: 8/26/05

ADJACENT PROPERTY OWNERS:

- ① JOE GREEN  
88 S. SEA PINES DR.  
HILTON HEAD IS. SC 29928
- ② CARL DIETZ  
44 MYRTLE ISLAND RD  
BLUFFTON, SC 29910



I HEREBY CERTIFY THAT THE DISTANCES THAT PERTAIN TO CRITICAL LINE AND MARSH LINES ARE CORRECT AND THAT THERE ARE NO ENCROACHMENTS ACROSS EXTENDED PROPERTY LINES



FORREST F. BAUGHMAN, PLS/  
SC REGISTERED LAND SURVEYOR # 4822  
PO BOX 888 BLUFFTON, SC 29910

APPLICANT:  
WILLIAM AND BRENDA DYER  
ACTIVITY:  
PROPOSED PIER, AND DOCK.  
P/N # OCRM- 05-906

LOCATION:  
LOT 60  
MYRTLE ISLAND  
R600 039 00C 270B  
COUNTY: BEAUFORT  
DATE: 8/26/05

ADJACENT PROPERTY OWNERS:  
① JOE GREEN  
88 S. SEA PINES DR.  
HILTON HEAD IS. SC 29928  
② CARL DIETZ  
44 MYRTLE ISLAND RD  
BLUFFTON, SC 29910

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

**September 2, 2005**

**Permit Number:** OCRM-05-921  
**Permit ID:** 53157

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Richard Stewart  
C/o O'Quinn Marine Construction Inc  
95 Sheppard Rd  
Ladys Island SC 29907

**LOCATION:** On and adjacent to a tributary of the Beaufort River at 2519 Greenlawn Circle, Beaufort, Beaufort County, South Carolina.  
TMS#: R100-001-000-005J-0000.

**WORK:** The work as proposed consists of constructing a private dock. The proposed structure will have a 4'x270' walkway with handrails leading to a 10'x12' covered fixed pierhead with davits. The purpose for the dock is for the property owner's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005.*

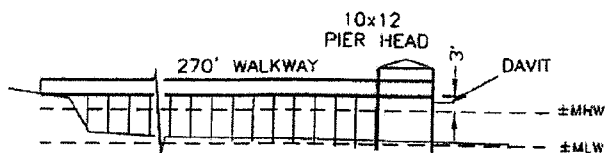
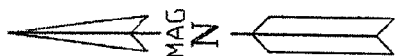
**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
104 Parker Drive  
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-921

  
\_\_\_\_\_  
C. W. "Rocky" Browder, III, Regional Permit Administrator

DOCK PERMIT SKETCH  
PREPARED FOR  
303 ASSOCIATES, LLC



SIDE VIEW  
NOT TO SCALE

OCRM-05-921

I HEREBY CERTIFY TO THE DIMENSIONS SHOWN  
ON THIS SKETCH THAT PERTAIN TO CRITICAL LINE  
AND MARSH LINE.

*David S. Youmans*

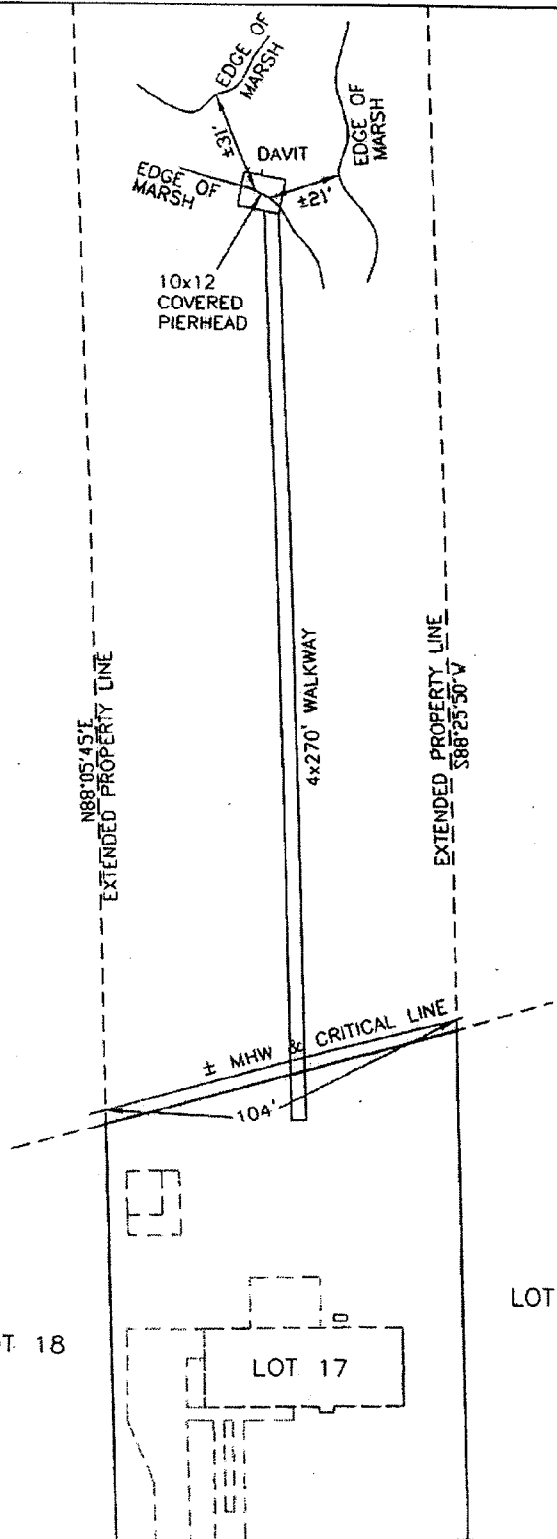
DAVID S. YOUNMANS RLS 9765  
BEAUFORT SURVEYING, INC.  
1613 PARIS AVENUE  
PORT ROYAL, S.C. 29935  
PHONE (843) 524-3261 525-1175

0 25' 50' 100' 150'

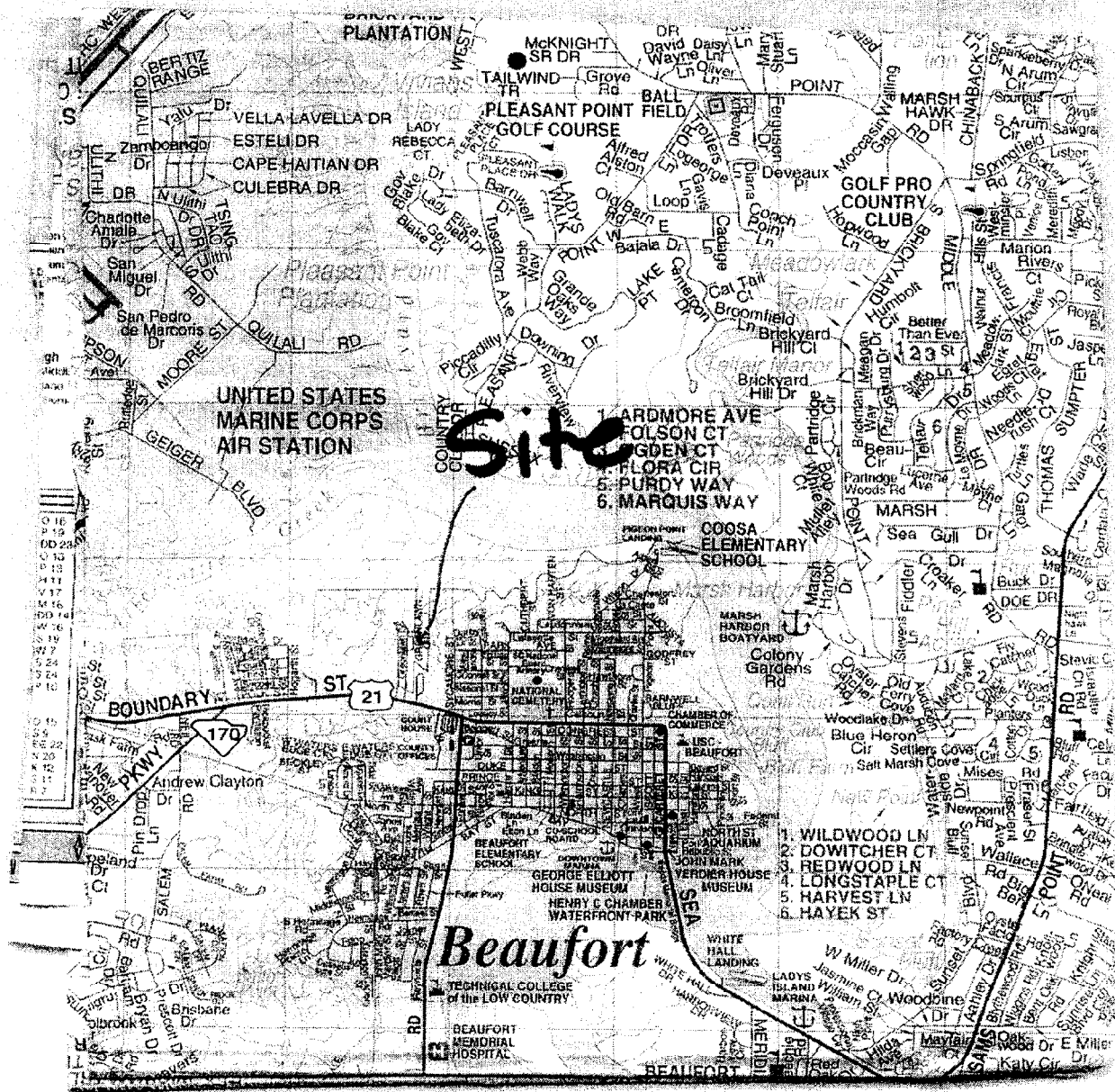
SCALE 1" = 50'

JULY 18, 2005

P11693DP/MMA



GREENLAWN COURT 40' R/W



US 215 to Greenlawn Dr. Left on Greenlawn Drive, then right into Greenlawn Circle.

APPLICANT: Richard Stewart ACTIVITY: Dock - Private Recreational Use PIN # 0CRM-05-921	LOCATION: 2519 Greenlawn Cir. Beaufort SC COUNTY: Beaufort DATE: 7/27/05	ADJACENT PROPERTY OWNERS 1) Melvina Luckey 2) John Welsh
---	---	--

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

September 2, 2005

Permit Number: OCRM-05-924  
Permit ID: 53204

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Ey & Page  
C/o G & T Marine Construction Inc  
Po Box 22081  
Hilton Head Island SC 29925

**LOCATION:** On and adjacent to a tributary of Broad Creek at 11 Sea Olive Rd, Hilton Head Island, Beaufort County, South Carolina.  
TMS#: R550-014-00A-0231-0000.

**WORK:** The work as proposed consists of constructing a private dock. The proposed structure will have a 4'x4' ramp rest leading to a 3'x24' ramp with an 8'x16' floating dock. The purpose for the dock is for the property owner's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

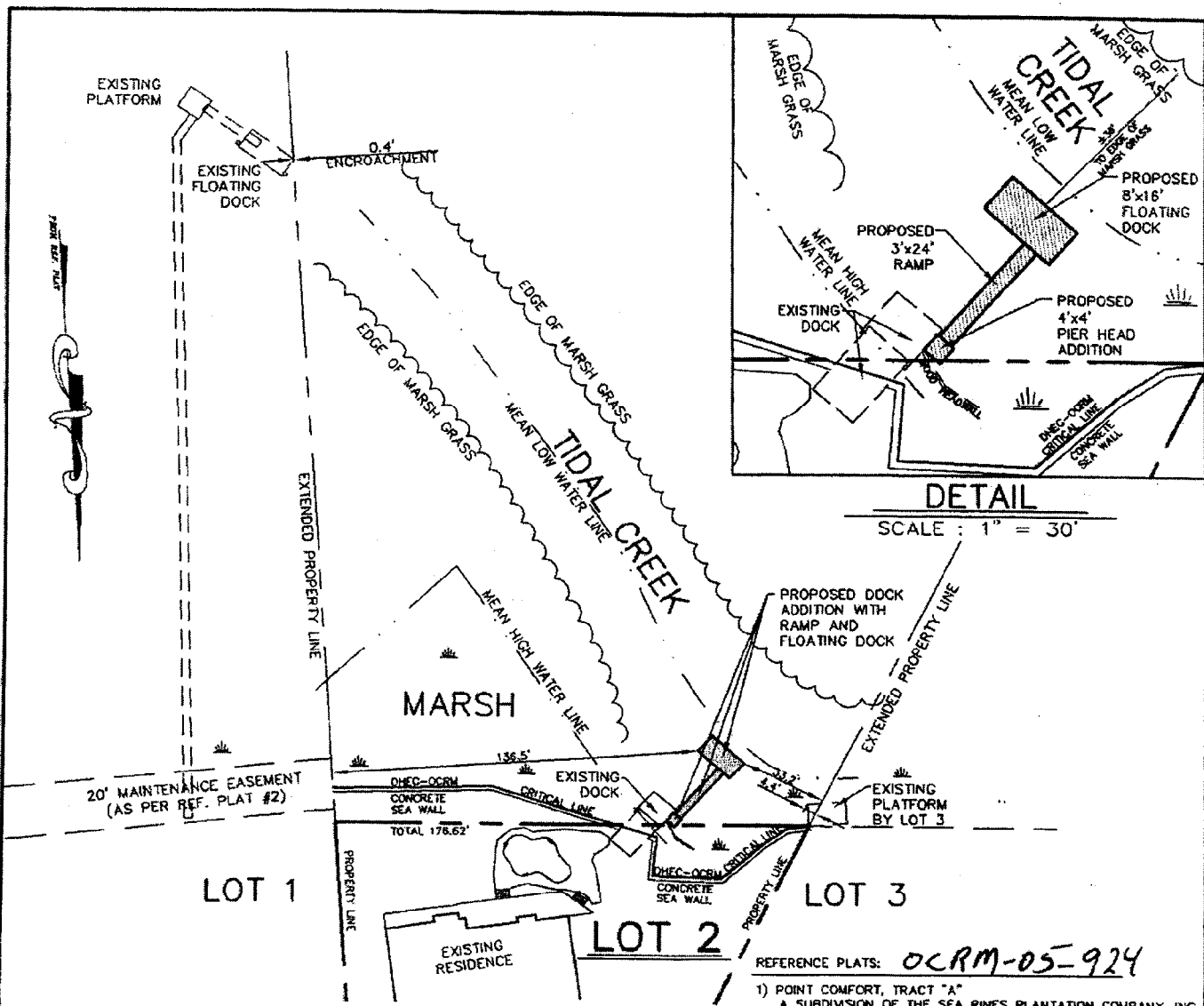
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
104 Parker Drive  
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-924

  
\_\_\_\_\_  
C. W. "Rocky" Browder, III, Regional Permit Administrator

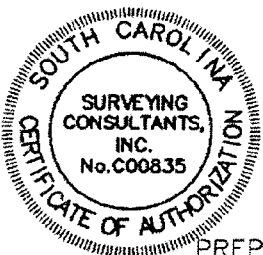


**DETAIL**  
SCALE : 1" = 30'

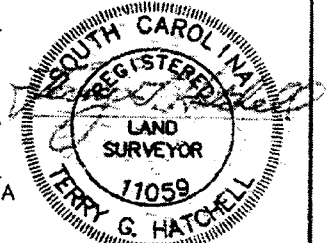
TAX PARCEL I.D. No. R550-014-00A-0231-0000  
ADDRESS: #11 SEA OLIVE ROAD

**DOCK PERMIT  
SURVEY OF  
LOT 2**

- REFERENCE PLATS: **OCRM-05-924**
- 1) POINT COMFORT, TRACT "A"  
A SUBDIVISION OF THE SEA PINES PLANTATION COMPANY, INC.  
DATED: UNKNOWN; LATEST REVISION: 03/03/76  
BY: J.J. HUTTON, S.C.R.L.S. No. 1650  
RECORDED: PB. 24, PG. 98, 03/05/76
  - 2) LOT No. 1, SEA OLIVE ROAD  
POINT COMFORT, SEA PINES PLANTATION  
BY: JERRY L. RICHARDSON, S.C.R.L.S. No. 4784  
RECORDED: PB. 31, PG. 71, 03/28/83  
DATED: 09/14/82



**SEA OLIVE ROAD**  
A SECTION OF  
**BLOCK "A", TRACT "A"**  
**POINT COMFORT**  
HILTON HEAD ISLAND, BEAUFORT COUNTY, SOUTH CAROLINA



PREPARED FOR: **WOLFGANG EY & BERENDINA E. PAGE**

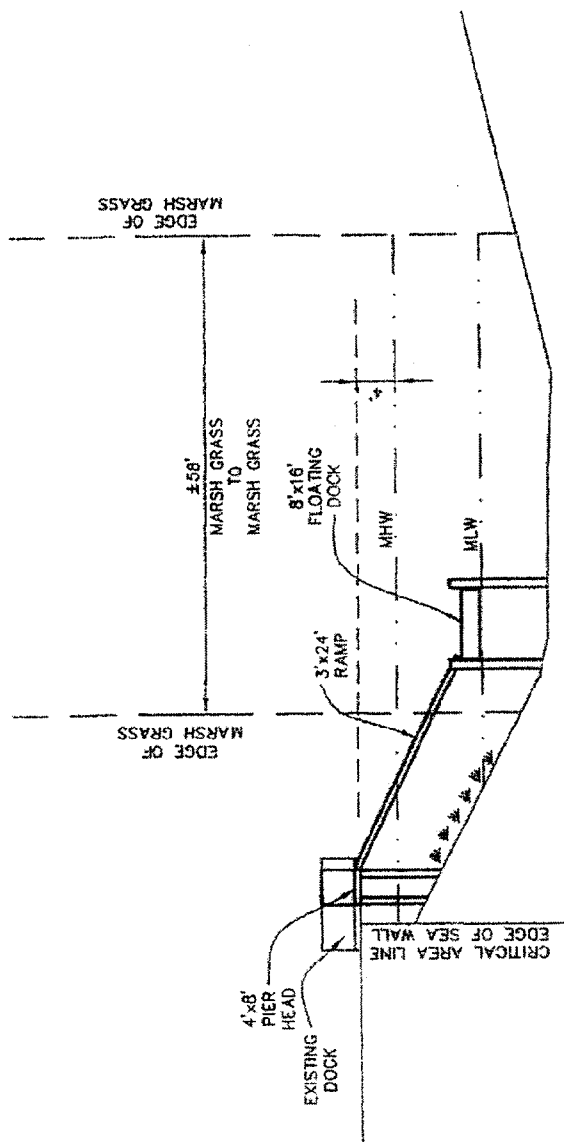


**SURVEYING CONSULTANTS**

17 Sherington Drive, Suite C, Bluffton, SC 29910  
Telephone: (843) 815-3304 FAX: (843) 815-3305  
COPYRIGHT © BY SURVEYING CONSULTANTS

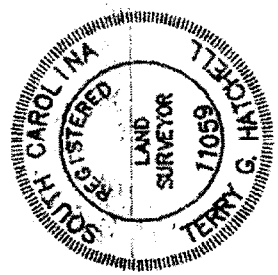
JOB NO. 90250D  
SHEET 1 of 2  
SCALE : 1" = 60'  
CREW: JK/RS  
CAD: MAE

APPLICATION BY: BERENDINA E. PAGE	COUNTY: BEAUFORT	ADJACENT PROPERTY OWNERS:
ACTIVITY: PROPOSED DOCK	STATE: SOUTH CAROLINA	Christopher Sanders LOT 1, #9, Sea Olive Road Hilton Head Island, SC
DATE: 08/12/2005	SCALE: 1" = 30'	Paul B. & Annette C. Rothwell LOT 3, #13 Sea Olive Road Hilton Head Island, SC



DRAWING NOT TO SCALE

# SIDE VIEW



JOB NO. 90250D  
 SHEET 1 of 2  
 SCALE : 1" = 60'  
 CREW: JKR/S  
 CAD: JAE

## ADJACENT PROPERTY OWNERS:

1. Christopher Sanders  
 LOT 1, #9 Sea Olive Road  
 Hilton Head Island, SC
2. Paul B. Rothwell &  
 Annette C. Rothwell  
 Lot 3, #13 Sea Olive Road  
 Hilton Head Island, SC

LOCATION: #11 Sea Olive Road  
 Hilton Head Island, S.C.

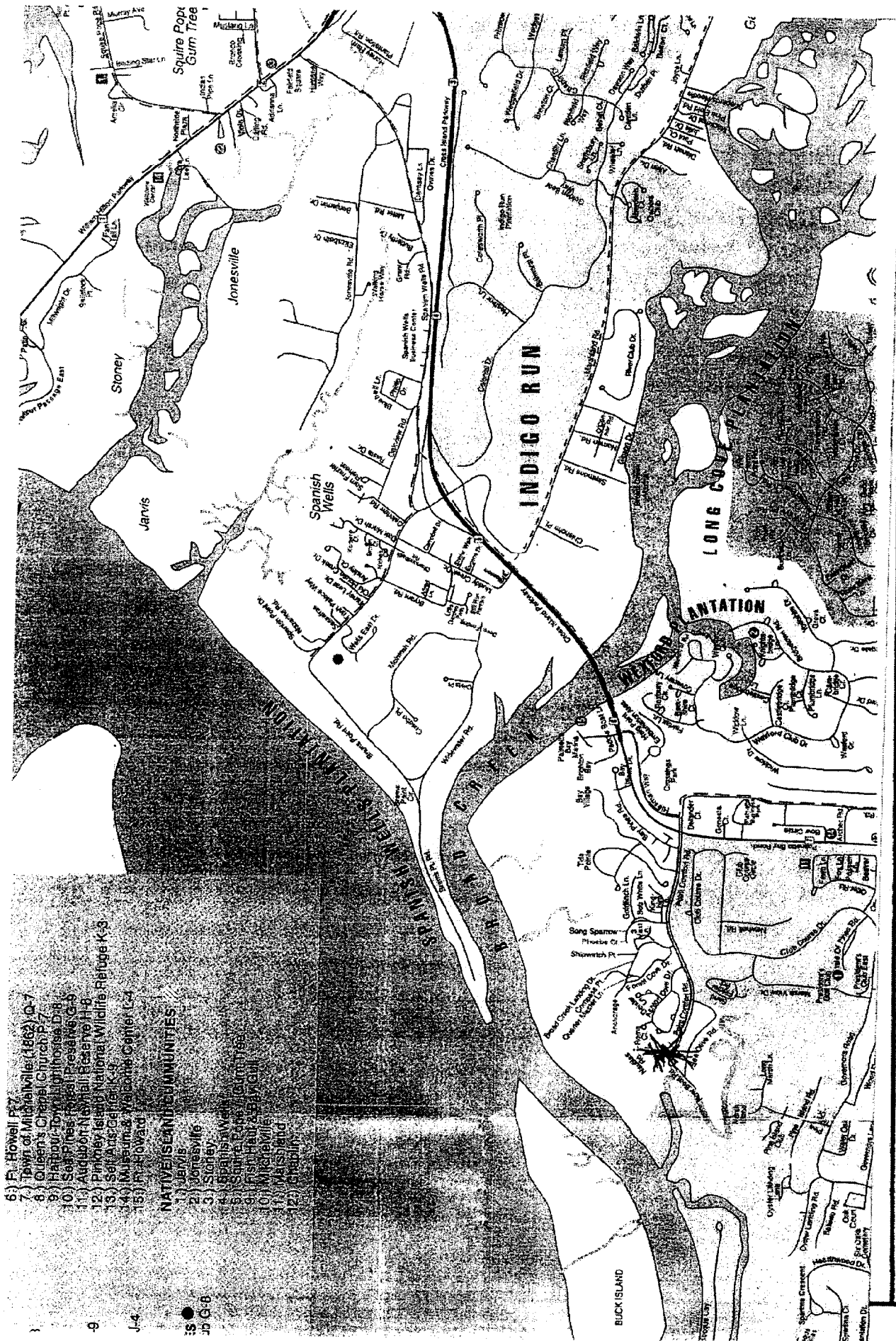
COUNTY: Beaufort

DATE: August 12, 2005

APPLICANT: Wolfgang Ey &  
 Berendina E. Page

ACTIVITY: Private Dock

P/N# 0CRM-05-924



- 6) F. Howell Pk
- 7) Town of Micanville (1862) Q-7
- 8) Green's Chapel Church P-7
- 9) Harbour Town Light House D-8
- 10) Sea Pines Forest Preserve G-5
- 11) Audubon N. Hall Reserve H-8
- 12) Pinnkey Island National Wildlife Refuge K-3
- 13) Self Arts Garden K-9
- 14) Museum & Visitor Center L-4
- 15) M. Howard

#### NATIVE ISLAND COMMUNITIES

- 1) Jarvis
- 2) Jonesville
- 3) Stoney
- 4) Spanish Wells
- 5) Squire Pope Gum Tree
- 6) Fish Hall & Bay Gull
- 7) Matherville
- 8) Marshland
- 9) Chabun

APPLICANT: Wolfgang Ey &  
Berendina E. Page

ACTIVITY: Private Dock

P/N# 0CRM-05-924

LOCATION: #11 Sea Olive Road  
Hilton Head Island, S.C.

COUNTY: Beaufort

DATE: August 12, 2005

#### ADJACENT PROPERTY OWNERS:

1. Christopher Sanders  
LOT 1, #9 Sea Olive Road  
Hilton Head Island, SC
2. Paul B. Rothwell &  
Annette C. Rothwell  
Lot 3, #13 Sea Olive Road  
Hilton Head Island, SC

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**September 2, 2005**

**Permit Number:** OCRM-05-925  
**Permit ID:** 53222

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Christian J Hirleman  
100 Fort Lyttleton Rd  
Beaufort SC 29902

**LOCATION:** On and adjacent to Beaufort River at 15 Pleasant Place Drive, Ladys Island, Beaufort County, South Carolina.  
TMS#: R200-009-00B-0146-0000 .

**WORK:** The work as proposed consists of constructing a private dock. The proposed structure will have a 4'x295' walkway with handrails leading to 10'x10' fixed pierhead. Located to the right of the pierhead will be a 3'x24' ramp leading to a 10'x15' floating dock. To the left of the pierhead will be a covered 13'x13', 4 pile boatlift. The purpose for the dock is for the property owner's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

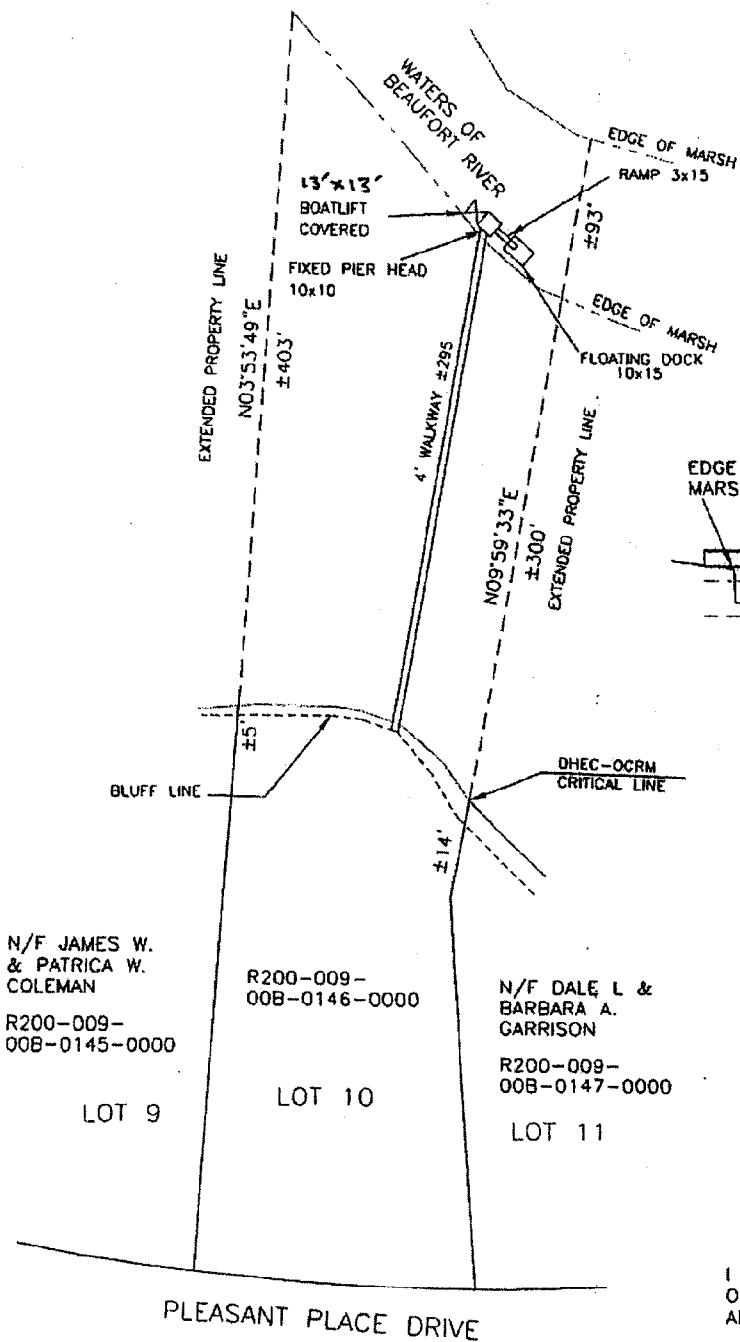
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005.*

**PLEASE REPLY TO:**

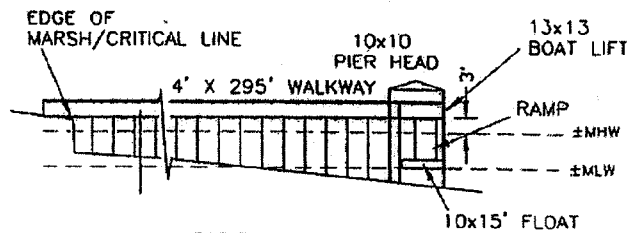
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
104 Parker Drive  
Beaufort, South Carolina 29906

**Please refer to P/N# OCRM-05-925**

  
C. W. "Rocky" Browder, III, Regional Permit Administrator



DOCK PERMIT SKETCH  
PREPARED FOR  
CHERYL HIRLEMAN



I HEREBY CERTIFY TO THE DIMENSIONS SHOWN  
ON THIS SKETCH THAT PERTAIN TO CRITICAL LINE  
AND MARSH LINE.

0 50' 100' 200' 300'

SCALE 1" = 100'

JUNE 14, 2005  
P11911/JJ

*David S. Youmans*  
DAVID S. YOUMANS RLS 9765  
BEAUFORT SURVEYING, INC.  
1613 PARIS AVENUE  
PORT ROYAL, S.C. 29935  
PHONE (843) 524-3261 525-1175

APPLICANT: CHRISTIAN HIRLEMAN

ACTIVITY: PRIVATE DOCK

P/N # 00PM-05-925

LOCATION: LOT 10 PLEASANT PLACE  
PLEASANT POINT PLANTATION

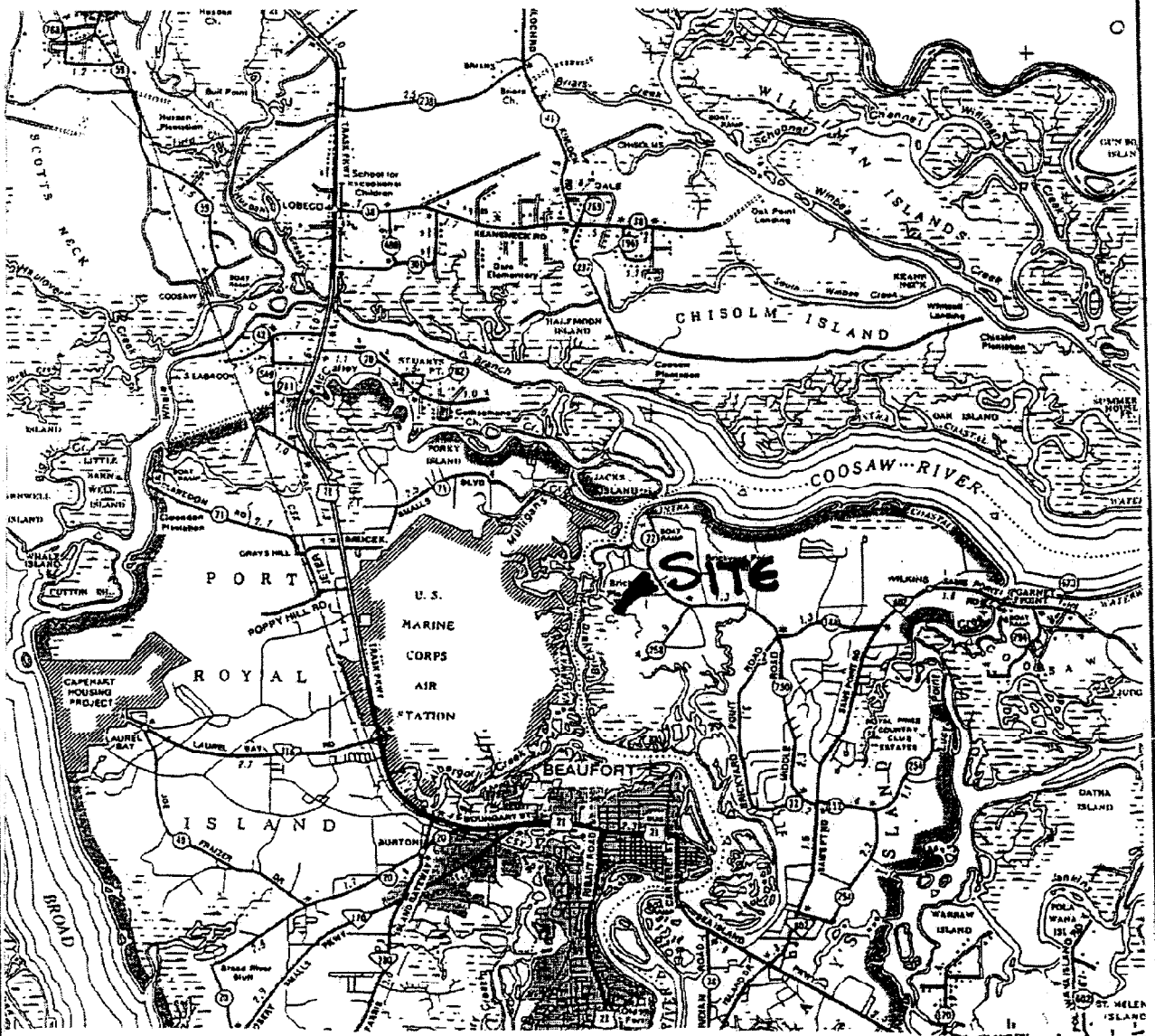
COUNTY: BEAUFORT

DATE: 8-10-05

ADJACENT PROPERTY OWNERS:

COLEMAN

GESS



APPLICANT: CHRISTIAN HIRLEMAN

ACTIVITY: PRIVATE DOCK

P/N # 04rum-05-925

LOCATION: LOT 10 PLEASANT PLACE  
PLEASANT POINT PLANTATION

COUNTY: BEAUFORT

DATE: 8-10-05

ADJACENT PROPERTY OWNERS:

COLEMAN  
GESS

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

*September 2, 2005*

**Permit Number:** OCRM-05-926  
**Permit ID:** 53221

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** J B McNeal  
C/o Land Resources Consultants  
P O Box 1366  
Beaufort SC 29901-1366

**LOCATION:** On and adjacent to Jenkins Creek at Tract W-11 W Polawana Island, St Helena Island, Beaufort County, South Carolina.  
TMS#: R300-010-000-0098-0000.

**WORK:** The work as proposed consists of constructing a private dock. The proposed structure will have a 4'x159' walkway with handrails leading to a 10'x10' covered fixed pierhead. To the right of the pierhead will be a 12'x12' 4 pile boatlift. The purpose for the dock is for the property owner's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2005.*

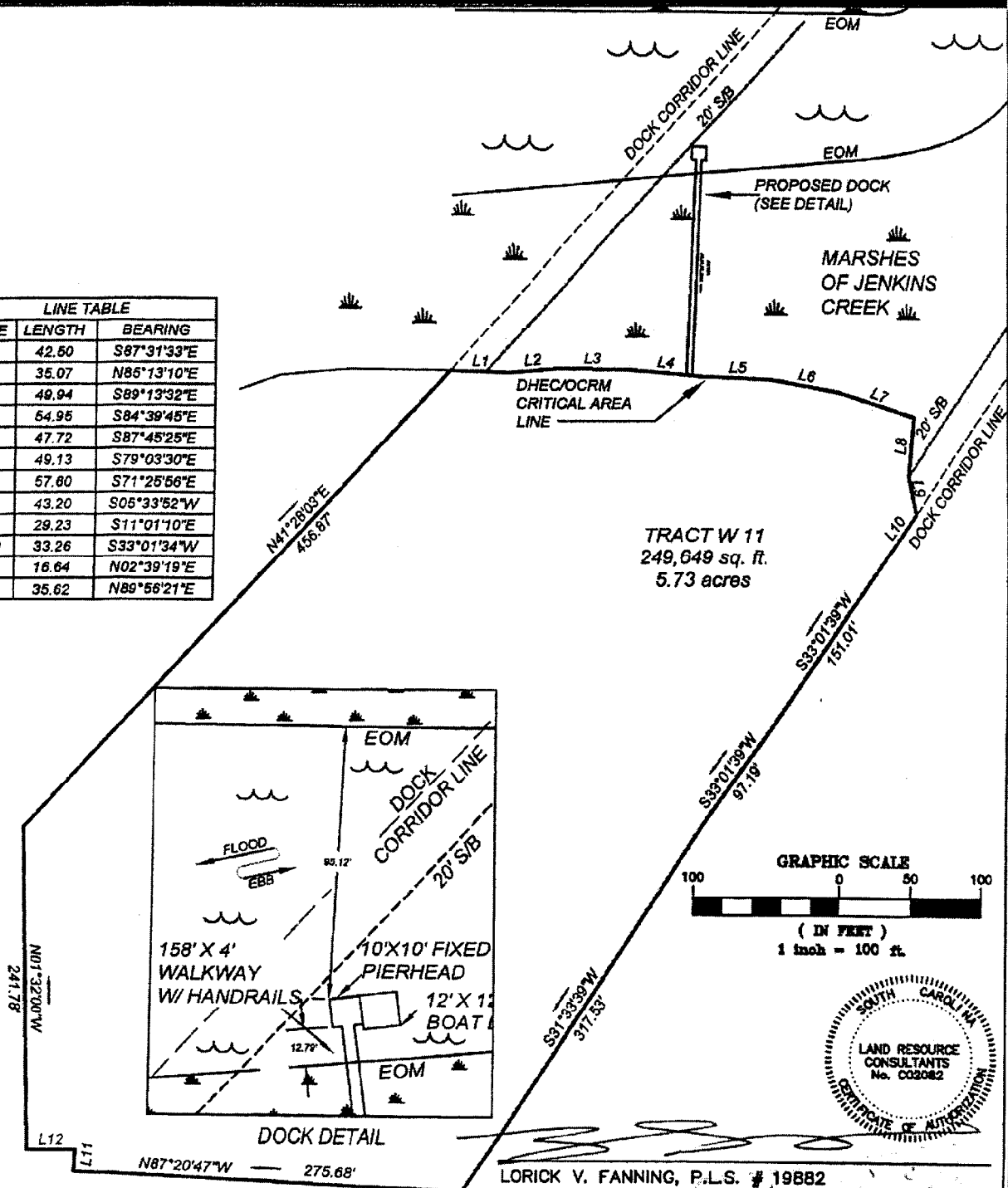
**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
104 Parker Drive  
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-926

  
\_\_\_\_\_  
C. W. "Rocky" Browder, III, Regional Permit Administrator

LINE TABLE		
LINE	LENGTH	BEARING
L1	42.60	S87°31'33"E
L2	35.07	N85°13'10"E
L3	49.94	S89°13'32"E
L4	64.95	S84°39'45"E
L5	47.72	S87°45'25"E
L6	49.13	S79°03'30"E
L7	57.60	S71°25'56"E
L8	43.20	S05°33'52"W
L9	29.23	S11°01'10"E
L10	33.26	S33°01'34"W
L11	16.64	N02°39'19"E
L12	35.62	N89°56'21"E



APPLICANT: BENNETT McNEAL  
ACTIVITY: TO CONSTRUCT A  
RECREATIONAL DOCK FOR PRIVATE  
USE

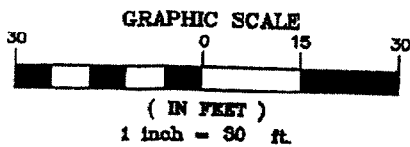
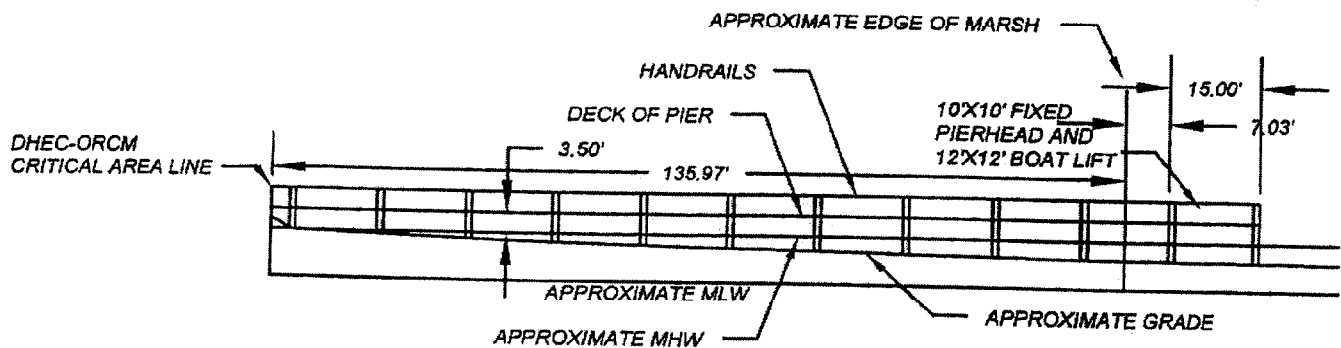
P/N# DCRm-05-926

LOCATION: TRACT W-11 WEST  
POLAWANA ISLAND

COUNTY: BEAUFORT  
DATE: 8/25/2005

ADJACENT PROPERTY OWNERS:

1. BILL COLLINS



LORICK V. FANNING, P.L.S. # 19882

**APPLICANT:** BENNETT McNEAL  
**ACTIVITY:** TO CONSTRUCT A  
 RECREATIONAL DOCK FOR PRIVATE  
 USE

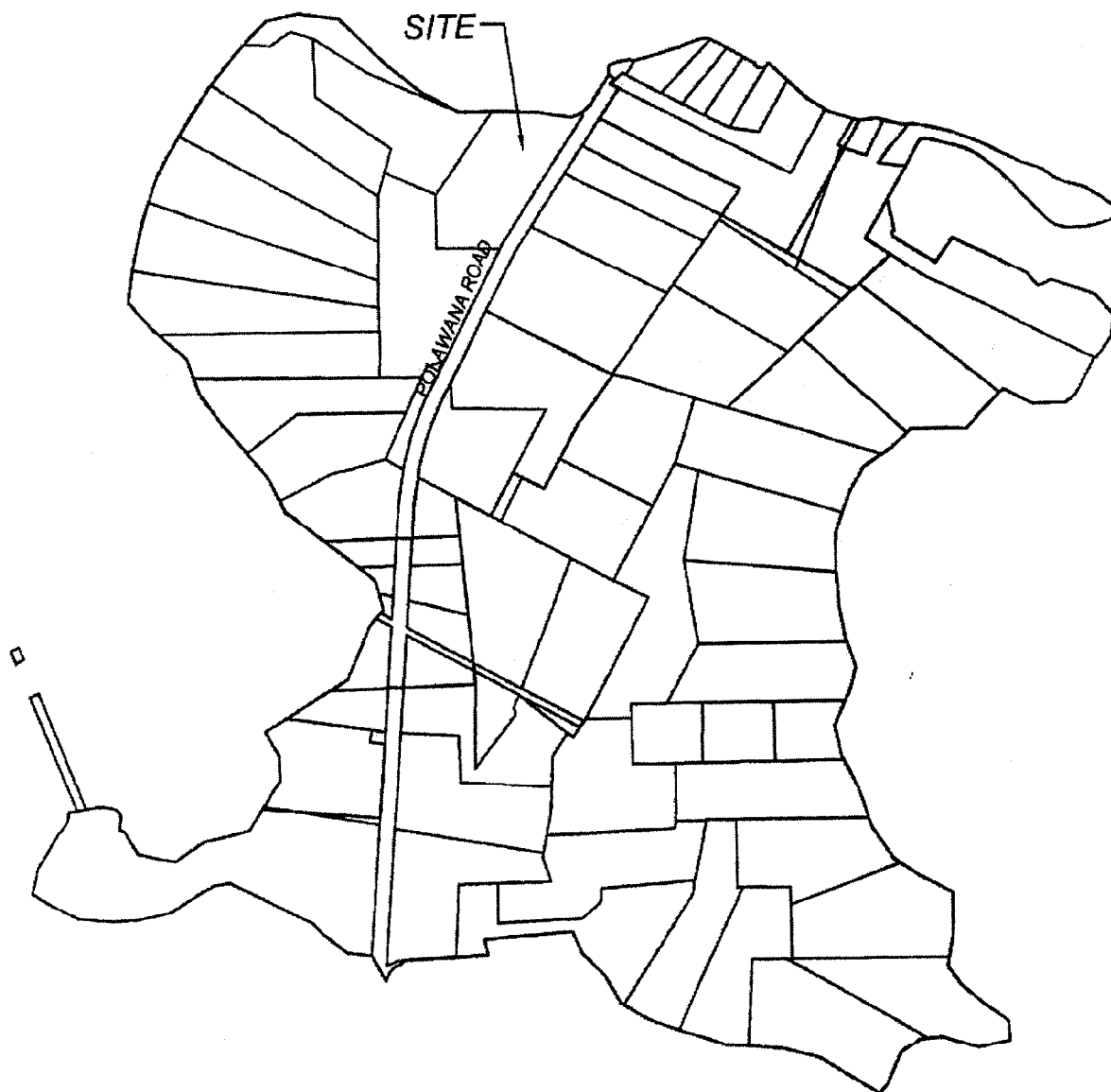
P/N# DCRM-OS-926

**LOCATION:** TRACT W-11 WEST  
 POLAWANA ISLAND

**COUNTY:** BEAUFORT  
**DATE:** 8/25/2005

**ADJACENT PROPERTY OWNERS:**

1. BILL COLLINS



**APPLICANT:** BENNETT McNEAL  
**ACTIVITY:** TO CONSTRUCT A  
RECREATIONAL DOCK FOR PRIVATE  
USE

**P/N#** OCPM-05-926

**LOCATION:** TRACT W-11 WEST  
POLAWANA ISLAND

**COUNTY:** BEAUFORT  
**DATE:** 8/25/2005

**ADJACENT PROPERTY OWNERS:**

1. BILL COLLINS

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**September 2, 2005**

**Permit Number:** OCRM-05-927  
**Permit ID:** 53156

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Santee Cooper  
C/o Christine Pope  
PO Box 2946101  
Moncks Corner SC 29461-2901

**LOCATION:** On and adjacent to Mackay & Skull Creeks at Bluffton Hilton Head Gas Turbine, Hilton Head Island, Beaufort County, South Carolina.  
TMS#:

**WORK:** The work as proposed consists of a new single circuit 115kV transmission line crossing MacKay's Creek and Skull Creek in the Southeasterly part of Beaufort County, South Carolina. The transmission line will consist of the addition of a second circuit to the existing structures of the Bluffton-Market Place 115kV line. The line is being built on existing Santee Cooper's transmission line right-of-way with new aerial crossing over Skull Creek only. The construction of the new 115kV circuit is to make provisions for transmission from Bluffton Substation to Hilton Head Substation and tying in at the Hilton Head Gas Turbine.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before October 2, 2005.*

**PLEASE REPLY TO:**  
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
104 Parker Drive  
Beaufort, South Carolina 29906

**Please refer to P/N# OCRM-05-927**

  
\_\_\_\_\_  
C. W. "Rocky" Browder, III, Regional Permit Administrator

M

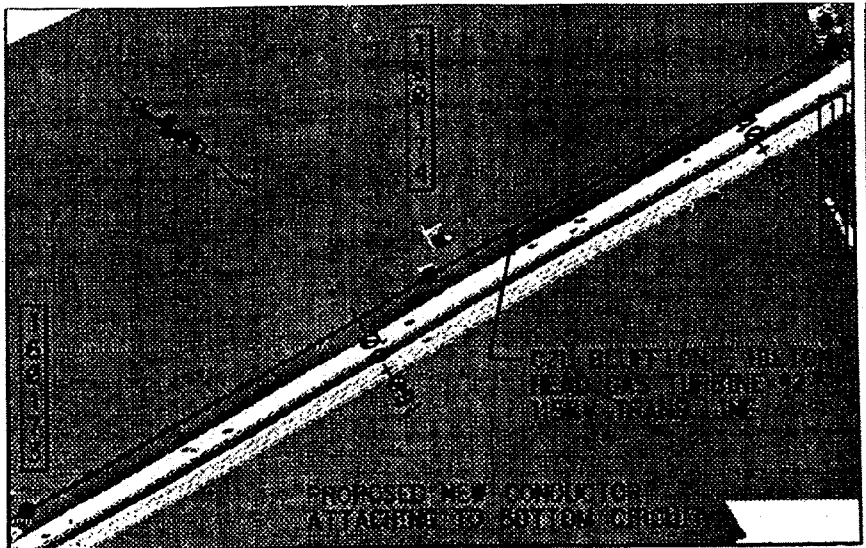
CONDUCTORS:  
795 KCMIL 26/7  
SAG AT 200°F.  
SHIELD WIRE:  
36 FIBER OPGW  
AT 60°F FINAL SAG

C/L CHANNEL - STA. 190+01.95  
N = 144,259.84  
E = 2,065,540.56  
LAT. 32°13'46.566"  
LONG. 80°47'17.098"

--- EXISTING TOP CONDUCTOR  
— PROPOSED NEW CONDUCTOR

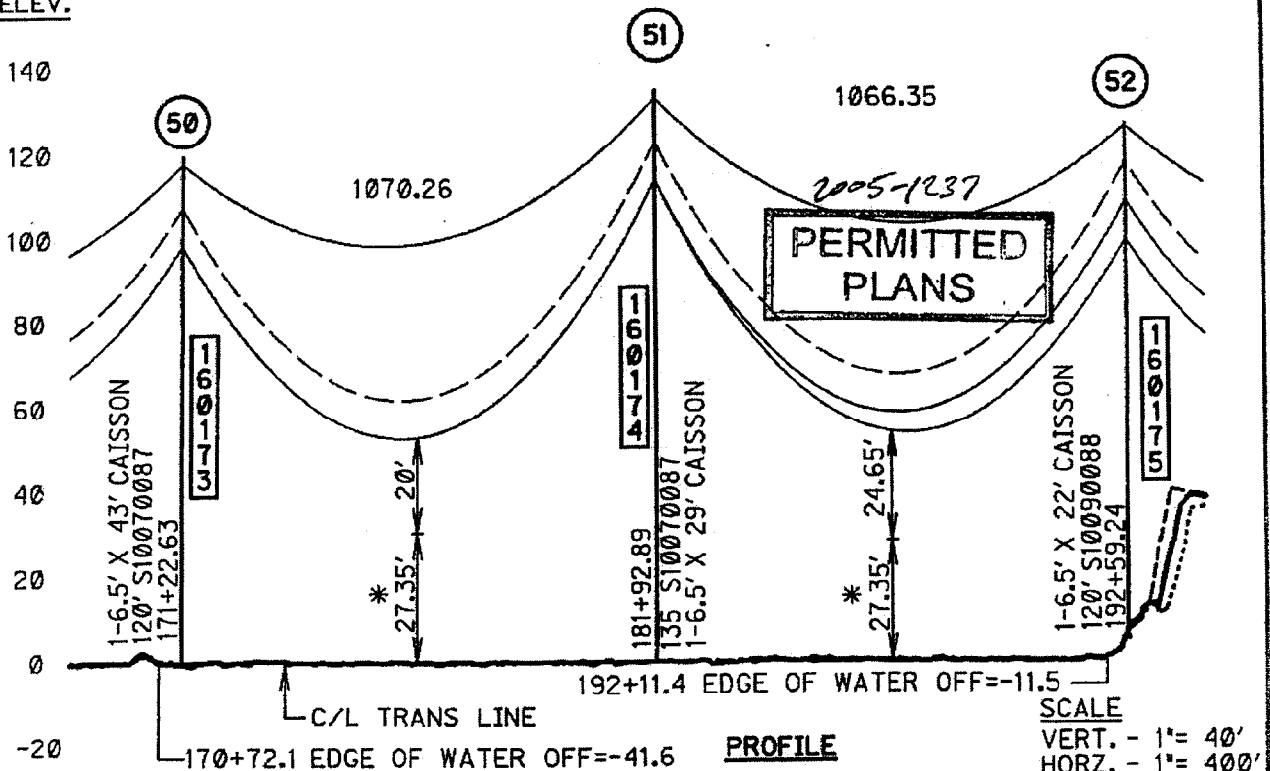
\* POWER LINE CROSSING IS 84' FROM  
THE US 278 BRIDGE. ELEV. 27.35' BOTTOM  
CONCRETE GIRDER OF THE BRIDGE.

MEAN HIGH WATER MARK = 3.10'  
MAX HIGH WATER MARK = 10.38'



PLAN

ELEV.



<div style="display: flex; justify-content: space-between;"> <div> <p>OCRM-05-927</p> <p>REV DATE DESCRIPTION AUTH. NO. BY DES. ENG. DES. SUPV.</p> </div> <div> <p><b>BLUFFTON - HILTON HEAD GAS TURBINE #2 115KV TRANSMISSION LINE</b></p> <p>PROPOSED OVERHEAD WIRE CROSSING OF MACKAY'S CREEK BEAUFORT COUNTY</p> <p>DESIGN SUPERVISOR <i>Jim Lennix</i> 7-13-05</p> <p>DES. ENG. POPE CHECKED <i>CTPOPE</i> DATE 7/13/05</p> <p>DRAFTER HUNTER CHECKED AUTH. NO. 106124</p> <p>SCALE AS NOTED FILENAME +d/6053/60535103.dgn</p> <p>SHT. 1 OF 9 DWG. NO. 6053-A02-5103</p> </div> </div>											
						<p>Santee Cooper One Riverwood Drive P.O. Box 2946101 Moncks Corner, South Carolina 29461-2901 (843) 761-8000</p>					
						<p><b>Santee Cooper</b> Public Power Owned by the People of South Carolina</p>					
						<p>115KV TRANSMISSION LINE</p>					



ELEV.

160

140

120

100

80

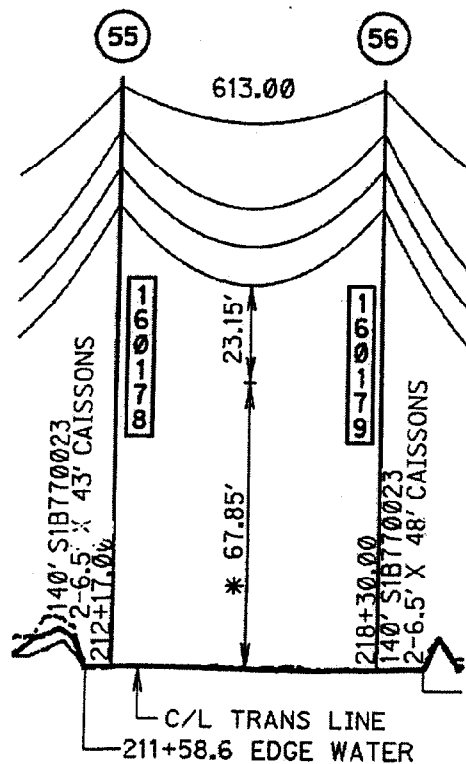
60

40

20

0

-20



PROFILE

PLAN

C/L CHANNEL - STA. 215+79.77  
N = 142,381.18  
E = 2,067,266.88  
LAT. 32°13'27.943"  
LONG. 80°46'57.050"

\* POWER LINE CROSSING IS 207' FROM  
THE US 278 BRIDGE, ELEV. 67.85' BOTTOM  
CONCRETE GIRDER OF THE BRIDGE.

MEAN HIGH WATER MARK = 3.10'  
MAX HIGH WATER MARK = 10.38'


2005-1237

PERMITTED  
PLANS

CONDUCTORS:  
1272 KCMIL 45/7  
SAG AT 200°F.  
SHIELD WIRE:  
36 FIBER OPGW  
AT 60°F FINAL SAG

SCALE

VERT. - 1" = 40'  
HORZ. - 1" = 400'

						BLUFFTON - HILTON HEAD GAS TURBINE #2 115KV TRANSMISSION LINE	
						PROPOSED OVERHEAD WIRE CROSSING OF SKULL CREEK BEAUFORT COUNTY	
						DESIGN ENGINEERING 7-13-05	
OCRM-05-927						DESIGN SUPERVISOR <i>Jim Larrin</i> for WKT	
REV	DATE	DESCRIPTION	AUTH. NO.	BY	DES. ENG.	DES. SUPV.	
Santee Cooper One Riverwood Drive P.O. Box 2946101 Moncks Corner, South Carolina 29461-2901 (843) 761-8000			 <b>Santee Cooper</b> Public Power Serving the People of South Carolina		DES. ENG. POPE		CHECKED <i>CT Pope</i> DATE 7/13/05
					DRAFTER HUNTER		CHECKED AUTH. NO. 106124
					SCALE AS NOTED		FILENAME +d/6053/60535103.dgn
					SHT. 2 OF 9		DWG. NO. 6053-A02-5103




2005-1257

**NOTE:**

SEE DWG NO. 6053-A02-5103  
FOR SHEET INFORMATION

○ - INDICATES SHEET NUMBER

						<b>BLUFFTON - HILTON HEAD GAS TURBINE #2 115kV TRANSMISSION LINE</b>			
						VICINITY MAP OF PROPOSED OVERHEAD WIRE CROSSING OF MACKAY'S CREEK & SKULL CREEK BEAUFORT COUNTY			
OCPM-05-927						DESIGN ENGINEERING 7-13-05			
REV	DATE	DESCRIPTION	AUTH. NO.	BY	DES. ENG.	DES. SUPV.	DESIGN SUPERVISOR <i>Jim Larcie / M WRT</i>		
Santee Cooper One Riverwood Drive P.O. Box 2946101 Moncks Corner, South Carolina 29461-2901 (843) 761-8000			 <b>Santee Cooper</b> <small>Public Power Owned by the People of South Carolina</small>		DES. ENG.	POPE	CHECKED <i>CT POPE</i> DATE 7/13/05		
DRAFTER					HUNTER	CHECKED	AUTH. NO. 106124		
SCALE					AS NOTED	FILENAME	+d/6053/60535103.dgn		
SHT.					3 OF 9	DWG. NO.	6053-A02-5103		

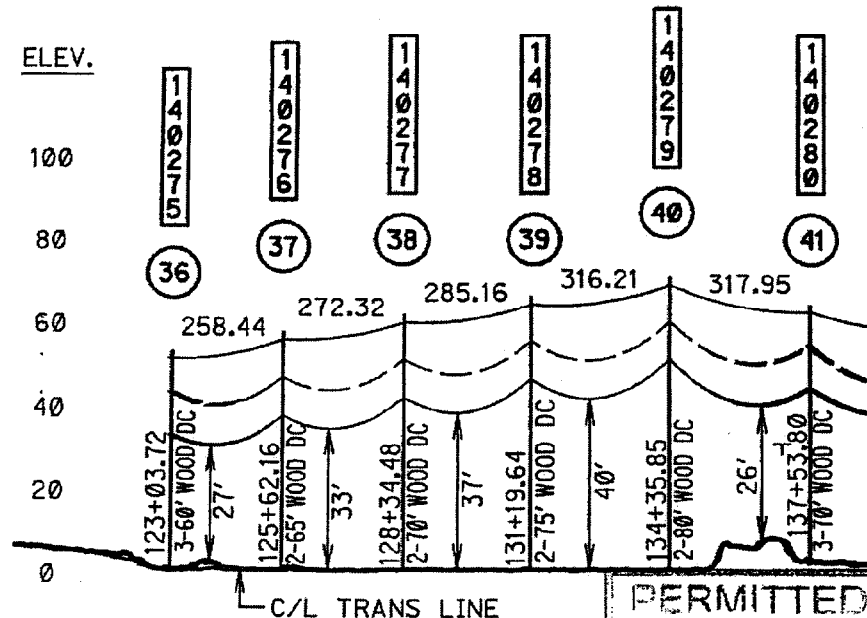


PLAN

--- EXISTING TOP CONDUCTOR  
 — PROPOSED NEW CONDUCTOR

MEAN HIGH WATER MARK = 3.10'  
 MAX HIGH WATER MARK = 10.38'


CONDUCTORS:  
 795 KCMIL 26/7  
 SAG AT 200°F.  
 SHIELD WIRE:  
 36 FIBER OPGW  
 AT 60°F FINAL SAG



PERMITTED  
 PLANS

2005-1227

SCALE  
 VERT. - 1" = 40'  
 HORZ. - 1" = 400'

						<b>BLUFFTON - HILTON HEAD GAS TURBINE #2 115KV TRANSMISSION LINE</b>	
						PROPOSED OVERHEAD WIRE CROSSING LOCATED IN MARSH AREAS	
OCRM-05-927						DESIGN ENGINEERING 7-13-05	
REV	DATE	DESCRIPTION	AUTH. NO.	BY	DES. ENG.	DES. SUPV.	DESIGN SUPERVISOR Jim Lenciu for WKT
Santee Cooper One Riverwood Drive P.O. Box 2946101 Moncks Corner, South Carolina 29461-2901 (843) 761-8000						DES. ENG. POPE CHECKED CT POPE DATE 7/13/05	
 <b>Santee Cooper</b> <small>Public Power Owned by the People of South Carolina</small>						DRAFTER HUNTER CHECKED AUTH. NO. 106124	
						SCALE AS NOTED FILENAME t-d/6053/60535103.dgn	
						SHT. 4 OF 9 DWG. NO. 6053-A02-5103	

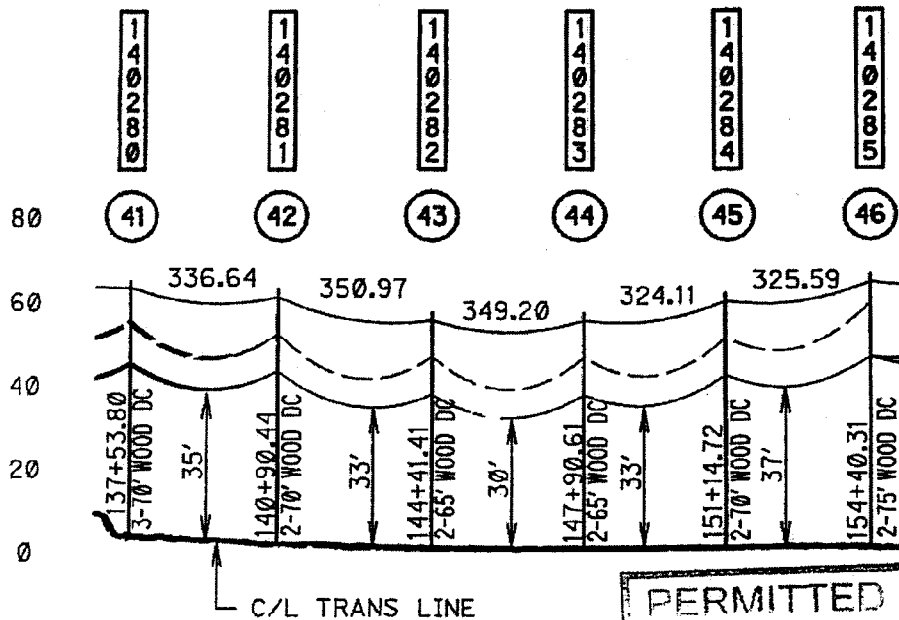


### PLAN

--- EXISTING TOP CONDUCTOR  
 — PROPOSED NEW CONDUCTOR

MEAN HIGH WATER MARK = 3.10'  
 MAX HIGH WATER MARK = 10.38'

CONDUCTORS:  
 795 KCMIL 26/7  
 SAG AT 200°F.  
 SHIELD WIRE:  
 36 FIBER OPGW  
 AT 60°F FINAL SAG



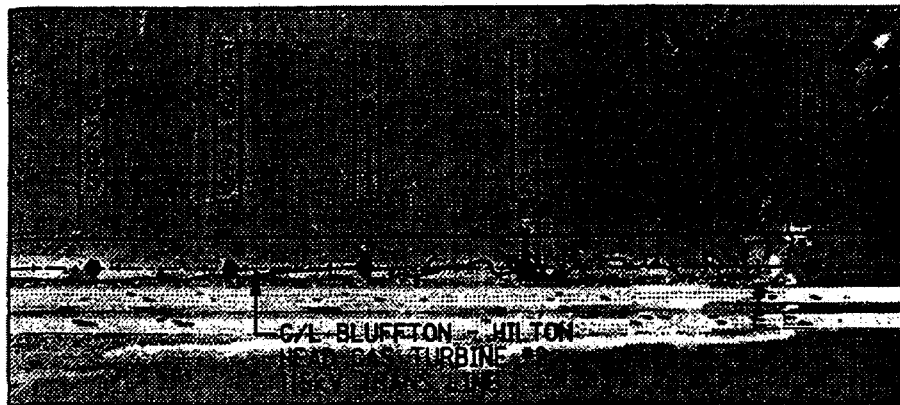
### PROFILE

PERMITTED  
 PLANS

2005-1237

SCALE  
 VERT. - 1" = 40'  
 HORZ. - 1" = 400'

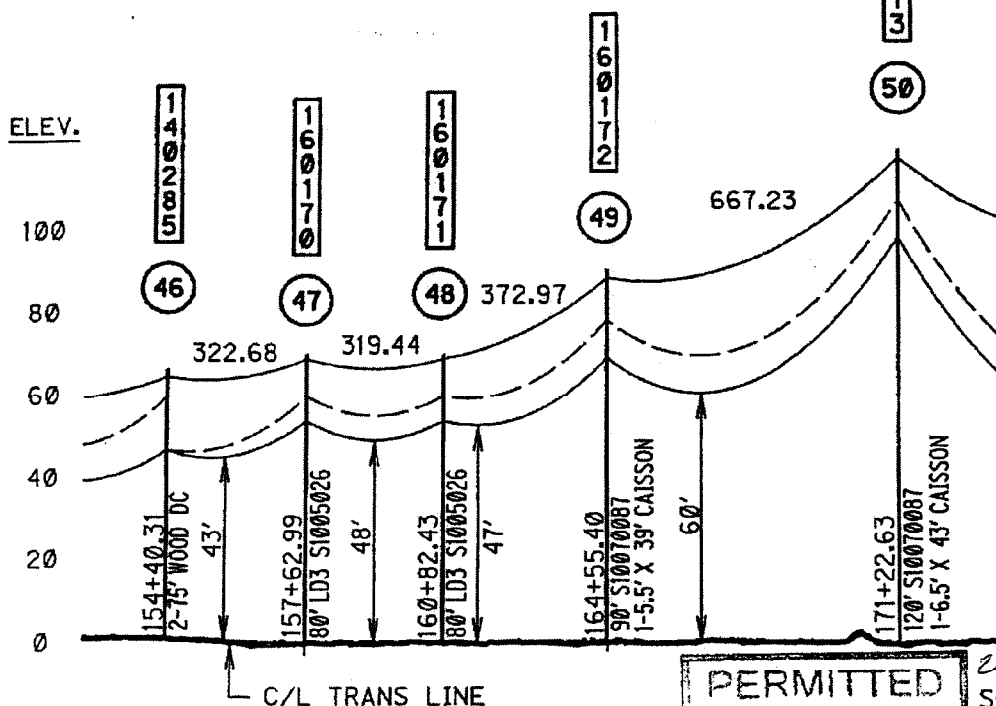
					BLUFFTON - HILTON HEAD GAS TURBINE #2 115KV TRANSMISSION LINE				
					PROPOSED OVERHEAD WIRE CROSSING LOCATED IN MARSH AREAS				
					DESIGN ENGINEERING 7-13-05 DESIGN SUPERVISOR <i>Jim Lancer for WKJ</i>				
					DES.ENG. POPE CHECKED <i>CTPOPE</i> DATE 7/13/05				
					DRAFTER HUNTER CHECKED AUTH.NO. 106124				
					SCALE AS NOTED FILENAME +d/6053/60535103.dgn				
					SHT. 5 OF 9 DWG.NO. 6053-A02-5103				
Santee Cooper One Riverwood Drive P.O. Box 2946101 Moncks Corner, South Carolina 29461-2901 (843) 761-8000					Santee Cooper Public Power Owned by the People of South Carolina				



### PLAN

CONDUCTORS:  
795 KCMIL 26/7  
SAG AT 200°F.  
SHIELD WIRE:  
36 FIBER OPGW  
AT 60°F FINAL SAG


--- EXISTING TOP CONDUCTOR  
— PROPOSED NEW CONDUCTOR  
MEAN HIGH WATER MARK = 3.10'  
MAX HIGH WATER MARK = 10.38'



### PROFILE

PERMITTED  
PLANS

2005-1257  
SCALE  
VERT. - 1" = 40'  
HORZ. - 1" = 400'

						BLUFFTON - HILTON HEAD GAS TURBINE #2 115KV TRANSMISSION LINE	
						PROPOSED OVERHEAD WIRE CROSSING LOCATED IN MARSH AREAS	
OCRM-05-927						DESIGN ENGINEERING 7-13-05	
REV	DATE	DESCRIPTION	AUTH. NO.	BY	DES. ENG.	DES. SUPV.	DESIGN SUPERVISOR
							Joni Lennie for WKJ
Santee Cooper One Riverwood Drive P.O. Box 2946101 Moncks Corner, South Carolina 29461-2901 (843) 761-8000						DES. ENG. POPE DRAFTER HUNTER SCALE AS NOTED SHT. 6 OF 9	
 <b>Santee Cooper</b> <small>Public Power Owned by the People of South Carolina</small>						CHECKED <i>CTPOPE</i> DATE 7/13/05 AUTH. NO. 106124 FILENAME +d/6053/60535103.dgn DWG. NO. 6053-A02-5103	

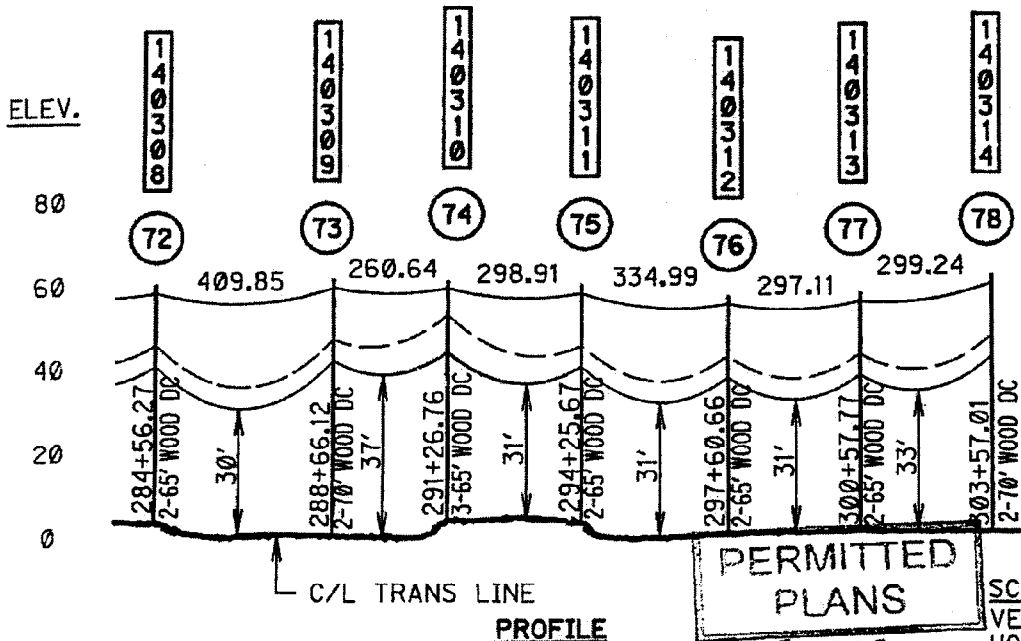


# PLAN

--- EXISTING TOP CONDUCTOR  
 — PROPOSED NEW CONDUCTOR

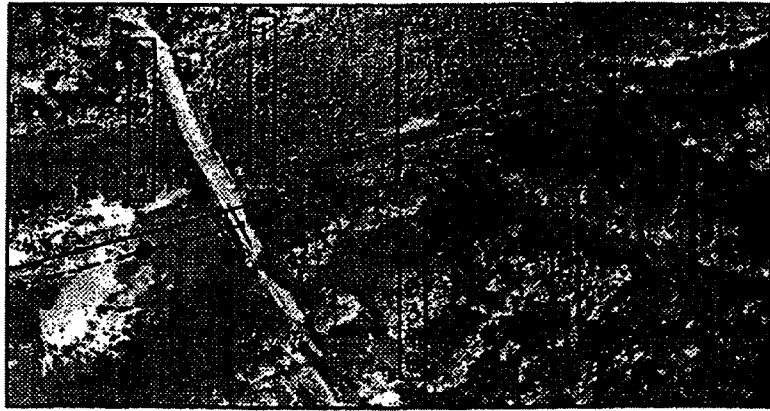
MEAN HIGH WATER MARK = 3.10'  
 MAX HIGH WATER MARK = 10.38'

CONDUCTORS:  
 795 KCMIL 26/7  
 SAG AT 200°F.  
 SHIELD WIRE:  
 36 FIBER OPGW  
 AT 60°F FINAL SAG



SCALE  
 VERT. - 1" = 40'  
 HORZ. - 1" = 400'

						BLUFFTON - HILTON HEAD GAS TURBINE #2 115kV TRANSMISSION LINE	
						PROPOSED OVERHEAD WIRE CROSSING LOCATED IN MARSH AREAS	
OCRM-05-427						DESIGN ENGINEERING 7-13-05	
REV	DATE	DESCRIPTION	AUTH. NO.	BY	DES. ENG.	DES. SUPV.	DESIGN SUPERVISOR
							Jim Lerner for WKT
Santee Cooper One Riverwood Drive P.O. Box 2946101 Moncks Corner, South Carolina 29461-2901 (843) 761-8000					DES. ENG. POPE		CHECKED [Signature] DATE 7/13/05
					DRAFTER HUNTER		CHECKED [Signature] AUTH. NO. 106124
					SCALE AS NOTED		FILENAME +d/6053/60535103.dgn
					SHT. 7 OF 9		DWG. NO. 6053-A02-5103

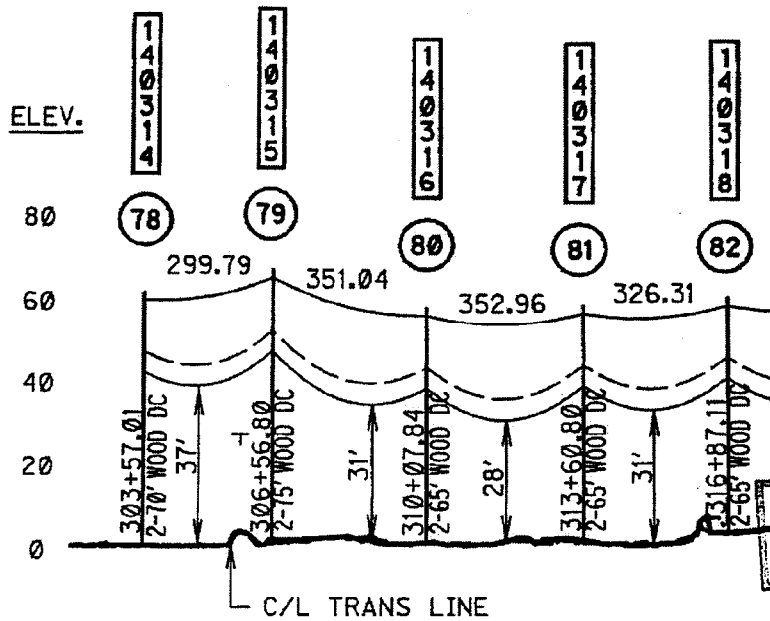


# PLAN

--- EXISTING TOP CONDUCTOR  
 --- PROPOSED NEW CONDUCTOR

MEAN HIGH WATER MARK = 3.10'  
 MAX HIGH WATER MARK = 10.38'


CONDUCTORS:  
 795 KCMIL 26/7  
 SAG AT 200°F.  
 SHIELD WIRE:  
 36 FIBER OPGW  
 AT 60°F FINAL SAG



2005-1237  
**PERMITTED  
 PLANS**

# PROFILE

SCALE  
 VERT. - 1" = 40'  
 HORZ. - 1" = 400'

						<b>BLUFFTON - HILTON HEAD GAS TURBINE #2 115KV TRANSMISSION LINE</b>	
						PROPOSED OVERHEAD WIRE CROSSING LOCATED IN MARSH AREAS	
OCRM-05-927						DESIGN ENGINEERING 7-13-05	
REV	DATE	DESCRIPTION	AUTH. NO.	BY	DES. ENG.	DES. SLIPV.	DESIGN SUPERVISOR <i>John L. Jones for WKJ</i>
Santee Cooper One Riverwood Drive P.O. Box 2946101 Moncks Corner, South Carolina 29461-2901 (843) 761-8000						DES. ENG. POPE CHECKED <i>CTPOPE</i> DATE 7/13/05	
 <p><b>Santee Cooper</b> Public Power Owned by the People of South Carolina</p>						DRAFTER HUNTER	CHECKED AUTH. NO. 106124
						SCALE AS NOTED	FILENAME t/d/6053/60535103.dgn
						SHT. 8 OF 9	DWG. NO. 6053-A02-5103





C. Earl Hunter, Commissioner

*Promoting and protecting the health of the public and the environment*

**TO ALL INTERESTED PARTIES**  
**Notification of Public Notice**

**Notification of Public Notice**

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management and the U.S. Army Corps of Engineers. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

<b>APPLICANT</b>	<b>PUBLIC NOTICE NUMBER</b>	<b>SUSPENSE DATE</b>
Country Club of Charleston	2005-2W-149-P	October 2, 2005
Kenneth Ohlinger	2005-1E-235-P	September 17, 2005
Carolina Yacht Club	2005-2W-267-P	October 2, 2005

**September 2, 2005**

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

**Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405**

**Phone: (843) 744-5838 • Fax: (843) 744-5847 • [www.scdhec.gov](http://www.scdhec.gov)**

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**  
**and the**

**S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29401**

REGULATORY DIVISION  
Refer to: P/N # 2005-2W-149-P

July 29, 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

**COUNTRY CLUB OF CHARLESTON**  
**1 COUNTRY CLUB DRIVE**  
**CHARLESTON SOUTH CAROLINA 29412**

for a permit to place fill material in wetlands adjacent to

**Dill Creek**

Located at the terminus of Country Club Drive in Charleston County, South Carolina (Latitude 32.76428, Longitude 79.96213).

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, AUGUST 29, 2005**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of placing fill material in the remaining 3000 square feet of wetlands, within an existing dike. In addition, an existing 6-inch PVC pipe will be extended through an existing dike on the east side of the project area with a flap valve opening to the adjacent tidal marsh. A new 18-24-inch plastic pipe with a flap valve will be installed to convey water to the existing 24" galvanized metal pipe on the south side of the project area which outlets into the tidal marsh. The purpose of the proposed work is to create uplands to enlarge the teeing area of a golf course practice range.

**NOTE:** Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

July 29, 2005

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.07 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

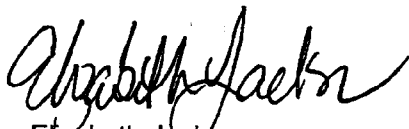
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency

July 29, 2005

(EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

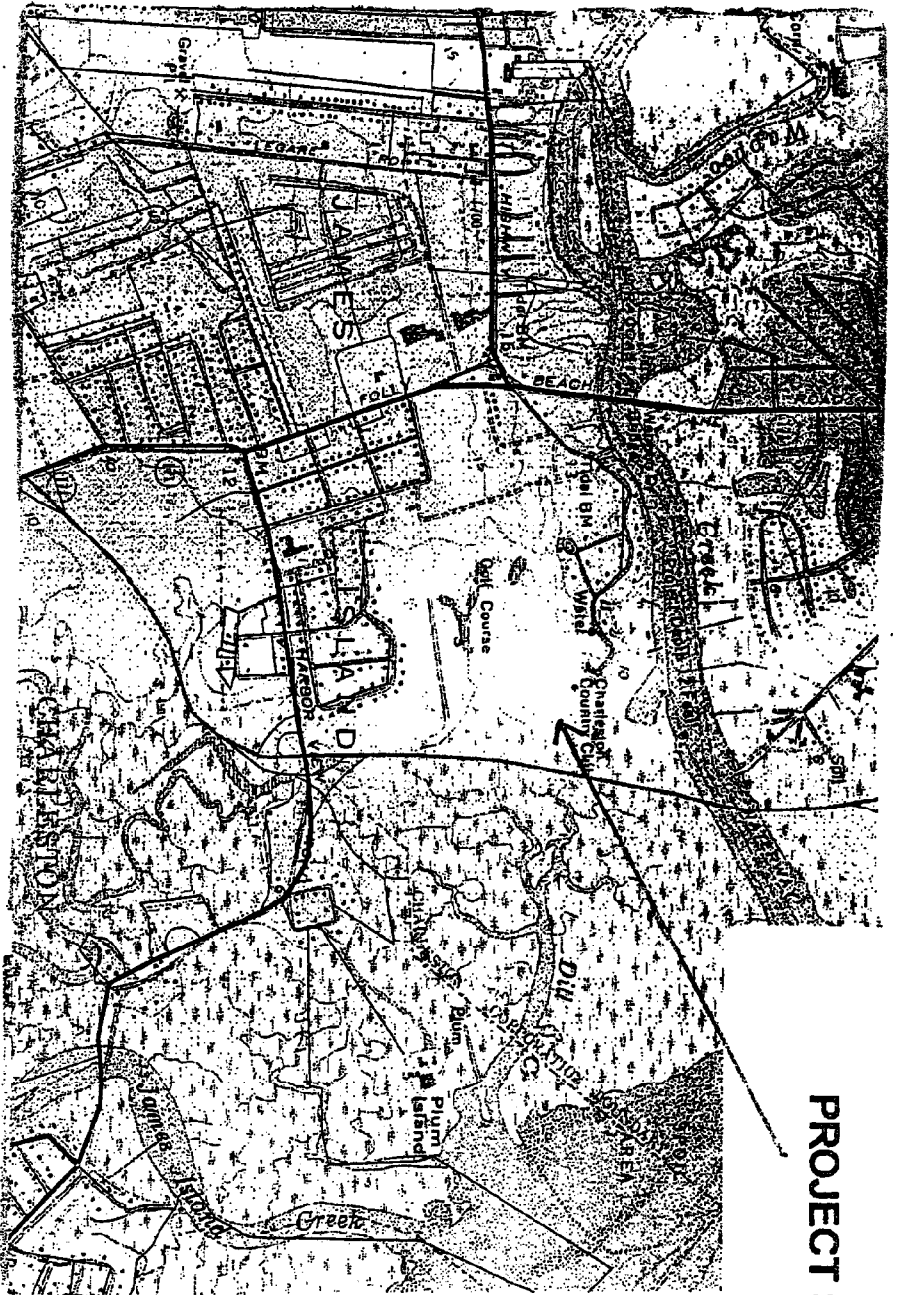


Elizabeth Jackson  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers

Denise Sanger  
Project Manager  
SCDHHC-C

TMS#: 424-00-00-004

# PROJECT SITE



Project Title:	
Practice Range Enlargement	
Project Location:	
1 Country Club Drive Charleston, SC 29412	
Applicant:	
Country Club of Charleston	
Date:	Scale:
April 28, 2005	N/A

Revisions  
Date Initials

2 ←

**PROJECT AREA**



<b>Project Title:</b> Practice Range Enlargement	
<b>Project Location:</b> 1 Country Club Drive, Charleston, SC 29412	
<b>Applicant:</b> Country Club of Charleston	
<b>Date:</b> April 28, 2005	<b>Scale:</b> N/A

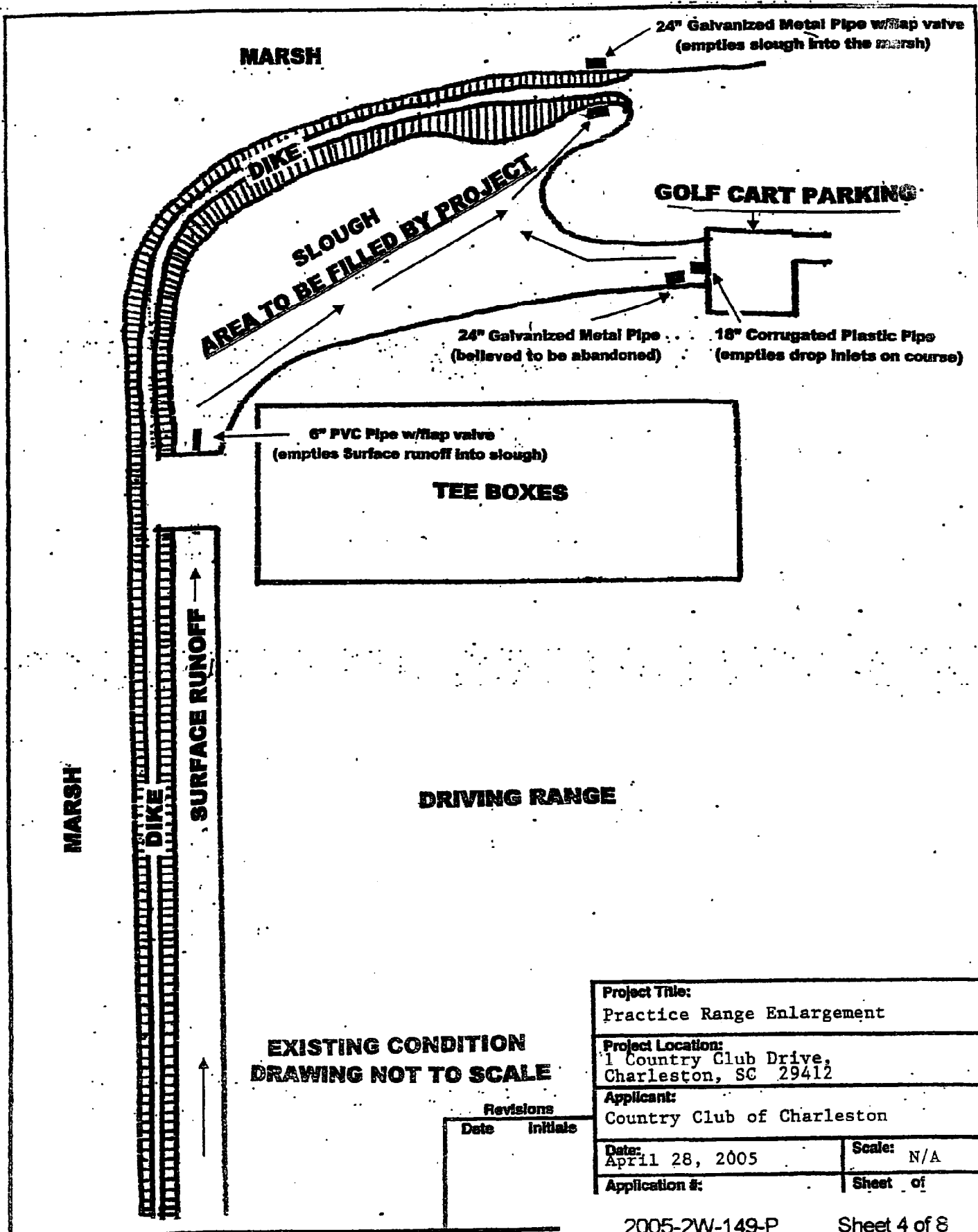
Revisions	
Date	Initials

### NARRATIVE HISTORY

On August 20, 1963 at a duly called Board of Directors meeting of the Country Club of Charleston, the Board agreed to enter into an agreement with the South Carolina State Ports Authority and the US Army Corps of Engineers to use a portion of the marsh lands of the Club as a spoils area. At a duly called Board of Directors meeting January 18, 1966, the Club accepted the bid of Merritt Dredging Co. for the staking out of a proposed driving range area on the spoils area. At the March 16, 1967 Board of Directors meeting, the Board approved an expenditure of funds for 6,000 square yards of top dressing along with the grass seeding for the driving range. The driving range was opened in November 1967.

Revisions	
Date	Initials

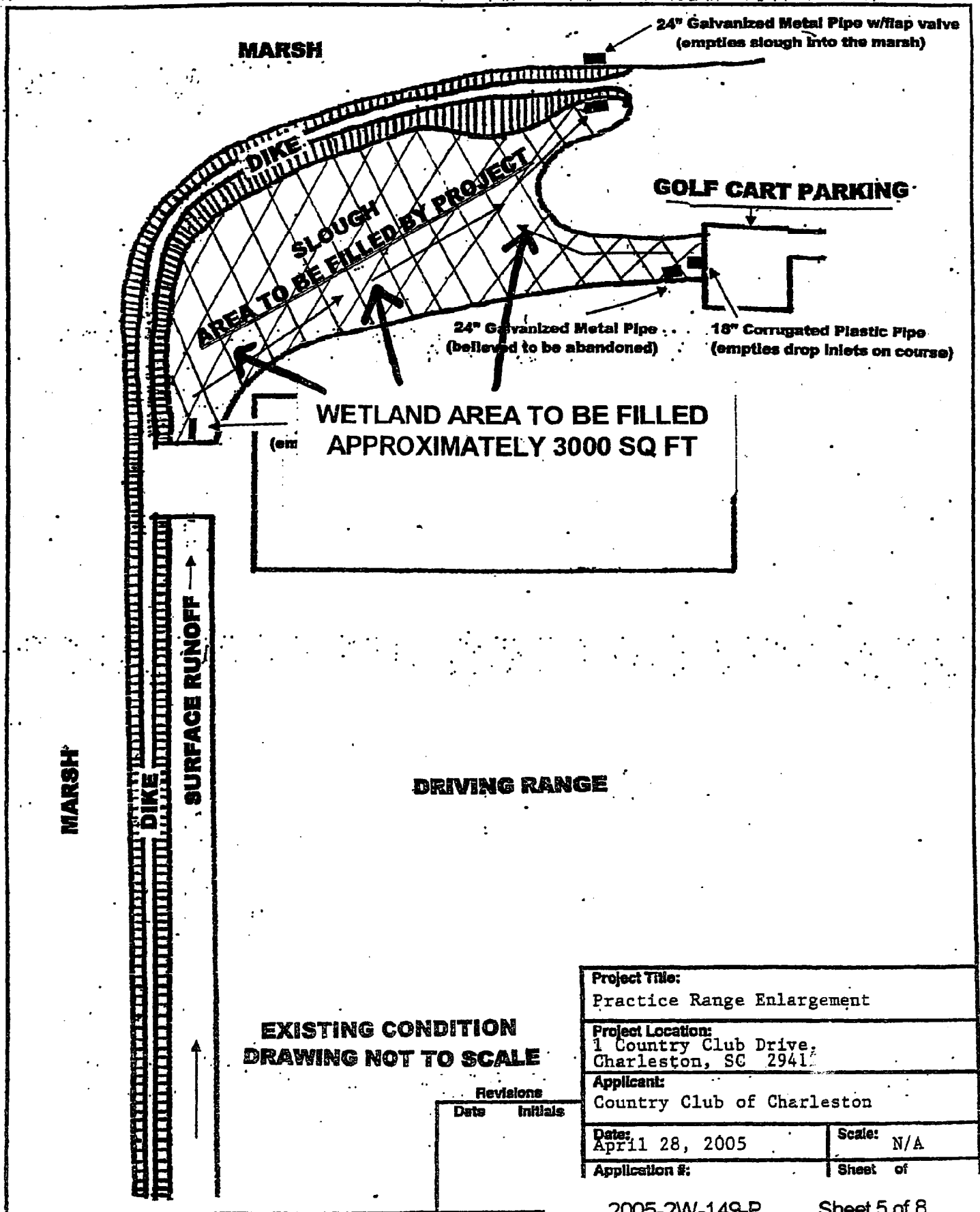
Project Title:	
Practice Range Enlargement	
Project Location:	
1 Country Club Drive, Charleston, SC 29412	
Applicant:	
Country Club of Charleston	
Date:	Scale:
April 28, 2005	N/A
Application #:	Sheet of



**EXISTING CONDITION  
DRAWING NOT TO SCALE**

Revisions	
Date	Initials

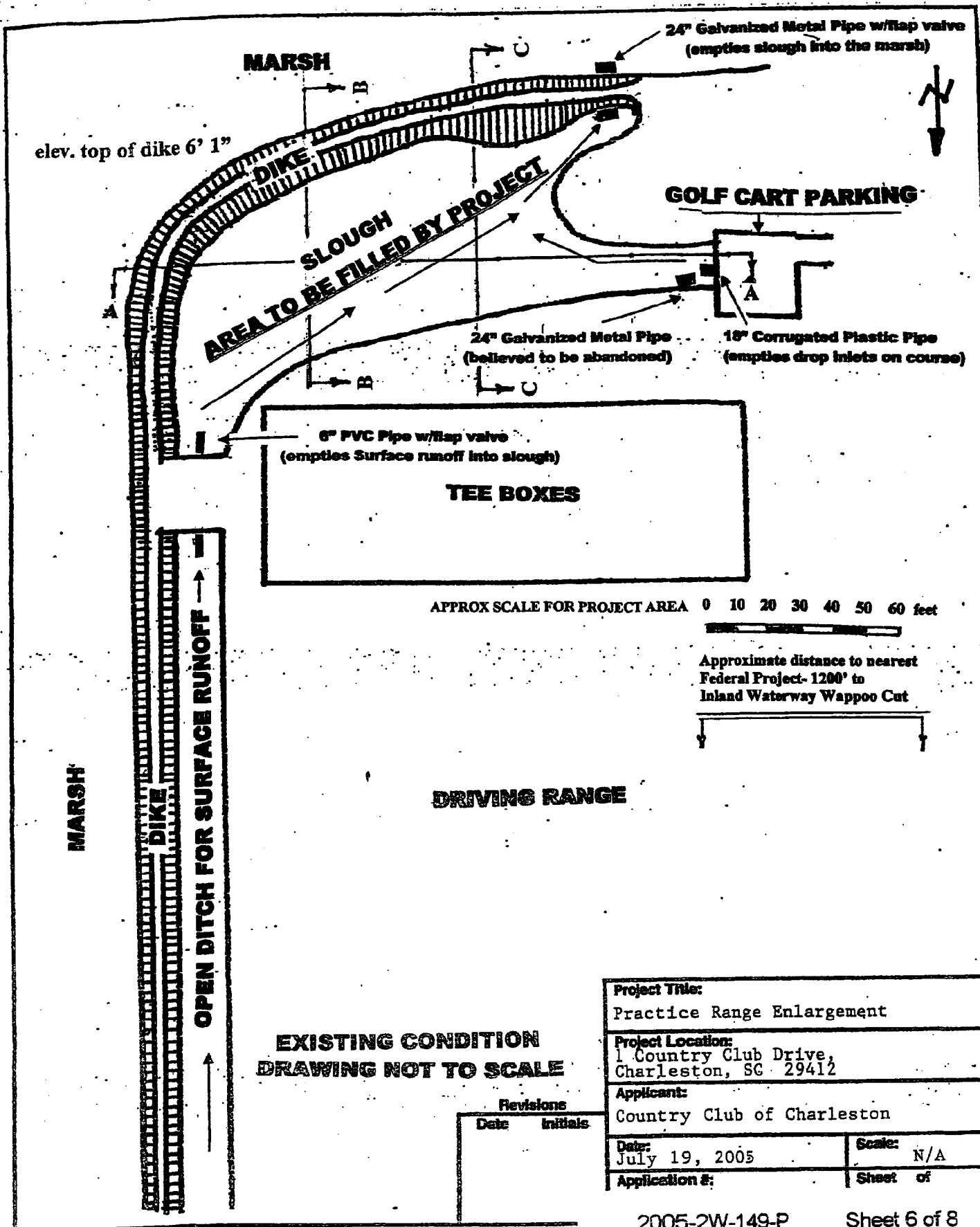
<b>Project Title:</b> Practice Range Enlargement	
<b>Project Location:</b> 1 Country Club Drive, Charleston, SC 29412	
<b>Applicant:</b> Country Club of Charleston	
<b>Date:</b> April 28, 2005	<b>Scale:</b> N/A
<b>Application #:</b>	<b>Sheet</b> of

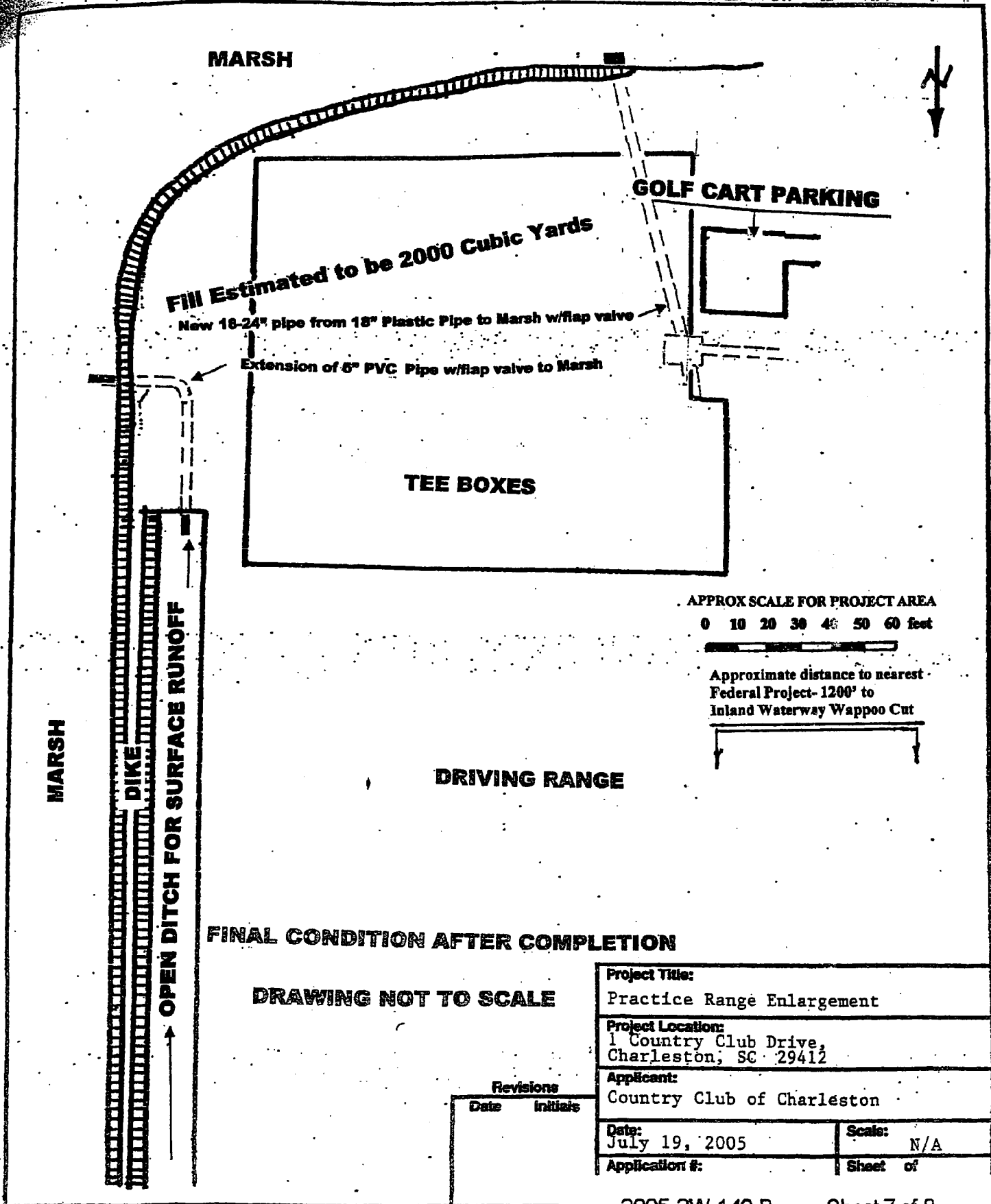


<b>Project Title:</b> Practice Range Enlargement	
<b>Project Location:</b> 1 Country Club Drive, Charleston, SC 29412	
<b>Applicant:</b> Country Club of Charleston	
<b>Date:</b> April 28, 2005	<b>Scale:</b> N/A
<b>Application #:</b>	<b>Sheet</b> of

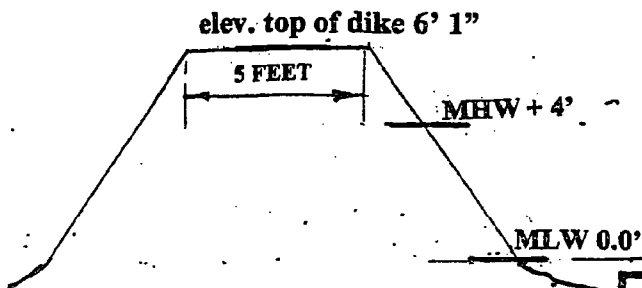
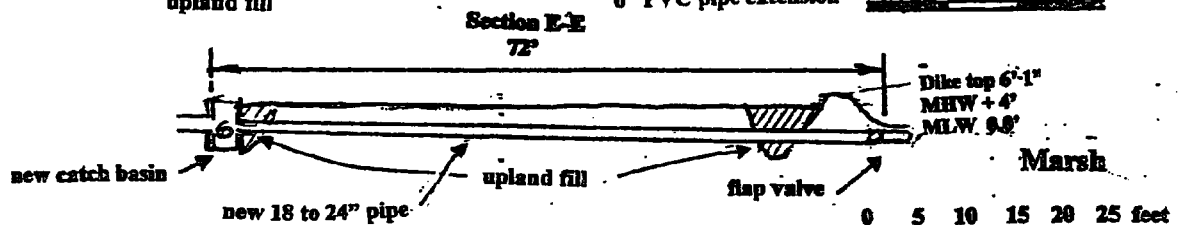
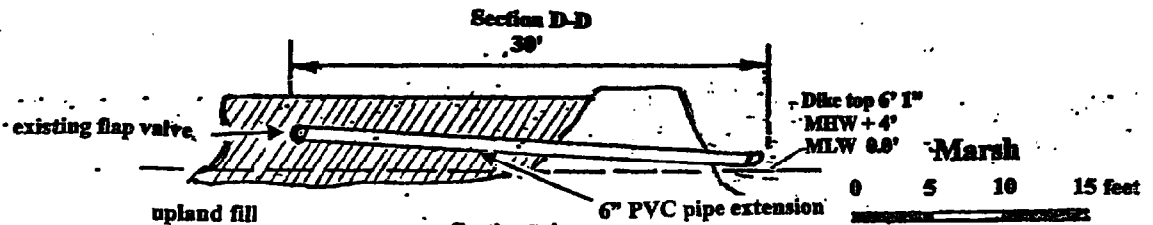
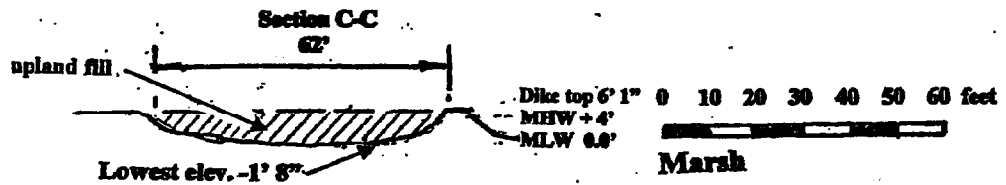
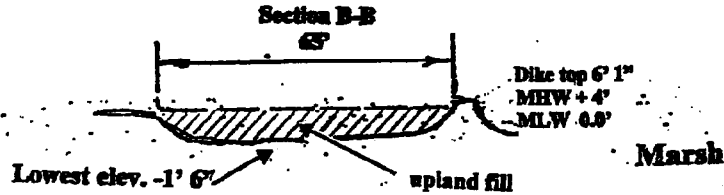
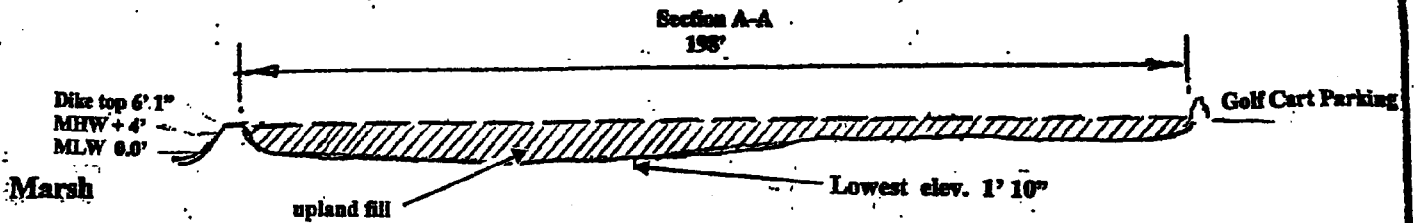
2005-2W-149-P

Sheet 5 of 8





# SECTIONS



**TYPICAL DIKE X-SECTION  
FOR ALL ABOVE SECTIONS**

<b>Project Title:</b> Practice Range Enlargement	
<b>Project Location:</b> 1 Country Club Drive Charleston; SC 29412	
<b>Applicant:</b> Country Club of Charleston	
<b>Date:</b> July 19, 2005	<b>Scale:</b> N/A
<b>Application #:</b>	<b>Sheet:</b> of

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107  
and

**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
Office of Ocean and Coastal Resource Management  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

REGULATORY DIVISION  
Refer to: P/N #2005-1E-235-P

2 September 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and the South Carolina Coastal Zone Management Act (48-39-10 et seq.), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**KENNETH OHLINGER**  
146 OYSTER POINT ROW  
CHARLESTON, SOUTH CAROLINA 29412

for a permit to construct a pier and floating dock in

RANTOWLES CREEK

at Lot 44, Phase I, Poplar Grove Subdivision, Ten Shillings Way, Hollywood, Charleston County, South Carolina.  
(Latitude – 32.8159; Longitude – 80.1468)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, 19 SEPTEMBER 2005**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a timber pier with a 10' x 20' fixed pierhead attached to highland by a 4' x 300' walkway. In addition, a 10' x 20' floating dock is to be installed on the upstream side of the fixed pierhead and attached to the fixed pierhead by a gangway. The purpose of this work is for the private recreational use of the future lot owner of Lot 44, Phase I, Poplar Grove Subdivision.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION  
Refer to: P/N #2005-1E-235-P  
Kenneth Ohlinger

2 September 2005

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary

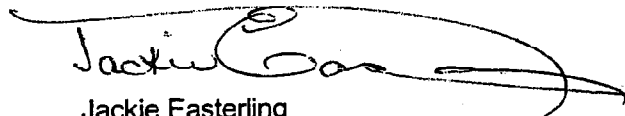
REGULATORY DIVISION  
Refer to: P/N #2005-1E-235-P  
Kenneth Ohlinger

2 September 2005

to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

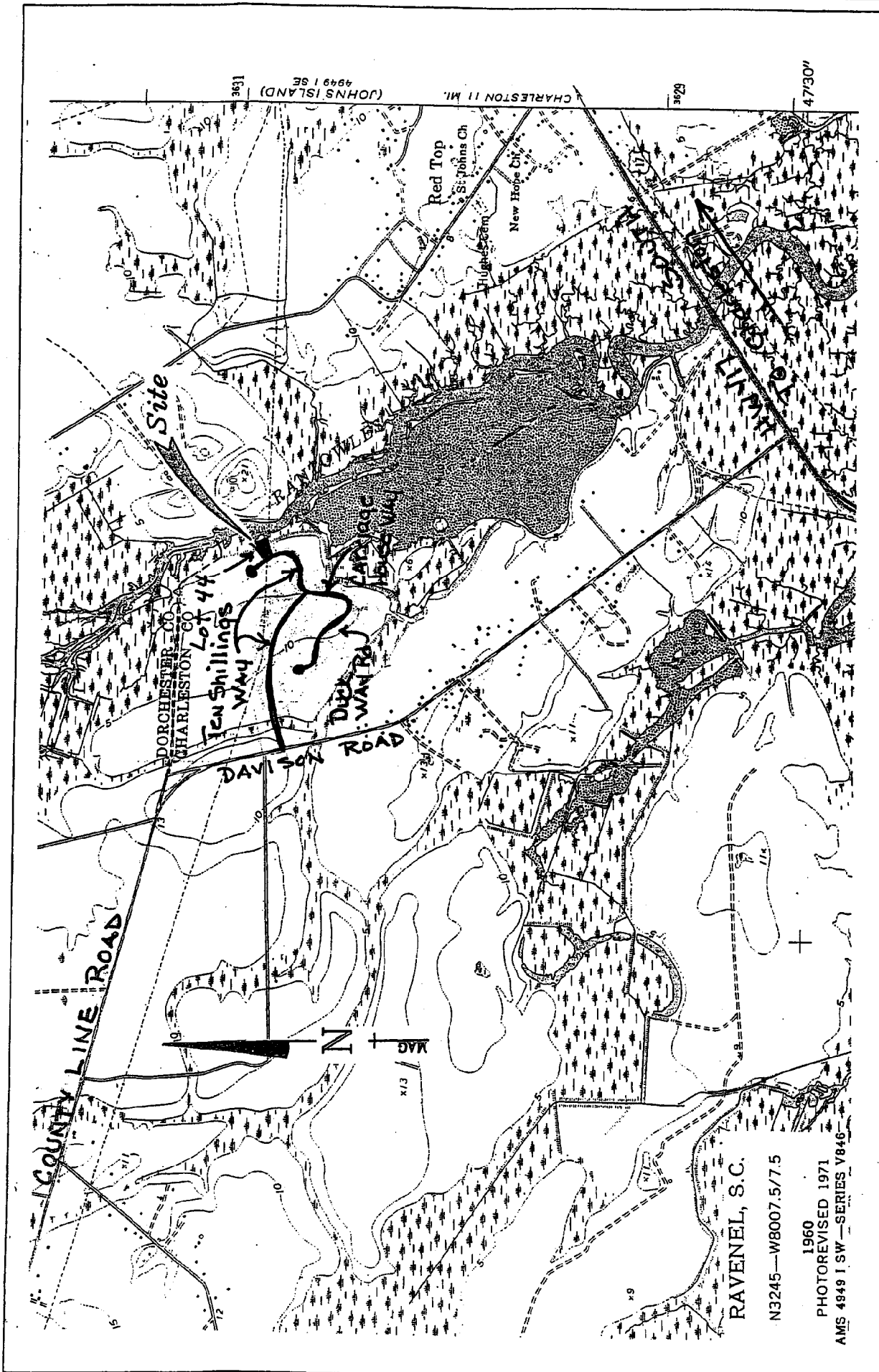
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

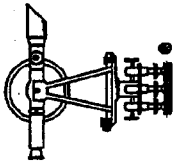


Jackie Easterling  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers

Fred Mallett  
Project Manager  
SCDHEC-OCRM



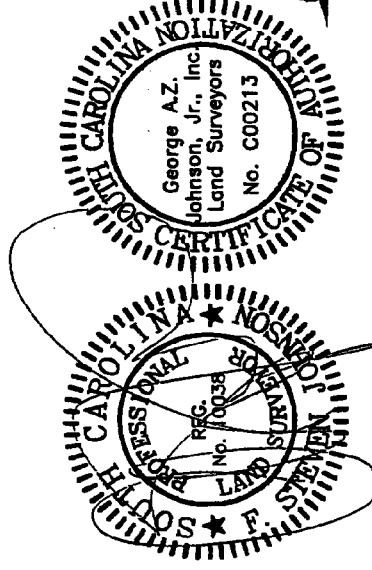
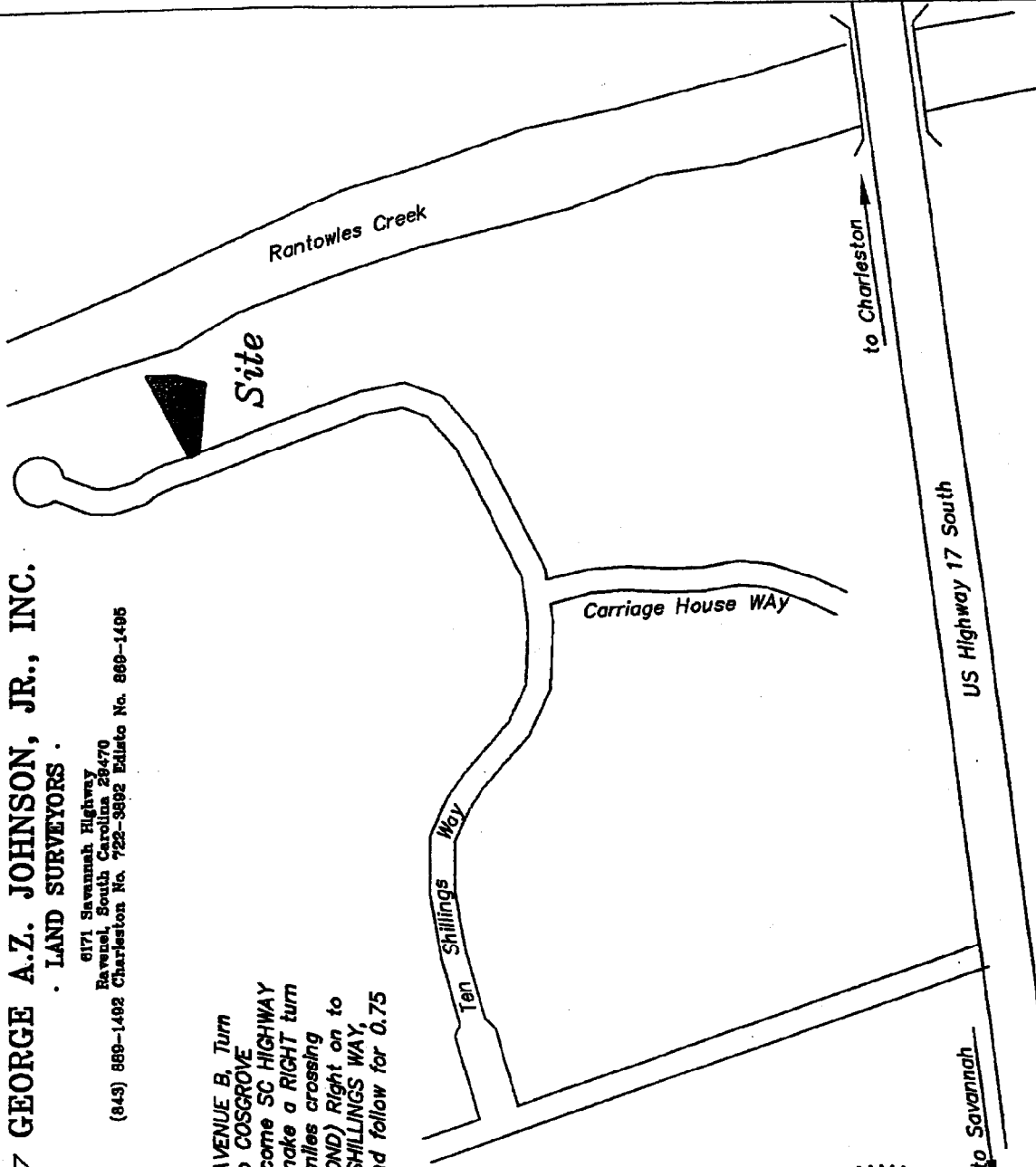
<p>Applicant: KENNETH OHLINGER</p> <p>Activity: PRIVATE</p> <p>RECREATIONAL DOCK</p> <p>P/N#</p> <p>JOB # 2099b</p>	<p>Location: LOT 44, PHASE I</p> <p>POPLAR GROVE SUBDIVISION</p> <p>CARRIAGE HOUSE LANE</p> <p>HOLLYWOOD SC</p> <p>County: CHARLESTON</p> <p>TMS No. 242-00-00- 058</p> <p>Date: 08/14/2005</p>	<p>Adjacent Property Owners:</p> <p>1-WETLAND AMERICA TRUST INC.</p> <p>2-POPLAR GROVE DEVELOPMENT LLC</p> <p>3-WETLAND AMERICA TRUST INC.</p> <p>Sheet 1 of 5</p> <p>2005-1E 235</p>
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**GEORGE A.Z. JOHNSON, JR., INC.**  
**LAND SURVEYORS**

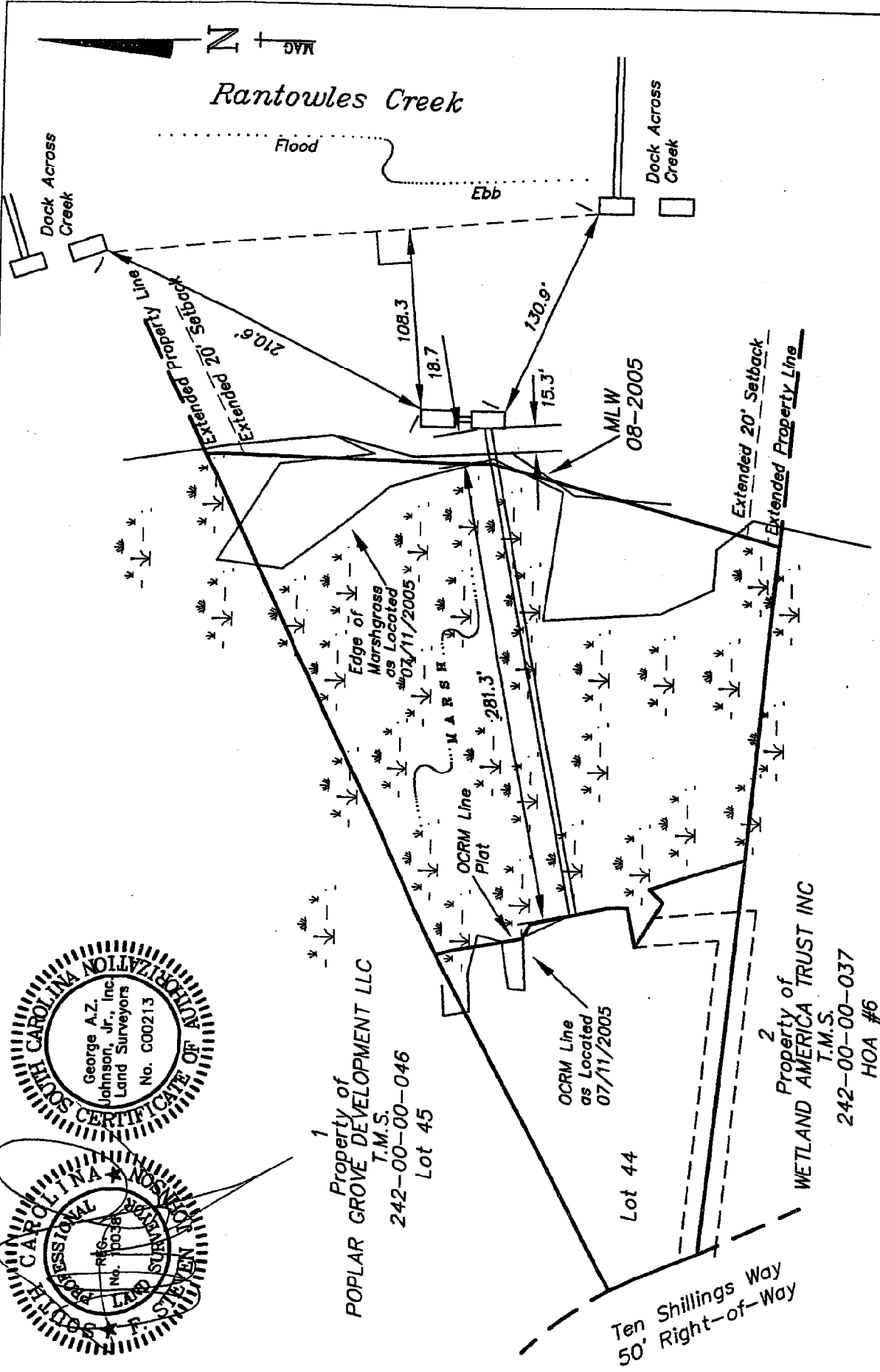
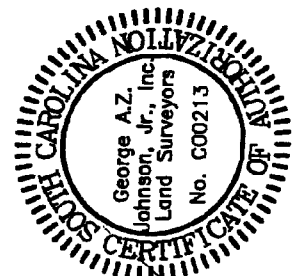
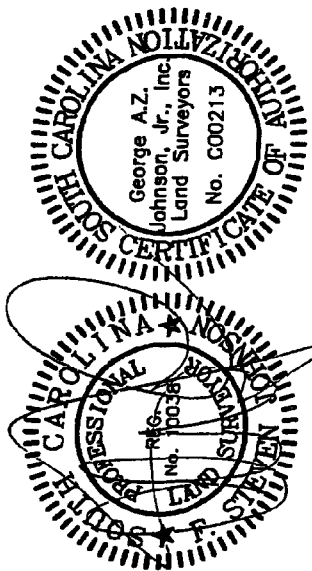
6171 Savannah Highway  
Ravenel, South Carolina 29470  
(843) 889-1492 Charleston No. 722-3892 Edisto No. 889-1495

Starting out west on McMillan Avenue toward Avenue B, Turn LEFT onto Avenue E South, make a RIGHT on to COSGROVE AVENUE Stay on COSGROVE AVENUE, this will become SC HIGHWAY 7 follow SC HWY. 7 to US HIGHWAY 17 SOUTH, make a RIGHT turn onto US HIGHWAY 17 SOUTH and travel for 6.4 miles crossing RANTOWLES CREEK BRIDGE. Make the 2nd (SECOND) Right on to DAVISON ROAD and follow for 1.7 miles to TEN SHILLINGS WAY, make a RIGHT turn on to TEN SHILLINGS WAY and follow for 0.75 miles The site will be on your RIGHT. LOT 44



LOCATION MAP NOT TO SCALE

Applicant: KENNETH OHLINGER Activity: PRIVATE RECREATIONAL DOCK P/N# JOB # 20996	Location: LOT 44, PHASE I POPLAR GROVE SUBDIVISION TEN SHILLINGS WAY HOLLYWOOD SC County: CHARLESTON TMS No. 242-00-00-047 Date: 08/25/2005	Adjacent Property Owners: 1-POPLAR GROVE DEVELOPMENT LLC 2-WETLAND AMERICA TRUST INC Sheet 2 of 5 2005- E-235
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1  
Property of  
POPLAR GROVE DEVELOPMENT LLC  
T.M.S.  
242-00-00-046  
Lot 45

OCRM Line  
as Located  
07/11/2005

Lot 44

Ten Shillings Way  
50' Right-of-Way

2  
Property of  
WETLAND AMERICA TRUST INC  
T.M.S.  
242-00-00-037  
HOA #6

Applicant: KENNETH OHLINGER Activity: PRIVATE RECREATIONAL DOCK P/N#	Location: LOT 44, PHASE 1 POPLAR GROVE SUBDIVISION TEN SHILLINGS WAY HOLLYWOOD SC County: CHARLESTON TMS No. 242-00-00-047 Date: 08/25/2005	Adjacent Property Owners: 1-POPLAR GROVE DEVELOPMENT LLC 2-WETLAND AMERICA TRUST INC	Sheet 3 of 5 2005-1E-235
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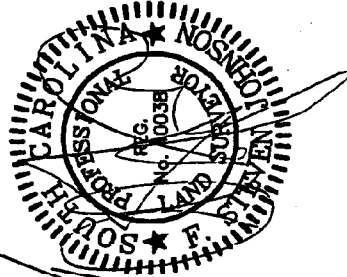
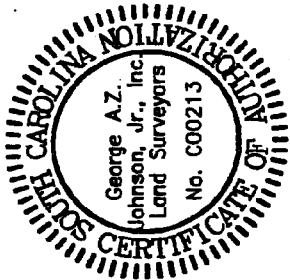
JOB # 20996



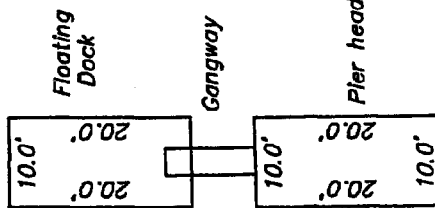
Rantowles Creek

Flood

Ebb



MLW 08/25/2005



Edge of Marshgrass  
as Located 07/11/2005

Adjacent Property Owners:  
1-POPLAR GROVE DEVELOPMENT LLC

2-WETLAND AMERICA TRUST INC

Location: LOT 44, PHASE I  
POPLAR GROVE SUBDIVISION

TEN SHILLINGS WAY

HOLLYWOOD SC

County: CHARLESTON

TMS No. 242-00-00-047

Date: 08/25/2005

Applicant: KENNETH OHLINGER

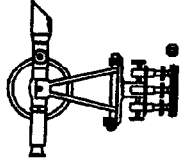
Activity: PRIVATE

RECREATIONAL DOCK

P/N#

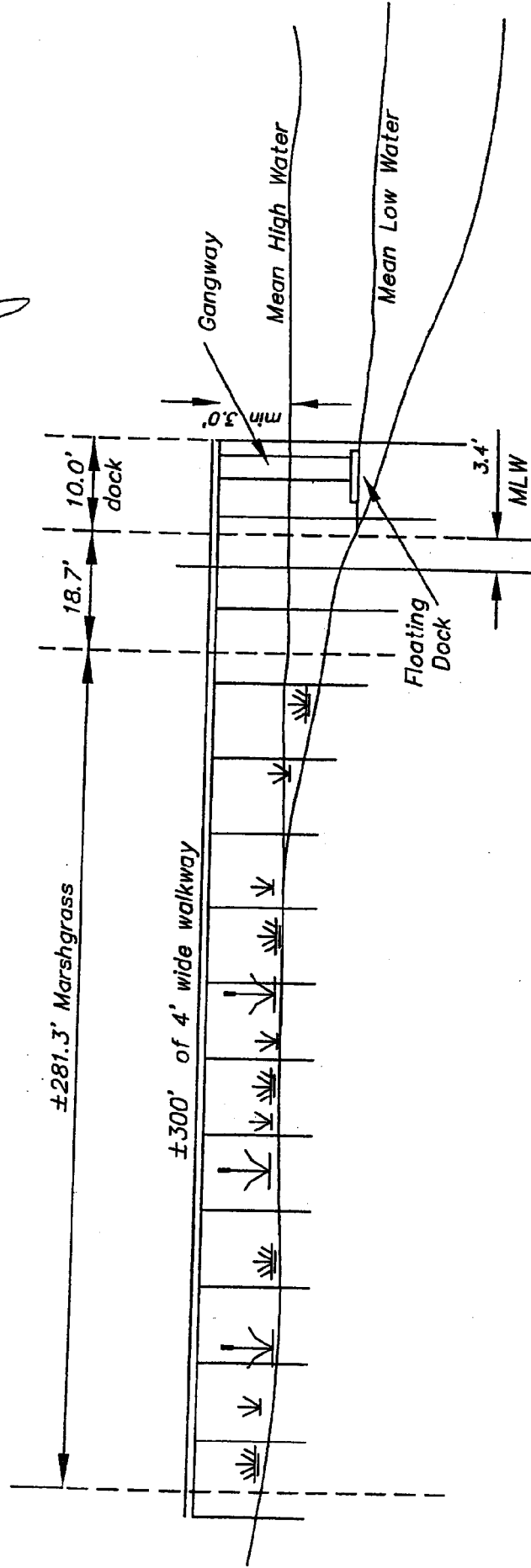
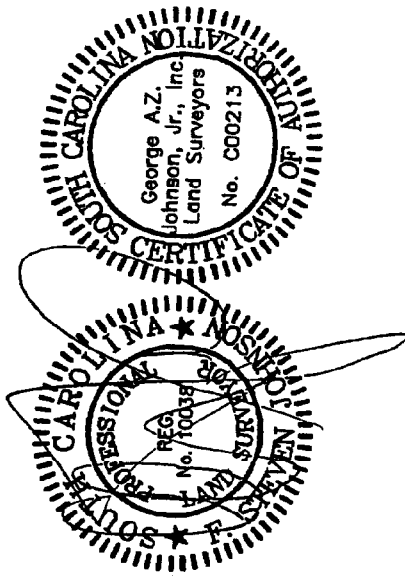
JOB # 20996

Sheet 4 of 5  
2005-1E-226



**GEORGE A.Z. JOHNSON, JR., INC.**  
LAND SURVEYORS

6171 Savannah Highway  
Ravenel, South Carolina 29470  
(843) 886-1492 Charleston No. 722-3892 Edisto No. 889-1495



Applicant: KENNETH OHLINGER

Activity: PRIVATE

RECREATIONAL DOCK

P/N#

JOB # 20996

Location: LOT 44, PHASE I

POPLAR GROVE SUBDIVISION

TEN SHILLINGS WAY

HOLLYWOOD SC

County: CHARLESTON

Adjacent Property Owners:  
1-POPLAR GROVE DEVELOPMENT LLC

2-WETLAND AMERICA TRUST INC

TMS No. 242-00-00-047

Date: 08/25/2005

Sheet 5 of 5

2005-1E-235

**JOINT**  
**PUBLIC NOTICE**

CHARLESTON DISTRICT, CORPS OF ENGINEERS  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107  
and the  
S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

REGULATORY DIVISION  
Refer to: P/N #2005-2W-267-P

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

CAROLINA YACHT CLUB  
C/O TIDEWATER ENVIRONMENTAL SERVICES, INC.  
POST OFFICE BOX 865  
JOHNS ISLAND, SOUTH CAROLINA 29457-0865

for a permit to perform maintenance dredging in waters of

CHARLESTON HARBOR/COOPER RIVER

at a location adjacent to 50 East Bay Street, Charleston, Charleston County, South Carolina (latitude: 32.77278; longitude: 79.92667).

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, OCTOBER 3, 2005**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of performing maintenance dredging with a hydraulic pipeline dredge to remove approximately 15,000 cubic yards of material over a 2.2 acre area at the Carolina Yacht Club. The applicant proposes to dispose of the dredge material at the Drum Island, Daniel Island or Morris Island Disposal Area. Maximum project depth is -10.0 ft MLW. This application is for a 10-year dredging permit. The project purpose as described by the applicant is to reduce navigational hazards and facilitate on-going and future uses of the waterfront site as a marina for private vessels.

**NOTE:** Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest

2 September 2005

by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 2.2 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act. That decision will reflect the

2 September 2005

national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

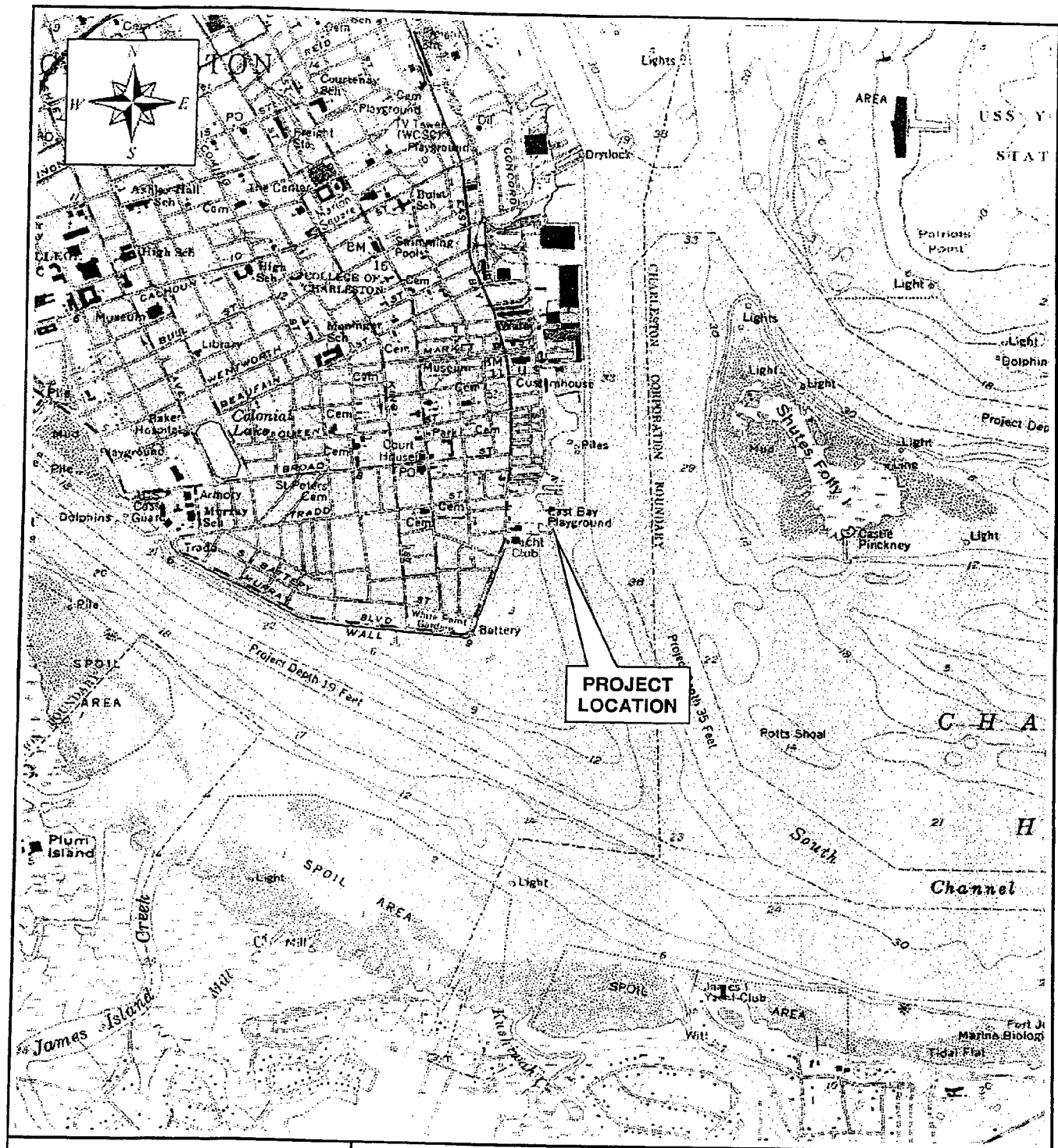
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.



Robin D. Collier-Socha  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers

Bill Eiser  
Project Manager  
SCDHEC-OCKM



**PURPOSE:** MAINTAIN SUFFICIENT  
OPERATING DEPTHS

**ADJACENT PROPERTY OWNERS:**  
1. SEE ATTACHED

**SURVEY DATUM:** UTM

**FIGURE 1**  
**PROJECT LOCATION MAP**  
1"=2000'

0' 1000' 2000' 4000'



**APPLICANT**  
CAROLINA YACHT CLUB

**PROPOSED:** MAINTENANCE  
DREDGING

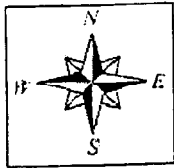
**AT:** CAROLINA YACHT CLUB  
CHARLESTON, SOUTH CAROLINA

**IN:** COOPER RIVER

**COUNTY:** CHARLESTON

**SHEET:** 1 OF 5

**DATE:** 08/02/05



DANIEL ISLAND CDF  
4.0 Miles

DRUM ISLAND CDF  
2.5 Miles

PROJECT  
LOCATION

MORRIS ISLAND CDF  
5.5 Miles

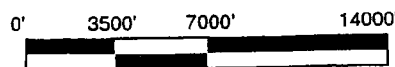
PURPOSE: MAINTAIN SUFFICIENT  
OPERATING DEPTHS

ADJACENT PROPERTY OWNERS:  
1. SEE ATTACHED

SURVEY DATUM: UTM

**FIGURE 2**  
PROPOSED DISPOSAL LOCATIONS

1" = 7,000'



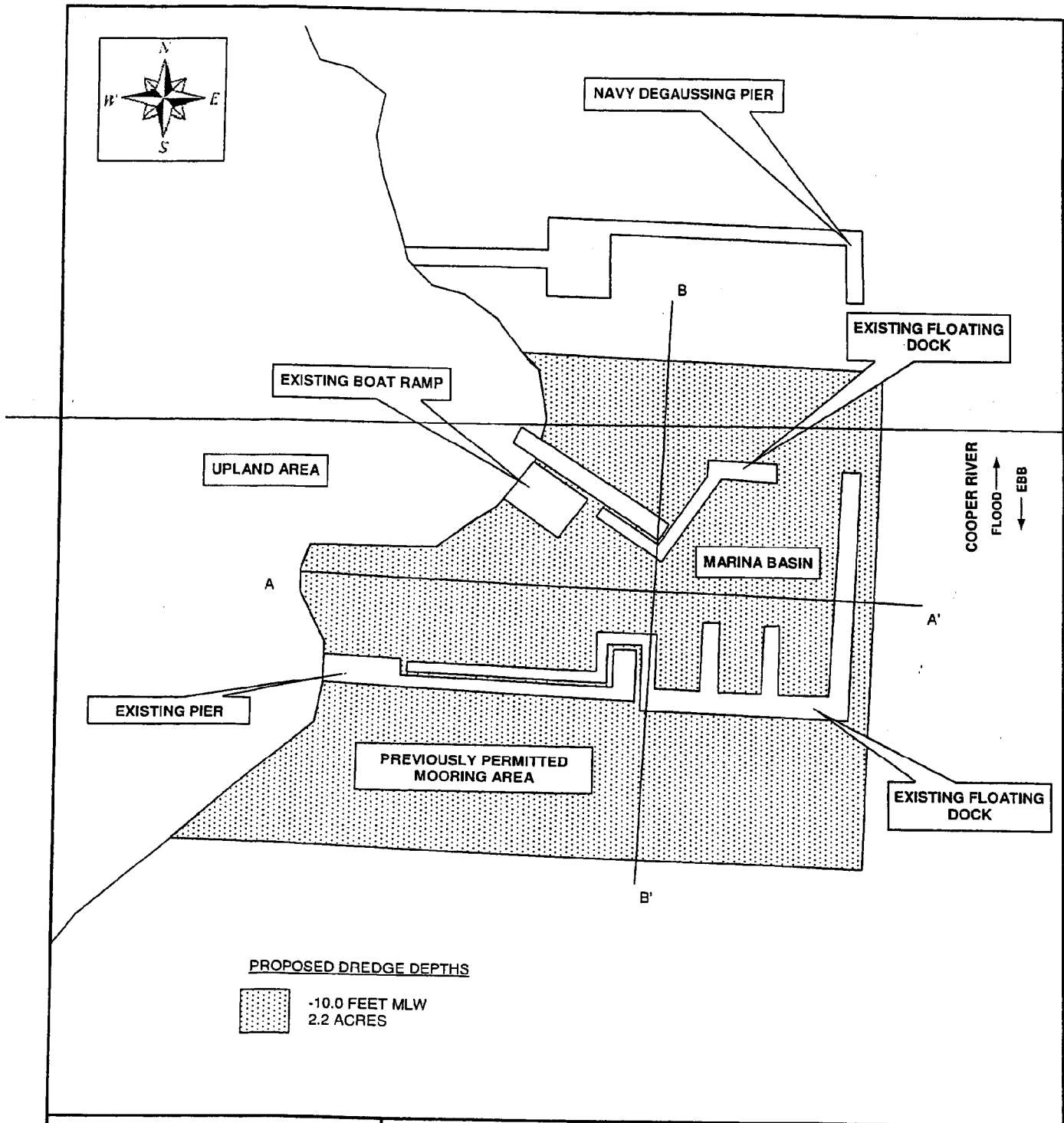
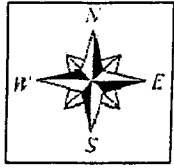
APPLICANT  
CAROLINA YACHT CLUB

PROPOSED: MAINTENANCE  
DREDGING


AT: CAROLINA YACHT CLUB  
CHARLESTON, SOUTH CAROLINA

IN: COOPER RIVER  
COUNTY: CHARLESTON

SHEET: 2 OF 5      DATE: 08/02/05



**PROPOSED DREDGE DEPTHS**

 -10.0 FEET MLW  
2.2 ACRES

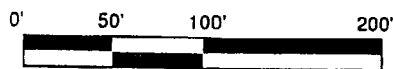
**PURPOSE:** MAINTAIN SUFFICIENT  
OPERATING DEPTHS

**ADJACENT PROPERTY OWNERS:**  
1. SEE ATTACHED

**SURVEY DATUM:** UTM

**FIGURE 3**  
**PROPOSED SITE PLAN**

1"=100'



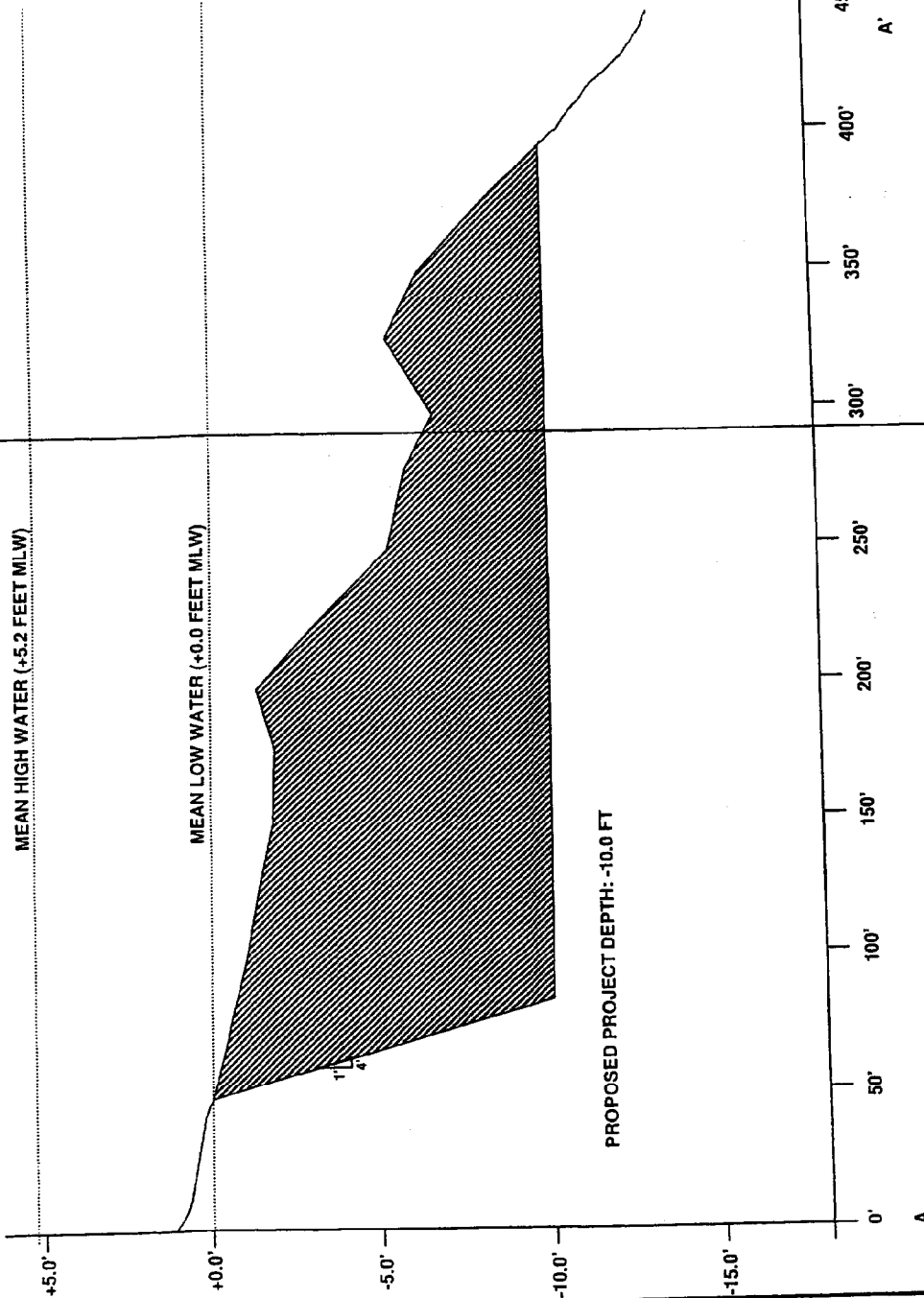
**APPLICANT**  
CAROLINA YACHT CLUB

**PROPOSED:** MAINTENANCE  
DREDGING


**AT:** CAROLINA YACHT CLUB  
CHARLESTON, SOUTH CAROLINA

**IN:** COOPER RIVER  
**COUNTY:** CHARLESTON

**SHEET:** 3 OF 5      **DATE:** 08/02/05



**LEGEND**

 PROPOSED DREDGE AREA

VERTICAL SCALE: 1"=5'

HORIZONTAL SCALE: 1"=60'

**PURPOSE:** MAINTAIN SUFFICIENT OPERATING DEPTHS

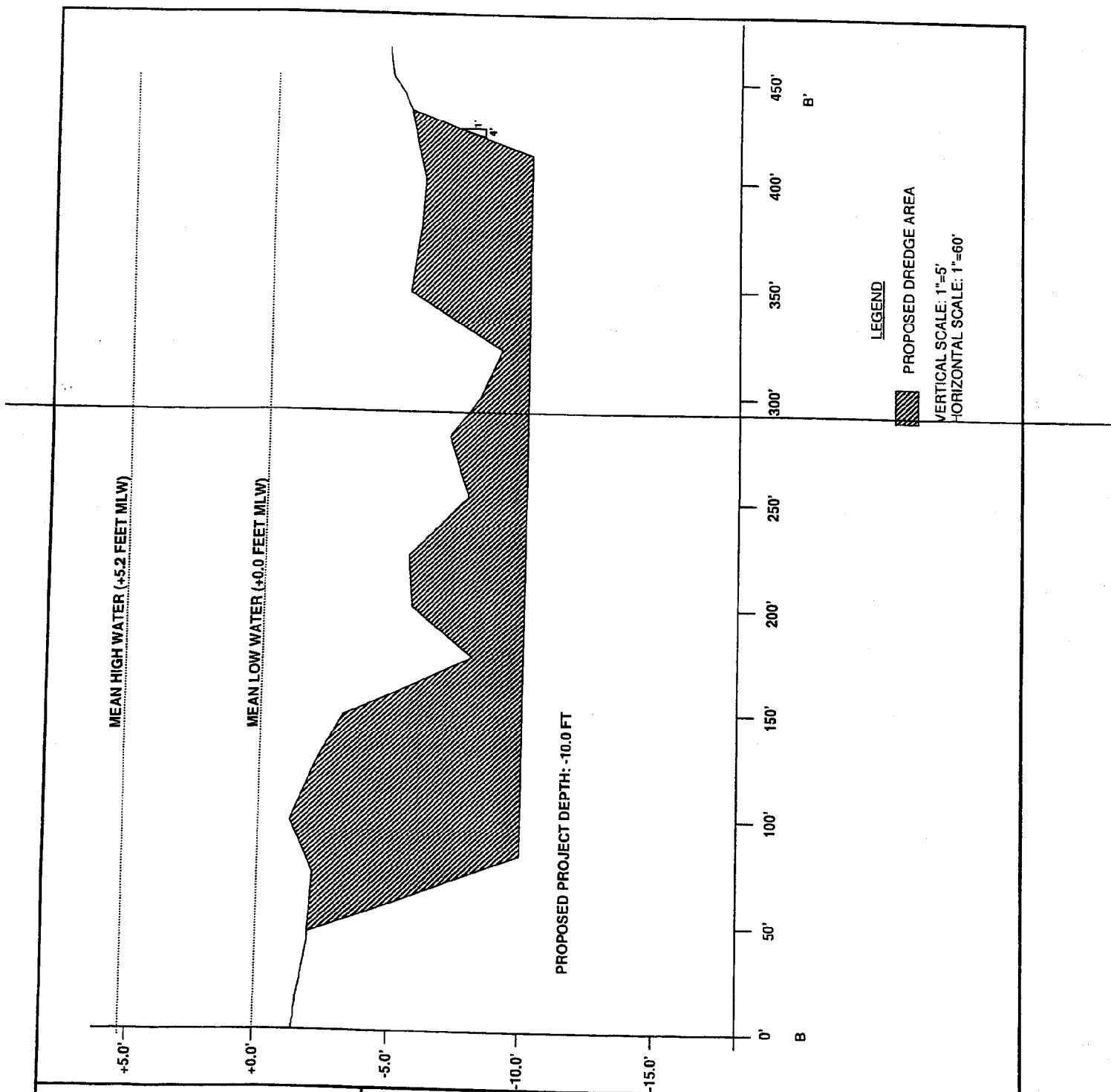
**ADJACENT PROPERTY OWNERS:**  
1. SEE ATTACHED

**SURVEY DATUM:** NA

**FIGURE 4**  
**SECTION A-A'**  
CROSS-SECTION SHOWING EXTENT OF PROPOSED DREDGE AREA  
SCALE SHOWN ABOVE

**APPLICANT**  
CAROLINA YACHT CLUB

**PROPOSED:** MAINTENANCE DREDGING  
**AT:** CAROLINA YACHT CLUB  
CHARLESTON, SOUTH CAROLINA  
**IN:** COOPER RIVER  
**COUNTY:** CHARLESTON  
**SHEET:** 4 OF 5     **DATE:** 08/02/05



**PURPOSE:** MAINTAIN SUFFICIENT  
OPERATING DEPTHS

**ADJACENT PROPERTY OWNERS:**  
1. SEE ATTACHED

**SURVEY DATUM:** NA

**FIGURE 5**  
SECTION B-B'  
CROSS-SECTION SHOWING EXTENT  
OF PROPOSED DREDGE AREA  
SCALE SHOWN ABOVE

**APPLICANT**  
CAROLINA YACHT CLUB

**PROPOSED:** MAINTENANCE  
DREDGING

**AT:** CAROLINA YACHT CLUB  
CHARLESTON, SOUTH CAROLINA

**IN:** COOPER RIVER

**COUNTY:** CHARLESTON

**SHEET:** 5 OF 5

**DATE:** 08/02/05